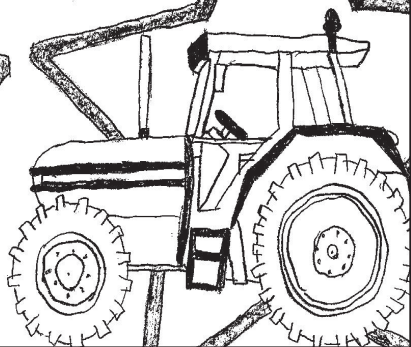
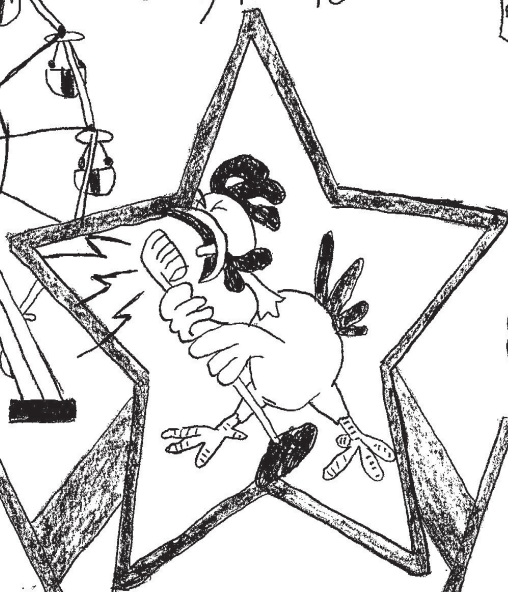
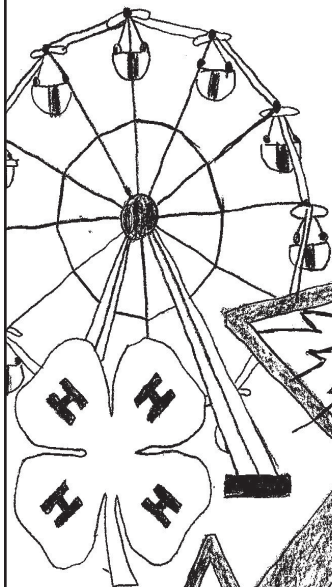
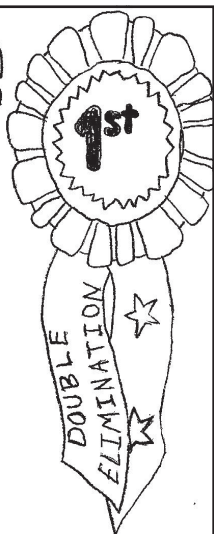


ALL★
STAR★
LINEUP★

Delaware County Fair

July 12-18



by
Landen Palmer

DELAWARE COUNTY 4-H AND FFA ACHIEVEMENT SHOW TABLE OF CONTENTS

General Rules & Regulations	7
Agronomy	12
Jr. Livestock General Exhibit Rules	13
Health Requirements	18
Market Beef Department	21
Beef Heifer Department	27
Dairy Department	31
Dog Department	41
Horse & Pony Department	46
Pet Department	56
Poultry Department	62
Rabbit Department	64
Sheep Department	69
Swine Department	77
Meat Goat Department	87
4-H Communications Department	89
Educational Presentations	90
Share the Fun	92
Working Exhibits	94
Clothing Activities Department	96
4-H Building General Exhibit Rules	99
Animals & Agriculture And Natural Resources	104
Creative Arts Department	107
Family & Consumer Sciences Department	111
Personal Development Department	116
4-H Poster Art	117
Science & Engineering & Technology Department	117
Kits & Crafts Department	119
4-H in Action Photo Department	119
Delaware County Fair Royalty	122
Creative Arts Exhibits	127
Beer and Wine Contest	154
Salsa Contest	155
Kiddie Beef Show	156
Dairy Kiddie Show	156
Kiddie Lamb Show	157

ISU Extension Staff

Jade Hargrafen, County Program Director
Kenzie Griffin, County Youth Coordinator
Sara Hawkins, K-12 Youth Education Coordinator
Kathy Boeding, Office Assistant/Bookkeeper

VoAg Instructors

Tammy Schnieders, West Delaware FFA
Ed Wadsworth, Ed-Co FFA
Jeff Edwards, Haylee Lau, Maquoketa Valley FFA

4-H LEADERS

Susan Hermann, Nifty Needlers
Becca Hermann, Nifty Needlers
Melisa Gerst, Nifty Needlers
Nancy Cook, Aces
Stephanie Stocks, Aces
Jenifer Deutmeyer-McGovern, Bear Creek Levis-N-Lace
Ruth Deutmeyer, Bear Creek Levis-N-Lace
Michele Westhoff, Bear Creek Levis-N-Lace
Kyla Lux, Buffalo Belles and Boys
Stacey Demmer, Coffins Grove Guys and Gals
Lisa Hoefer, Coffins Grove Guys and Gals
Jeni Ries, Delaware Hustlers
Sarah Bockenstedt, Delaware Hustlers
Kris Rave, Delaware Hustlers
Rhonda Hoefer, Earlville Clever Clovers
Marcia Nachtman, Hazel Green Hawks
Debra Prier, Hazel Green Hawks
Tami Lubben, Honey Creek Helpers
Kim Davis, Honey Creek Helpers
Diane Recker, Hoptown Hurricanes
Nicci Supple, Hoptown Hurricanes
Carly Recker, Hoptown Hurricanes
Shirley Helmricks, Milo Livestock
Jill Hoeger, Milo Livestock
David Kunde, Milo Livestock
Angie Brockhohn, Milo Livestock
Carmen Knipper, North Fork Kit Kats
Kurt Knipper, North Fork Wildcats
Tina Kremer, North Fork Wildcats
Dawn Helle, Petersburg Achievers
Tim Mensen, Petersburg Achievers
Amy Putz, Prairie Clovers
Pam Deutmeyer, Prairie Clovers

CLOVER KIDS LEADERS

Jamie Carroll, Buffalo Belles and Boys Clover Kids
Brianne Rave, Hoptown Hurricanes Clover Kids
Nancy Appleton, Delco Clover Kiddos
Tami Lubben, Honey Creek Helpers Clover Kids
Susan Hermann, Nifty Needlers Clover Kids



F&M BANK

"The Right Choice"

MEMBER FDIC

F & M Bank is proud to be a member of the communities we have served for over 96 years.

101 E Main St., Manchester, IA
563.927.4475 • www.fmbank.biz

*Celebrate the
Delaware County Fair!*



adno-209134

IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.

2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.

4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.

5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.

6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.

8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine,

saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use. I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) Fax: 833-256-1665 or 202-690-7442; or (3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

For the full non-discrimination statement or accommodation inquiries, go to www.extension.iastate.edu/diversity/ext.

2021 4-H and FFA Junior Fair

July 12 - July 18

Manchester, Iowa

GENERAL RULES

1. Entries are open to qualified 4-H'ers and FFA members.

Qualifications are:

- a. Members must be enrolled by **May 1, 2021** in one of the following Delaware County 4-H Clubs (Aces, Bear Creek Levis-N-Lace, Buffalo Belles & Boys, Coffins Grove Guys & Gals, Delaware Hustlers, Earlville Clever Clovers, Hazel Green Hawks, Honey Creek Helpers, Hoptown Hurricanes, Milo Livestock, North Fork Kit Kats, North Fork Wildcats, Petersburg Achievers, Prairie Clovers, OR Nifty Needlers) **OR** be an FFA member in West Delaware, Edgewood-Colesburg or Maquoketa Valley Schools **OR** be an FFA member maintaining a primary residence in Delaware County.
 - b. Any Beckman Catholic FFA member who is not a Delaware County resident and exhibited at the 2018 Delaware County Fair will remain eligible to exhibit until the completion of the calendar year of graduation from high school.
 - c. If a youth is not a resident of Delaware County and is not enrolled in West Delaware, Maquoketa Valley or Edgewood Colesburg Schools and only claims FFA membership in one of these school chapters through the participation of online classes, this FFA member is not eligible to participate at the Delaware County Fair.
 - d. Exhibitors must be enrolled in the 4-H projects or FFA enterprises from which the exhibit comes.
 - e. A member becomes ineligible to exhibit upon completion of the calendar year of graduation from high school. Mid-year graduates are eligible to participate the summer immediately following high school graduation
 - f. Age divisions are (based on September 15, 2020)
Juniors: 4th through 6th grades
Intermediates: 7th and 8th grades
Seniors: 9th through 12th grades
2. ALL county fair exhibitors **MUST** be YQCA, certified before they can exhibit projects in the following categories: Beef, Swine, Dairy (cattle & goat), Sheep, Poultry, Meat Goat, and Rabbit.

3. Fair Entry Procedure:

- a. Animals for departments 2 - 12 must be identified in 4-H Online by midnight May 15. If this is not an option for you, contact the Delaware County Extension Office before May 15. **Beef, Dairy, Dog, Horse, Goat, Pet, Poultry, Rabbit, Sheep, and Swine Show Entry must be completed online in FairEntry on or before July 1st.** A Check-in Form will be turned in at fair check-in for ALL livestock departments. Livestock showmanship entries will be made during the respective shows.

Agronomy, Communications, and Clothing Activities entries must be entered online in FairEntry by **4:30 p.m. on May 28, 2021.**

All Conference exhibit projects in Animals, Agriculture, and Natural Resources, Creative Arts, Family & Consumer Sciences, Personal Development, Science, Engineering, and Technology, Kits & Crafts, and 4-Hers in Action departments must complete online entry on or before July 1st. All exhibits must be entered into the online system FairEntry.

NO LATE ENTRIES WILL BE ALLOWED.

- b. Entry fees will be paid for every entry in a class for which premium may be received. Entry fees for Conference Exhibits - \$0.35; Beef Cattle and Dairy Cattle - \$1.50; Horse and Pony - \$1.00; Sheep, Goats, and Swine - \$0.75; Dog and Agronomy - \$0.50; Rabbits, Poultry, and Pets - \$0.25; extra swine, goat, and sheep pens (see rule 2d below) - \$1.00. **Entry fees will not be paid in advance.** Those exhibitors who receive premium payments will have entry fees deducted from their premiums; other exhibitors will be billed for the entry fees after the fair.
- c. **Swine, Sheep and Goat pens:** Each swine exhibitor will be assigned two pens if space allows. The superintendent will assign a sufficient number of pens to sheep and goat exhibitors based on the number and type of exhibits. As a general guideline, no more than four market animals or two breeding sheep will be in one pen. Swine exhibitors with four entries, and sheep or goat exhibitors whose pens are filled to capacity in the judgment of the superintendent may request extra pens for a fee

Delaware County Bar Association

John W. Bernau
E. Michael Carr
John M. Carr
Steven E. Carr

Jane E. Hanson
Thomas J. Hanson
Stephanie C. Rattenborg

Mark A. Roeder
Daniel H. Swift
Courtney E. Vorwald

adno=209133

of \$1.00 per pen. Extra pens will be provided only on a space available basis.

4. Each exhibit must be the work of the member during the current year. The exhibit is to be an outgrowth of work done as a planned part of **a 4-H or FFA project**.
5. Members enrolled in both a 4-H Club and FFA Chapter must plan and manage separate projects and/or Supervised Agricultural Experience (SAE) programs. Individuals may have the same area of experience in FFA and 4-H; however, individuals shall not identify, manage, keep records on or exhibit the same animals, plants, etc. in both organizations.
6. The Department Superintendents reserve the right to rule on special cases. Appeals can be made to the Delaware County Youth Committee. Any further appeal will be made to a joint committee of the Delaware County Extension Council and the Delaware County Fair Society.
7. Exhibits must be in place according to the schedule for each division. **NO LATE EXHIBITS WILL BE ACCEPTED. NO EXHIBITS WILL BE ALLOWED TO LEAVE BEFORE THAT DEPARTMENT'S RELEASE TIME.** Premium money will be forfeited if any or part of a judged exhibit is removed before release time.
8. Awards will be made on the basis of blue, red, and white groupings according to individual merit. There is no extra premium money awarded to purple placings.
9. Exhibitors must have exhibitor wristbands for admittance to the fairgrounds from July 13 through July 18. Wristbands are to be worn at all times, not removed and replaced when entering the gate. Exhibitors not wearing wrist bands will be charged admission. Exhibitors who wish to replace wristbands that are lost or missing for any reason will be charged the full price of a new wristband. Broken or damaged wristbands will be replaced free of charge only if the damaged wristband is returned.
10. State Fair exhibitors must be in 5th grade as of September 15, 2020. A 4-H member becomes ineligible to exhibit beyond the county level upon completion of the calendar year of high school graduation.
11. For security reasons, exhibitors are discouraged from exhibiting items

WE ARE PROUD TO SUPPORT THE DELAWARE CO. FAIR!

Serving everything from hot food
to yummy ice cream treats!
~ STOP IN AND VISIT US! ~



Dairy Queen

1209 W. Main, Manchester • (563) 927-8181



adno=213334

that have special meaning or historical value. The Delaware County Fair management will use diligence to ensure the safety of animals and articles entered for exhibition after their arrival and placement, but under no circumstances will they be responsible for any loss, injury, or damage.

12. Any club that does not show up for their 4-H building hosting assignment and food stand shift will forfeit all premium money for its members. Clubs are expected to be on time.
13. APPROPRIATE CLOTHING FOR ALL 4-H EXHIBITORS DURING JUDGING, ASSISTING JUDGES, HOSTING IN THE 4-H EXHIBIT HALL OR WORKING IN THE 4-H FOOD STAND IS THE 4-H UNIFORM.
14. SHOW RING DRESS CODE: To assure the favorable appearance of the Delaware County Fair and Livestock Sale the following rules will apply:
 - a. Exhibitors must be dressed in clean, neat, and appropriate attire. Appropriate attire does not include sandals, flip-flops, or hats.
 - b. White shirts, white blouses, or white T-shirts, or T-shirt with the emblem of your youth organization are required for the Junior Fair Show. This includes County 4-H t-shirts, 4-H Club t-shirts, or FFA chapter shirts.
 - c. Representation of any organization other than 4-H or FFA on any apparel or equipment will be illegal in the show ring. (This includes the names or emblems of feed, equipment, livestock breeds or farms.) The



SEE YOU AT THE FAIR!

1-866-962-7820
www.rivervalleycoop.com



adno=207652

- exhibitor's last name or any other family name shall not be visible on any apparel or equipment while in the show ring.
- d. Gum or candy will not be allowed in the show ring.
 - e. Particular attention to the above rules will be given for the showmanship classes.
- 15a. 4-H and FFA members have a special responsibility to conduct themselves in a manner that upholds the image of their organizations and the Delaware County Fair. **WATER FIGHTS AND WATER BALLOONS ARE PROHIBITED.** 4-H or FFA exhibitors who engage in unruly acts, vandalism, malicious treatment of livestock, or any other behavior that could cause injury to people, animals or property or disrupts fair activities should be reported to the general superintendent and action will be taken by the review committee on all cases. The review committee will be made up of one representative from the Extension Youth Committee, one member of the Fair Board, an Extension staff member, the 4-H leader or FFA advisor of the individual(s), and the superintendent of the department(s) affected. The review committee will have the authority to penalize 4-H or FFA members who violate these standards. Penalties may include any combination of the following: warning; denial of premiums; ineligibility for any remaining 2021 county fair shows or suspension from exhibiting in subsequent Delaware County Fairs, activities, or the livestock auction; revocation of championships, trophies, or state fair designations already received; or restitution to those who were harmed by the acts. Any appeal of review committee decisions must be made immediately to the fair board, whose decisions will be final.
- b. In the event it could affect the ability to exhibit the project based on the inappropriate actions of the 4-H and/or FFA member, a minimum of three of the review board can take immediate action. The three must include a member of the Extension staff or the Youth Committee, the department superintendent, and one other.



**COMMUNITY
SAVINGS BANK**

www.csbiowa.com

Member FDIC

800.828.2318

Cedar Rapids • Coggon • Dyersville • Earlville • Edgewood
Garnaville • Guttenberg • Manchester • Marion • Robins

adno=213483

DEPARTMENT 1 AGRONOMY
Superintendent: David Broghammer
Assistant Superintendents: Duane Nieman, Ryan Gibbs

Field Judging: Friday, June 25

Check-in in the Small Animal Building: Tuesday, July 13 – 3:00-6:00 p.m.

Judging in the Small Animal Building: Tuesday, July 13 – 7:00 p.m.

1. Exhibitor is limited to one entry each of corn, soybeans, oats, wheat, hay, and rye. Entries must be completed online in FairEntry by 4:30 p.m. May 28, 2021. Exhibitors cannot change fields or field locations once they have been identified and filed with the Delaware County Extension Office.
2. Entries of corn and soybeans will be judged in the field prior to the fair using the following score card:

Yield Goal	5
Crop History.....	5
Optimal Plant Population	5
Even Canopy Height and Canopy Cover	5
Variety/Hybrid Selection.....	5
Optimal Fertility Program	10
Optimal Weed Control Program	10
Optimal Insect Control Program	5
Optimal Disease Prevention Program	5
Soil Conservation Practices.....	10
Timeliness of Field Operations	5
Crop Economics	10
Overall Project Knowledge	15
Extra Credit	5
TOTAL POINTS	100

3. Each exhibitor will be mailed a profit statement form after entries are made in May. Corn and soybean exhibitors will also be mailed the scorecard. The top portion of the scorecard is to be completed by the exhibitor prior to field judging. The judge will score in the field, and the card plus the profit/loss statement will be completed and attached to the entry at the fair.
4. Exhibitors will prepare a display of: Corn - 4 or more stalks; Soybeans - 25 or more plants (corn and soybeans are to be planted in two 5 gallon pails in a live condition); Oats & Wheat - $\frac{1}{2}$ of a 5-gallon bucket; Hay - $\frac{1}{3}$ bale. Hay exhibits must consist entirely of the current year's hay. **Depending on individual year and date of fair exhibit, requirements may change. Early fairs will require oats or wheat to be exhibited as whole plants. When oats or wheat are exhibited as whole plants, they must be tied in a 3 to 4 inch bundle with two strings.**

5. Exhibitors are requested to be present during field visits and judging. Participation of the exhibitor during judging is imperative, as only they can truly express their goals and appropriately respond to questions from the judge. If a special condition arises which prevents an exhibitor from participating in field judging at the scheduled time, that exhibitor must contact the Extension office as soon as possible and arrange for either a different appointment time or permission to have a representative participate in the field judging in the place of the exhibitor. If a special condition arises which would prevent an exhibitor from participating in the final judging at the fair, that exhibitor must follow the procedure for requesting a substitute exhibitor under rules 3(b), 3(c), and 3(d) in the Livestock Division-General Exhibit Rules section. Adult leaders or advisers may be present during judging, but may not attempt to influence the judging or discuss the project other than to answer the judge's questions.
6. All entries in each class will be judged at the same time. All exhibitors should be present when judging begins at 7:00 p.m.

1010 - Corn

1020 - Soybeans

1030 - Oats

1040 - Wheat

1050 - Hay

1060 - Rye

**CHAMPION CORN
CHAMPION SOYBEANS
CHAMPION OATS
CHAMPION HAY
CHAMPION RYE
CHAMPION WHEAT**

**LIVESTOCK DIVISION
GENERAL EXHIBIT RULES**

All general rules will apply to this and all departments. **Please read carefully.**

- 1. All animal and livestock exhibitors must abide by the Code of Ethics as developed by the International Association of Fairs and Expositions and adapted by the Delaware County Fair. Each animal exhibitor and a parent or guardian must sign a statement agreeing to be bound by the Code of Ethics as a condition for entry in departments 2-12.**
- 2. ALL county fair exhibitors MUST be YQCA before they can exhibit projects in the following categories: Beef, Swine, Dairy (cattle & goat), Sheep, Poultry, Meat Goat, and Rabbit.**

3. All animals, including those who attended a weigh-in, must be identified by the exhibitor in 4-H Online by midnight May 15. If this is not an option for you, contact the Delaware County Extension Office before May 15.
- a. **ANIMALS MUST BE POSITIVELY IDENTIFIED BY AN ACCEPTABLE AND RECOGNIZED METHOD** and the identification recorded in 4-H Online or on the Livestock Identification Report Form.
- b. Livestock Identification submitted after the May 15 deadline will only be accepted under the following procedure:
- I. The exhibitor must submit a written request to the Delaware County Extension Youth Committee by June 15. The request must explain why the Livestock Identification was not filed on time. The completed Livestock Identification Form must also be submitted.
 - II. The appropriate 4-H leader or FFA advisor will be notified of the request and given an opportunity to comment.
 - III. The Youth Committee will evaluate the merits of each request and determine which requests will be granted. Decisions of the Youth Committee will be final.
 - IV. If a late Livestock Identification Form is accepted by the Youth Committee, the exhibitor will be required to pay a late fee of

WE ARE PROUD TO SUPPORT THE DELAWARE COUNTY FAIR!



**HEWLETT®
PACKARD**

**SALES ~ SERVICE
~ ACCESSORIES
~ SUPPLIES**

- **OFFICE IMAGING SUPPLIES**
- **PRINTERS & ALL-IN-ONES**
- **NEW & ACCENT TONER AND INK CARTRIDGES**

VISIT OUR WEBSITE AT: www.accentlaser.com



Accent Laser Service, Inc.

969 E. MAIN, MANCHESTER • (563) 927-4246

adfo-211276

\$5.00 per entry listed on the late Livestock Form.

- c. Market beef, market sheep, market goat, and swine exhibitors are responsible for entering the information on their initial weigh-in sheets in 4Honline. **Animals weighed in under one exhibitor's name cannot be transferred to another exhibitor later than sixteen days after the initial weigh-in.** This does not prevent the designation of a substitute showman as provided by fair rules.

4. **INELIGIBILITY OF ANIMALS:**

- a. Animals changing ownership after being started in a project are ineligible to be exhibited as 4-H or FFA animals for that year.
- b. Any animals offered for sale in an auction or entering the auction gate while an auction is in progress are considered to have changed ownership and are terminated as a 4-H project. Any such animal may not be exhibited again in a 4-H livestock show even if it is bought back by the original owner or if the owner refuses a bid or declares "NO SALE."
- c. Animals which have been previously exhibited at another 2021 4-H or FFA show in another county may not be exhibited at the Delaware County Fair.
- d. All animals and birds must be owned by the exhibitor, or in partnership with an immediate family member (parent/legal guardian, grandma, grandpa, brother, or sister), and identified to an individual 4-H or FFA member or FFA Chapter. When registration papers are involved, the papers must be in the exhibitor's, parent's, guardian's, or farm name. The only exceptions are in dog obedience or horse classes where the primary emphasis of evaluation is the skill level of the exhibitor; however, the exhibitor must take an active role in the care of the animal and animals must still be identified on the appropriate form.
- e. Dairy project animals may be owned or leased. Please see the Dairy Department for more information on leasing

5. **SUBSTITUTE EXHIBITOR: All individual exhibits must be shown in the show ring and the sale by the owners with the following exceptions:**

- a. Where the exhibitor has more than one animal in a class it is understood that the exhibitor show one of them. The additional animal must be shown by another eligible Delaware County 4-H'er or FFA member.
- b. In case of illness, any boy or girl in the show may substitute another eligible exhibitor to show his/her animal if **approved by the Extension Staff, department superintendent, and a member of the Youth Committee.**
- c. In the event of 4-H'er or FFA member entering the service after beginning the project year, his/her project may be shown by another eligible exhibitor.
- d. In the event a special condition may arise which would prevent the 4-H'er or FFA member from participating in the show or sale, that

member must submit a written request to the Delaware County Youth Committee by June 15. In case of emergency situation, the request for a substitute exhibitor will be reviewed and decided upon by Extension Staff, the superintendent of the species involved, and a member of the Youth Committee immediately after becoming aware of the special condition.

6. **SUBSTITUTE ANIMALS:** In case an animal becomes sick or otherwise is prevented from being exhibited, after having been duly entered, a substitute animal may be entered provided if it was recorded in 4-H Online or on the Livestock Identification Report for that species by the member making the original entry.
7. First and second prize winners in each individual class are eligible to compete for breed or weight division championship providing they exhibit and receive a blue ribbon placing. No second prize animal shall be eligible to rank higher than reserve champion. Only weight division champions in the beef department are eligible to compete for Grand Champion, and no reserve champion will be eligible to rank higher than a Reserve Grand Champion.
8. Exhibitors will be required to keep feed, bedding, equipment, etc., in the space set aside for this purpose. Straw bedding is not allowed in the barns. The public alleyways must always be kept open and free from litter, feed, equipment, etc. at all times.
9. See the fair program for schedule of judging, deadlines for entering exhibits, and release times.
10. **Use only the livestock gate on the fairgrounds (gate on Grand Ave.) for bringing in livestock entries.**
11. To help insure safety of animals and humans, fans must be covered on all sides by material with openings no more than 1/2 inch squares.
12. All livestock entries must meet the livestock health requirements printed in this fair book.
13. Any artificial means of removing or remedying physical defects of conformation or affecting performance of animals exhibited will be considered as fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at Delaware County Fair Livestock Shows.
14. **NO DRUG OF ANY KIND MAY BE ADMINISTERED TO ANY MEAT ANIMAL AT THE DELAWARE COUNTY FAIR. ANY EXHIBITOR WITH ANIMALS REQUIRING MEDICAL ATTENTION FOR ANY REASON WILL GO THROUGH THE STEPS BELOW:**
 - a. Notify superintendents for that species of the problem (report to the Extension Fair Office if superintendent cannot be reached).
 - b. Superintendents or Extension personnel will contact a show veterinarian to inspect animals in question.
 - c. Upon diagnosis, veterinarian will determine if treatment is necessary.

- If treatment is necessary owner's veterinarian will be notified to treat unless owner requests show veterinarian to treat.
- d. Animals requiring treatment will be immediately ineligible for further exhibition in the 2021 county fair shows. The veterinarian will determine if such animals should be removed from the fair. Animals will go home or to slaughter depending on treatment and on the species involved.
 - e. All animals requested to be removed must be removed immediately upon request by superintendent or veterinarian.
15. Market animals must show to be included in the sale and animals must be led only by the exhibitor at the show and sale except when approved under the rules for substitute exhibitors.
 16. Any exhibitors failing to comply with the rules of the show forfeit any premium won.
 17. The premium money will be pro-rated to all exhibits receiving premium. The total amount of money to be pro-rated will be determined by the Fair Board.
 18. **If there is a designated trailer parking area for livestock trailers, all livestock trailers will be restricted to park in this area after unloading and during the fair.**
 19. Only approved 4-H and FFA signs are to be hung in the barns and exhib-

Henderson
Innovative Snow & Ice Control Solutions
for Municipal Applications

Henderson Products, Inc.
1085 S. Third Street, Manchester | 800-359-4970
HendersonProducts.com

EMPLOYMENT OPPORTUNITIES AVAILABLE | HENDERSON IS AN EQUAL OPPORTUNITY EMPLOYER

adno=209153

it hall. Under no circumstances will anyone or firm be allowed to place advertising matter upon buildings, fences, or other places on the grounds, except by special permission of the Fair Board and Extension. Nor will anyone be permitted to distribute any advertising at any point outside the space assigned to them.

20. Once the animal is sold in the Livestock Auction, the buyer takes ownership. In accordance with Iowa 4-H and FFA rules, sold animals may not be shown at other shows.
21. Should an issue arise regarding the 4-H/FFA Livestock Sale, members of the Livestock Sale Committee will be called upon to meet and render decisions. The committee includes a representative of the Delaware County Extension Council, a representative of the Delaware County Fair Board, one member each (typically the show superintendent) of the beef, swine, goat, and sheep fair committees, the Delaware County Extension Program Director, a member of the Delaware County Youth Committee, and Delaware County Fair Board Manager.

HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT THE DELAWARE COUNTY 4-H/FFA FAIR

All animal exhibits and their herds must comply with all relevant state health laws and regulations.

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

All animals and/or birds must be inspected upon arrival when unloaded or shortly thereafter by an accredited veterinarian, regardless of whether the exhibitor has obtained a Certificate of Veterinary Inspection. If the Fair Board contracts with a veterinarian to inspect exhibits in one or more departments, exhibitors in all animal departments will be assessed a uniform fee per exhibit to pay the costs of providing such veterinary services, to be deducted from fair premiums after the fair. This fee will be based on the actual cost of contracting with fair vets, but will not exceed \$1.00 per exhibit. Any changes in this policy will be announced prior to the fair in the 4-H Family Newsletter or other letters to exhibitors, which will take precedence over these printed rules.

Quarantined animals or animals from quarantined herds cannot be exhibited.
THE DECISION OF OFFICIAL SHOW VETERINARIANS WILL BE FINAL.

We would like to express our appreciation for the official show veterinarians. The animal shows would not be possible without their volunteer help. Veterinary services for the 2020 fair are provided by: Ryan Veterinary Service, Dyersville Veterinary Clinic, Tri-Vet Associates, Inc., Manchester Small Animal Clinic, and the Winthrop Vet Clinic.

SHOWMANSHIP DEPARTMENT

1. Champion and Reserve Champion Showman in Junior, Intermediate, and Senior divisions will be selected in all livestock departments, which include: **Beef, Dairy, Dog, Horse, Poultry, Rabbit, Sheep, Swine, and Meat Goat. Grade as of September 15, 2020:**
Junior -- 4th through 6th grades
Intermediate -- 7th through 8th grades
Senior -- 9th through 12th grades
2. Any junior or intermediate member who has been designated a champion showman in that age division at a previous show must then advance the following year to the next age division showmanship contest even though they have not yet reached that grade as of September 15, 2020.
3. Every exhibitor is eligible to enter the showmanship classes for the spe-



PRODUCTS AND SERVICES AVAILABLE

Crop Protection | Crop Nutrition | Seed | Precision Farming
Propane | Fuel | Lubricants | FAST STOP® | Agri-Finance

(563) 875-0133 — (800) 942-4665

www.threeriversfs.com

Serving Clayton, Delaware, and Dubuque Counties since 1930 with Facilities in
Manchester, Elkader, Dubuque, Dyersville, Epworth, Holy Cross

adno=207640

cies they exhibit by entering the ring when the showmanship class is called.
4. Exhibitors must show their own animals in the showmanship contest, with the exception of Horse Showmanship.

5. Showmanship awards will be judged according to the following scorecard:

The Exhibitor 20 points

Appearance

Attitude

The Animal..... 40 points

Clipping

Cleanliness

Condition

Grooming

Presentation of Animals 40 points

Leading, posing, response to direction or direction of ring master,
and use of necessary equipment.

TOTAL POINTS..... 100 points

HERDSMANSHIP

1. Each club will be awarded a Blue, Red or White ribbon based on the appearance of their livestock exhibit area. (No special credit given for decorations.)
2. Judges will be selected to check the exhibits twice daily during the fair week.

Farm- Industrial - Residential



Manchester, IA • 563-927-6503

💧 **6th Generation
Well Drillers**

💧 **Well Drilling**

💧 **Well Plugging**

💧 **Emergency Pump Repair - All Makes and Models**

💧 **Septic System Installation
and Inspection**

💧 **Water Well Systems**

💧 **Excavation Work**

💧 **Directional Drilling**

www.oasiswell.com

adno-211296

3. Extension Office Staff will provide stall cards.
4. . All stalls or pens are to be cleaned and everything removed when animals are released from the fairgrounds. Individual premiums will be withheld if stalls or pens are not clean after release of livestock.
5. The following scorecard will serve as a basis for the judging:
 - a. Condition and cleanliness of animals.
 - b. Neatness, cleanliness and courtesy of club members.
 - c. Cleanliness of stalls and alleys.
 - d. Signs and stall cards.

DEPARTMENT 2 BEEF

Superintendent: Dennis Putz

**Assistant Superintendents: Sarah Maurer, Michaela Monaghan, Bob Ries,
Mark Kruse, Rick Hilby**

Junior Cattle/Pen of 3 Show

Check-in at the Beef Barn: Monday, July 12 – 8:00 a.m.-10:00 a.m.

Judging in the Show Ring: Monday, July 12 – 4:00 p.m.

Cow-Calf Show

Check-in: Monday, July 12 – 5:00 p.m.-5:45 p.m.

Judging in the Show Ring: Monday, July 12 – 7:00 p.m.

(Immediately following the Pen of 3 Show)

Breeding Heifer Show

Check-in at the Beef Barn: Tuesday, July 13 – 8:00-11:00 a.m.

Judging in the Show Ring: Wednesday, July 14 –

(Following the Kiddie Beef Show, approx. 7:00 p.m.)

Market Beef Show

Check-in at the Beef Barn: Tuesday, July 13 – 8:00-11:00 a.m.

Judging in the Show Ring: Thursday, July 15 – 8:30 a.m.

2a. MARKET BEEF

1. Entries are open to market beef projects weighed and identified on or before January 1, 2021. The project shall actually start after October 1, 2020 and before January 1, 2021. All market beef projects must be entered into 4-H Online by exhibitors prior to February 1, 2021. All Market Beef exhibits must be entered online in FairEntry by July 1. A Market Beef Check-in Form is required and due at fair check-in. Market Beef exhibitors are also required to complete a drug affidavit stating their projects comply with all state and federal regulations involving proper drug usage

and all Food & Drug Administration, Animal Plant Health Inspection Service, Food Safety Inspection Service, and Environmental Protection Agency regulations.

2. Of the maximum six (6) head weighed in, a maximum of four (4) head may be shown - if one is the opposite sex of the other three.
3. No animal will be allowed to exhibit which has its permanent incisor teeth up and in wear. Animals may be "mouthed" to determine age if necessary.
4. Show classification: all breeds and crossbreds will show together breaking the classes only by weight. A separate class for market heifers will be provided.
5. A separate dairy beef class will be held with its own champion and reserve champion. Dairy beef are restricted to animals that are dairy straight bred or crosses of dairy breeds. The animals must have predominately dairy characteristics of the following dairy breeds: Holstein, Guernsey, Jersey, Brown Swiss, Ayrshire, and Milking Shorthorn. Animals in question will be entered in other beef classes.
6. Rate of gain data will be printed on a place card to be worn by the exhibitor in the show ring.
7. All animals will be entered in the rate of gain contest. Rate of gain will be computed from date of weigh-in to the date of final weight.
8. A rate of gain of 2.25 pounds per day will be required for a steer to place 1st or 2nd in its class. For market heifers, the requirement is 2.00 pounds per day.
9. All market individual beef projects are to be weighed in at check-in on Tuesday, between 8:00 a.m. and 11:00 a.m. All calves must have 4-H or FFA county ear tag in place when they arrive at the fair. If a tag is lost, it must be reported to the Extension Office and replaced prior to the fair. Cattle from a pen of three are NOT eligible to be shown in the individual classes except under the provisions of section 2 of the Junior Cattle Feeders rules.
10. Weight classes will be established so that approximately an equal number of calves will be shown in each class. The weight classes will be determined after weigh-in. All Champions and Reserve Champions from each weight division of steers, heifers, dairy beef, and bred and raised beef will compete for overall Grand Champion and Reserve Grand Champion.
11. All county raised market animals are eligible for the County Raised Trophy. (County raised means the animal was born in Delaware County).
12. No drugs, artificial stimulants, or relaxants are allowed.
13. The Livestock Auction will be held Saturday morning, July 17, 2021. Market beef must not receive feed or water after 11:00 p.m. the day before the sale. Calves will be weighed the day of the sale, and can receive food and water after being weighed.

Exhibitors caught watering or feeding calves after the 11 p.m. deadline and before the sale weigh-in will be docked \$.10 per pound at the sale. You will be notified by a committee of the beef board that you were caught. There will not be an announcement during the sale that a particular calf was docked, but the sale clerk will be instructed to deduct \$.10 per pound from the buyers invoice. Owners of livestock must stay with animals until loaded by the buyers.

14. The sale order for the beef sale will be determined as follows:

- a. All exhibitors will have an opportunity to sell one animal before those with two animals can sell their second animal. However, an exhibitor who is selling two Champion or Reserve Champion calves may sell both of them before any non-champion calves are sold. Grand Champion, Reserve Grand Champion, Champion, and Reserve Champion calves **WILL** count as an exhibitor's first round calf. Exhibitors will designate the order in which they plan to sell their animals at the time of weigh-in at the fair. Actual sale order will be drawn by extension office personnel.
- b. The following procedures will be followed **unless the exhibitor notifies the Extension fair office no later than 5:00 p.m. Thursday:**
 - Grand Champions, Reserve Grand Champions, Champions, and Reserve Champions that were designated for sale at the weigh-in will be **automatically** moved in the sale order so that they are sold at the beginning of the sale. If the exhibitor had designated a second calf for sale, the remaining calf will be sold in the latest position that was drawn for that exhibitor's calves.
 - If a Grand Champion, Reserve Grand Champion, Champion, or Reserve Champion is withdrawn from the sale after having been designated for sale, the exhibitor may replace it with a calf that had not been previously designated for sale if the exhibitor notifies the Extension office no later than 5:00 p.m. Thursday, that he or she wishes to sell a different calf. If the exhibitor had designated a second calf for sale that calf will be sold in the **earliest** position that was drawn for that exhibitor's calves, and the newly designated calf will be sold in the second position that was drawn.
 - Grand Champions, Reserve Grand Champions, Champions, or Reserve Champions that were **NOT** designated for sale at the weigh-in will **NOT** be sold unless the office is notified otherwise. If the exhibitor notifies the Extension office no later than 5:00 p.m. Thursday, that he or she wishes to sell a Grand Champion, Reserve Grand Champion, Champion, or Reserve Champion calf that had NOT been previously designated for sale, the exhibitor must also at that time designate which of his or her calves will be removed from the sale to comply with rule 15(c) below. The exhibitor's remaining calf will be sold in the **latest**

position that was drawn for that exhibitor's calves.

-- **As of 5:00 p.m. Thursday, the sale order will be finalized and no further changes in the sale catalog will be made.**

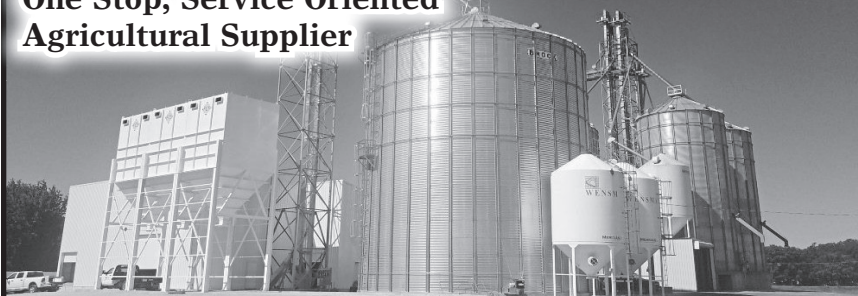
c. **A maximum of two calves may be sold in the sale.**

d. If an exhibitor has shown a third or fourth halter animal, this animal cannot be sold at the auction. The exhibitor may either sell it on the open market or take it back home.

15. Special note to exhibitors going through cattle gates once they are in place: Make sure gates are secured before leaving the gate area. This is to prevent spectators from being injured by falling gates. If you open any gate, make sure it is closed after you pass through it to prevent livestock from leaving the barn or wash area.
16. It is the intent that the exhibitor take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the exhibitor learn new skills and be done by an immediate family member (parent/legal guardian, grandma, grandpa, brother, or sister), Delaware County 4-H club leader or FFA advisor, current Delaware County 4-H or FFA member or pre-approved person upon written request to the Youth Committee by June 15th. Exhibitors who violate the grooming rule will not be eligible to place higher than third in their class. Violations discovered after the class was judged, including after the show, will be stripped of any class placing above third place including loss of trophies and loss of premium. A second violation during the same year or subsequent years by the exhibitor will be reviewed by the department superintendent, extension staff member and representative of the Extension Youth Committee and punishment could include suspension from exhibiting in subsequent Delaware County Fairs.
17. Except when they are to be shown in the showing or going to the designated grooming area between the beef barn and swine barn on show day, or in the gated area designated for walking cattle and as a grooming chute area on the north side of the beef barn, no beef exhibits (market or breeding) may be removed from the beef barn and water tank area at any time between check-in on Tuesday and release time on Wednesday night and Friday, without advance permission from either the fairboard manager or the county program director or designee.
18. Grooming chutes may be set up on the north side of the beef barn in the gated area on Thursday morning (show day) and must be removed Thursday evening.

A Winning Combination...

Let Simon's Be Your
One Stop, Service Oriented
Agricultural Supplier



VISIT US @ WWW.SIMONSGR-FEED.COM

Livestock Needs -

Swine, Dairy, Beef, Goat, Sheep, Poultry, Equine & Pet

- | | |
|-------------------------|---------------------------|
| - Bulk & Bag Feeds | - Closeouts |
| - Soybean Meal | - Custom Commodity Blends |
| - Premix & Concentrates | - Livestock Sourcing |
| - Grind & Mix | - Dry Distillers |
| - Crystalyx Barrels | - Wet/Dry Commodity |
| - Ration Balancing | Sourcing & Hauling |

Show Products

- Showrite Show Feeds
- Sunglo Show Feeds

Grain Marketing & Handling

- | | |
|----------------------------------|----------------------------------|
| - Variety of Contracting Options | - Grain Bank Storage |
| - Custom Drying | - Off the Farm Freight Service |
| - Regular Storage | - Grain Vac and Auger: Available |
| - Feeder Corn | |

Simon's Grain & Feed Service, Inc.

919 East Main Street, Manchester, IA 52057
563-927-6050 or 1-800-798-2580



adno=207631

INDIVIDUAL MARKET BEEF CLASSES

2300 - Market Beef Heifer

2400 - Market Dairy Beef Steer

2500 - Market Beef Steer

CHAMPION AND RESERVE CHAMPION MARKET BEEF CHAMPION AND RESERVE CHAMPION DAIRY BEEF

2b. BREEDING HEIFERS

1. Heifers shown in this division cannot be shown in any market beef class or sold in the Livestock Auction.
2. Entries in heifer classes are open to grade and purebred heifers. Exhibits must be identified in 4-H Online by midnight May 15. If this is not an option for you, contact the Delaware County Extension Office before May 15. All Breeding Beef exhibits must be entered online in FairEntry by July 1. A Breeding Beef Check-in Form is required and due at fair check-in.
3. Purebred heifers must meet the standards of the appropriate breed association. Registration papers must be submitted to the Delaware County Extension Office by **May 15** or the exhibit will be shown in the crossbred class.
4. Animals must be born between January 1, 2020, and December 31, 2020.
5. No more than 4 breeding heifers may be shown by an exhibitor.
6. Superintendents will divide heifer classes by age and established so that approximately an equal number of calves will be shown in each class.
7. All heifers will be judged from the standpoint of breed characteristics, type, quality, and conformation with future usefulness as a breeding cow considered. Judge may also consider weight per day of age.
8. Must have a minimum of two heifers in a breed to hold the class. Additional purebred beef heifer classes may be added if two or more are entered. If not the heifer will be shown in the other breeds class.
9. All breeding heifer entries must report to the scales between **8:00 a.m. and 11:00 a.m. on Tuesday, July 13**, to check in their entries. Breeding heifer entries may be weighed for the exhibitor's information, if desired. Breeding heifers must be tattooed at this time if an exhibitor would like to exhibit in the cow-calf contest the following year.
10. Grooming chutes may be set up on the north side of the beef barn in the gated area on Wednesday afternoon (show day) and must be removed Wednesday evening.
11. All Breeding Heifers will be released and sent home immediately following the completion of the Breeding Beef show. Exhibitors will be expected to clean out their stall space after the completion of the show.

BREEDING HEIFER CLASSES

- 2100** - Purebred Beef Heifers – Black Angus
- 2110** - Purebred Beef Heifers – Red Angus
- 2120** - Purebred Beef Heifers - Hereford
- 2130** - Purebred Beef Heifers - Simmental
- 2140** - Purebred Beef Heifers - Shorthorn
- 2150** - Purebred Beef Heifers - Maine Anjou
- 2160** - Registered Beef Heifers - Other Breeds
- 2170** - Crossbred Beef Heifer

CHAMPION AND RESERVE CHAMPION BEEF HEIFER

2c. BRED AND RAISED BEEF

1. The Bred and Raised class is for Market Steers, Market Heifers, Dairy Beef, and Breeding Heifers (will be shown in separate classes) that have been born and raised on the 4-H or FFA member's farm or livestock home location. The cow must follow ownership rules in the Livestock Division General Exhibit Rules.
2. The Bred and Raised class is a separate class from the other market/breed-ing classes. The winners of this class will be shown in the Champion drive at the end of the show. To exhibit in the Market Bred and Raised class, you must weigh-in and designate this animal at the December weigh-in **and** in FairEntry by July 1. Breeding Bred and Raised must be identified in 4honline by May 15 and entered in FairEntry by July 1 as bred and raised. These animals will **ONLY** be allowed to show in this class.

- 2200** – Bred and Raised Breeding Heifers
- 2210** – Bred and Raised Market Heifers
- 2220** – Bred and Raised Dairy Beef
- 2230** – Bred and Raised Market Steers

CHAMPION AND RESERVE BRED AND RAISED BEEF HEIFER CHAMPION AND RESERVE BRED AND RAISED MARKET HEIFER

CHAMPION AND RESERVE BRED AND RAISED DAIRY BEEF CHAMPION AND RESERVE BRED AND RAISED MARKET STEER

2d. JUNIOR CATTLE FEEDER/PEN OF 3 PROJECT (Advanced Cattle Feeding)

1. Entries are open to Junior Cattle Feeder projects weighed-in and identified

on or before January 1, 2021. The project shall actually start after October 1, 2020, and before January 1, 2021. All Junior Cattle Feeders exhibits must be entered in FairEntry by July 1. A Pen of 3 Check-in Form is required and due at fair check-in.

2. A group of three (3) head may be entered in this class with a limit of two (2) groups per member. **Four calves may be weighed for each group at the December weigh-in but only three head may be shown at the fair.** If an exhibitor weighs in four (4) head for a Junior Cattle Feeder project AND fewer than six (6) individual exhibits, one member of the group of 4 may be designated for possible entry as an individual market beef exhibit. This animal may then be shown **either** as part of a Junior Cattle Feeder project **OR** as an individual exhibit, but not both. This animal must be designated at the December weigh-in.
3. All Junior Cattle Feeders Project Exhibitors are required to complete a project record worksheet and **MUST** be turned in to the Extension Office on Monday within one hour of completion of the weigh-in. The Extension Office will compile all data and it will be presented during judging of the Junior Cattle Feeders Show. This worksheet shall be a part of the information used by the judge in evaluation. The worksheet will be mailed to all members with Junior Cattle Feeder entries prior to the fair. The Extension office will provide uniform corn, silage, and hay prices to be used in completing the worksheet. **If an exhibitor fails to complete and turn in the project record worksheet, the premium for this class shall be forfeited.**
4. Minimum weight on entry day of the fair will be 900 pounds per animal.
5. All animals will be entered in the rate of gain contest. Rate of gain will be computed from the date of the December weigh-in to the date of Fair weigh-in. Steers must gain 2.01 pounds per day to be eligible to receive a blue ribbon.
6. Junior Cattle Feeder pens will be judged on Monday, July 12. Weighing will begin at 8:00 a.m. that same day and end at 10:00 a.m. The show will begin at 4:00 p.m.
7. If one animal in the pen is injured or has died, the other two or three may be shown provided all calves were weighed in December.
8. One animal per pen will be entered in a carcass contest. The other animals are to be returned home on the same day of the show. All Junior Cattle Feeder animals will be loaded out immediately after the show.
9. Carcass data show awards will be presented at the locker on the day the carcasses are judged, the Monday after fair.
10. Carcass awards will be judged using the 4-H Beef of Merit –High Cutability and High Quality grids

“HIGH CUTABILITY GRID MARKET”

for 600-1050 pound carcasses only (lighter or heavier carcasses not eligible)

	Yield Grade 1	Yield Grade 2	Yield Grade 3.0 to 3.50	Yield Grade >3.5, 4 or 5
Prime	\$14/cwt	\$11/cwt	\$7/cwt	Not eligible
High or Average Choice	\$9/cwt	\$6/cwt	\$2/cwt	Not eligible
Low Choice	\$7/cwt	\$4/cwt	Market Base Price	Not eligible
High Select	\$7/cwt plus Market Base Price less CH-SE discount	\$4/cwt plus Market Base Price less CH-SE discount	Market Base Price less CH-SE discount	Not eligible
Low Select or lower	Not eligible	Not eligible	Not eligible	Not eligible

“HIGH QUALITY GRID MARKET”

for 600-1050 pound carcasses only (lighter or heavier carcasses not eligible)

	Yield Grade 1	Yield Grade 2	Yield Grade 3.0	Yield Grade 4 or 5
Prime	\$17/cwt	\$15/cwt	\$12/cwt	Not eligible
High or Average Choice	\$10/cwt	\$8/cwt	\$5/cwt	Not eligible
Low Choice	Not eligible	Not eligible	Not eligible	Not eligible
Select or lower	Not eligible	Not eligible	Not eligible	Not eligible

2d. JUNIOR CATTLE FEEDERS CLASSES

2800 - Junior Cattle Feeder Pen

CHAMPION AND RESERVE CHAMPION

JUNIOR CATTLE FEEDER

CHAMPION BEEF CARCASS (LIVE)

CHAMPION AND RESERVE HIGH CUTABILITY BEEF CARCASS

CHAMPION AND RESERVE HIGH QUALITY BEEF CARCASS

2e. COW-CALF PROJECT

1. Only breeding heifer projects which were tattooed for the cow-calf class during a previous Delaware County Fair may be entered in this class. **All records for the cow since she became a project animal (including feed use and costs) must accompany the cow and calf into the show ring for judging.** All Cow-Calf exhibits must be entered in 4honline by May 15 and online in FairEntry by July 1. A Cow-Calf Check-in Form is required and due at

fair check-in.

2. Cow-Calf projects will be divided into two classes as follows:
 - a. Cow-Calf Class Under 2 Years of Age: animals that were first shown as heifers in the 2020 Delaware County Fair.
 - b. Mature Cow-Calf Class: animals that were first shown as heifers in the Delaware County Fair in 2019 / or earlier.
3. Breeding heifers shown as projects at 2021 Fair, may be shown in future years in a cow-calf class, which includes yearly production records on the cow. To be eligible for this class in future years, heifers must be tattooed at the fair. Contact the beef show superintendent during the Tuesday weigh-in to have a heifer tattooed.
4. Previously entered Cow-Calf projects cannot switch exhibitors. Previously entered Breeding Heifer projects cannot be shown by another exhibitor the following year as a Cow-Calf project.
5. If there are fewer than two (2) entries in either of the Cow-Calf classes, the two classes will be combined and shown as one class. In the event that the classes are combined, mature cow-calf entries will be eligible for ribbon placing only and will not compete for Champion.
6. If the calf of the cow or heifer of the cow/calf project dies, the cow/calf project is over for that year of calving. No foster calves are allowed.
7. Cow-Calf classes will be shown on Monday, July 12 at 7:00 p.m. immediately following the Pen of 3 Show

COW-CALF CLASSES

2720 - Cow-Calf Class Under 2 Years of Age

2750 - Mature Cow-Calf Class

CHAMPION AND RESERVE CHAMPION COW-CALF

UNDER 2 YEARS OF AGE

CHAMPION AND RESERVE CHAMPION MATURE COW-CALF

2f. BEEF SHOWMANSHIP

Advance entries for beef showmanship are not required. Any exhibitor may participate by entering the ring when the class is announced. See

Clean, Portable Restrooms • Septic Pumping



D&S Portables, Inc.

BILL DOWNS, Owner/Operator

**1497 110th Ave.
Dundee, IA 52038**

**Phone: (563) 924-2225
Mobile (563) 920-9674
Toll Free (877) 875-2225**

adhes-212233

Showmanship Department rules.

CHAMPION AND RESERVE CHAMPION JUNIOR SHOWMAN
CHAMPION AND RESERVE CHAMPION
INTERMEDIATE SHOWMAN
CHAMPION AND RESERVE CHAMPION SENIOR SHOWMAN

DEPARTMENT 3 DAIRY

Superintendent: Jennifer Zumbach

**Assistant Superintendents: Brian Bagge, Nick Bagge, Doug Carroll,
Jamie Carroll, James Goldsmith, Becca Hermann, Jill Hoeger, Daniel Kunde,
Dave Kunde, Jill Kunde, Josh Thibadeau, Norm Voelker, Julie Voelker,
Kathy Wendt, and Gene Wenthold**

Check-In at the Dairy Barn: Tuesday, July 13 - 9:30 a.m.-12:00 p.m.


Judging in the Show Ring: Wednesday, July 14 - 8:30 a.m.

3a. DAIRY

1. All dairy projects including cattle and goats must be identified online in 4-H Online by midnight **May 15**. If this is not an option for you, contact the Delaware County Extension Office before May 15. Entries must

FAMILY OWNED AND OPERATED.

DELIVERING MATERIAL VALUE WITH INTEGRITY.



CALL THE PROS AT BARD

**Ready-Mix
Concrete**

Crushed Stone

Ag Lime

Bedding Sand

MANCHESTER
(563) 927-4283

COLESBURG
(563) 856-3535

DYERSVILLE
(563) 875-5000

BARDMATERIALS.COM

adno=213259

also be entered online in FairEntry by July 1. A Dairy Check-in Form is required and due at fair check-in. The exhibitor is responsible for submitting entries that comply with fair rules. Ineligible entries must be removed from the fairgrounds.

2. All dairy projects must be identified by a permanent tattoo or ear tag number that is identical to such identification in 4-H Online, on the 4-H Dairy Project Identification Forms on file for that animal, or be identified by a current sketch or photograph on an Identification Form filed by May 15. Changes in a project's ear tag number should be reported to the Extension office as soon as possible to avoid confusion during the fair. Any animal that is not correctly identified will be sent home.
3. Dairy project animals may be owned or leased. If identifying a leased animal, the Dairy Project Lease Document must be completed and turned into the Extension Office by May 15.
4. All dairy animals must be checked in with Dairy Department personnel immediately upon arrival and inspected before unloading by an accredited veterinarian. Exhibitors are NOT required to present a Certificate of Veterinary Inspection. See **Livestock Health Requirements** for more details.
5. Entries are open to purebred and grade animals of the following breeds: Holstein, Jersey, Guernsey, Ayrshire, Brown Swiss, and Milking Shorthorn, as well as crossbred animals.

Champions Are Grown Here



*Shop QC Supply
for all your Show
Supplies & Livestock
Equipment!*

QC SUPPLY®

PROJECTS | SOLUTIONS | EQUIPMENT | SUPPLIES

1222 W. Marion Street
Manchester, Iowa

(563) 927-8487 | www.qcsupply.com

admr211298

6. The classes and dates are as follows:

- Cow Class four years old and older** - Born before Sept. 1, 2017
- Cow Class three years old and under four** - Sept. 1, 2017–Sept. 1, 2018
- Heifer 2 years old and under 3** - Sept. 1, 2018 – Sept. 1, 2019
- Senior Yearling Heifer Class:** Sept. 1–Nov. 30, 2019
- Winter Yearling Heifer Class:** Dec. 1, 2019–Feb. 28, 2020
- Junior Yearling Heifer Class:** March 1–May 31, 2020
- Summer Yearling Heifer Class:** June 1–Aug. 30, 2020
- Senior Calf:** Sept. 1–Nov. 30, 2020
- Intermediate Calf:** Dec. 1, 2020*Feb. 28, 2021
- Junior Calf:** March 1–April 30, 2021

7. Each exhibitor may enter and exhibit a total of six head.

8. While an exhibitor may identify more than one purchased heifer project in any class by the May 15. **NO MORE THAN ONE PURCHASED HEIFER (Purchased in current project year) MAY BE ENTERED AND EXHIBITED IN ANY CLASS.** Any animal is considered to be purchased unless that animal's mother is **NOW** or **AT ONE TIME WAS THE MEMBER'S PROJECT.** This applies whether the animal was given to the member or the member paid money for it.

9. All grade and purebred animals will show together in the classes provided

DINE-IN or CARRY-OUT Open 7 Days A Week



- **Seafood • Steak**
- **Fresh Homemade Pizza**
- **Burgers • Pasta**
- **Wings**



**Stop in and Enjoy one of our
CRAFT BEERS ON TAP!**

****Weekend Entertainment****

563-922-2731

306 Franklin St., Delhi, IA

adno=207860

for each breed.

10. Exhibitors wishing to show a cow in the Cow Class that has completed 305 day lactation prior to June 1st this year must complete the State Production Contest forms and submit them to the County Extension Office by the last Friday in June of this year, June 25, 2021.
11. The Dairy Herd Class shall consist of three female animals of one breed and owned by one exhibitor. One of these animals must be the progeny of the exhibitor's current project animals or former project animals. One milking female must be included. All animals shown in this class shall be entered and shown in their respective individual classes.
12. 4-H and FFA members must own the animals individually or as part of a family enterprise.
13. Breeds will be alternated by classes. The Dairy Kiddie Show will begin at noon.
14. Dairy cows and goats in milk will be released following the conclusion of the Dairy Cattle and Goat Shows. All other dairy cattle will be released after 4:00 p.m. on Friday, July 16. All animals must be moved to the "new" dairy barn and stalls in the "old" dairy barn must be cleaned prior to 5 a.m. on Saturday, July 17.
15. Show superintendents have the authority to assign stall space and manage the barn. Exhibitors are expected to cooperate with superintendents in placing animals in the barn to make the best use of available space.
16. The Outstanding Dairy Exhibitor trophy will be awarded by the Dairy Department committee to the exhibitor who, in the opinion of committee members, has made the greatest overall contribution to the success of this year's Dairy Show.
17. It is the intent that the exhibitor take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the exhibitor learn new skills and be done by an immediate family member (parent/legal guardian, grandma, grandpa, brother, or sister), Delaware County 4-H club leader or FFA advisor, current Delaware County 4-H or FFA member or pre-approved person upon written request to the Youth Committee by June 15th. Exhibitors who violate the grooming rule will not be eligible to place higher than third in their class. Violations discovered after the class was judged, including after the show, will be stripped of any class placing above third place including loss of trophies and loss of premium. A second violation during the same year or subsequent years by the exhibitor will be reviewed by the department superintendent, extension staff member and representative of the Extension Youth Committee and punishment could include suspension from exhibiting in subsequent Delaware County Fairs.
18. No drugs, artificial stimulants, or relaxants are allowed.

DAIRY CATTLE CLASSES

(see Rule 6 for birthdates and Rule 8 for restrictions on purchased heifers)

3001- Ayrshire - Junior Calf
3011- Ayrshire - Intermediate Calf
3021- Ayrshire - Senior Calf
3031- Ayrshire - Summer Yearling Heifer
3041- Ayrshire - Junior Yearling Heifer
3051- Ayrshire - Winter Yearling Heifer
3061- Ayrshire - Senior Yearling Heifer
3071- Ayrshire - Heifer two years old and under three
3081- Ayrshire - Cow three years old and under four
3091- Ayrshire - Cow four years old and over
3101- Ayrshire - Dairy Herd
3111- Ayrshire - Dry Cow

3002- Brown Swiss - Junior Calf
3012- Brown Swiss - Intermediate Calf
3022- Brown Swiss - Senior Calf
3032- Brown Swiss - Summer Yearling Heifer
3042- Brown Swiss - Junior Yearling Heifer

FAREWAY®

MEAT & GROCERY

- Full-Service Meat Department
- Farm-Fresh Produce
- Low, Competitive Prices
- Personalized Carryout Service

You'll find it all at your Manchester Fareway!

Monday-Saturday: 8am-9pm Sunday: Closed

Grocery: 563-927-5979 · Meat: 563-927-2140

109 E. Marion St., Manchester, IA

3052- Brown Swiss - Winter Yearling Heifer
3062- Brown Swiss - Senior Yearling Heifer
3072- Brown Swiss - Heifer two years old and under three
3082- Brown Swiss - Cow three years old and under four
3092- Brown Swiss - Cow four years old and over
3102- Brown Swiss - Dairy Herd
3112- Brown Swiss - Dry Cow

3003- Guernsey - Junior Calf
3013- Guernsey - Intermediate Calf
3023- Guernsey - Senior Calf
3033- Guernsey - Summer Yearling Heifer
3043- Guernsey - Junior Yearling Heifer
3053- Guernsey - Winter Yearling Heifer
3063- Guernsey - Senior Yearling Heifer
3073- Guernsey - Heifer two years old and under three
3083- Guernsey - Cow three years old and under four
3093- Guernsey - Cow four years old and over
3103- Guernsey - Dairy Herd
3113- Guernsey - Dry Cow

BAUMGARTNER'S

Your Authorized

BIOLOGIC SEED DEALER

We have a variety of Annual and Perennial seed available.
Attract and Hold more Wildlife on your property with
BIOLOGIC SEED!



BAUMGARTNER'S

405 South 5th St., Manchester • 563-927-2424

adno=21287

- 3000-** Holstein - Junior Calf
- 3010-** Holstein - Intermediate Calf
- 3020-** Holstein - Senior Calf
- 3030-** Holstein - Summer Yearling Heifer
- 3040-** Holstein - Junior Yearling Heifer
- 3050-** Holstein - Winter Yearling Heifer
- 3060-** Holstein - Senior Yearling Heifer
- 3069-** Holstein - Junior Two Year Old (age Mar. 1-Aug. 31)
- 3070-** Holstein - Senior Two Year Old (age Sept. 1-Feb. 28)
- 3080-** Holstein - Cow three years old and under four
- 3090-** Holstein - Cow four years old and over
- 3100-** Holstein - Dairy Herd
- 3110-** Holstein - Dry Cow

- 3004-** Jersey - Junior Calf
- 3014-** Jersey - Intermediate Calf
- 3024-** Jersey - Senior Calf
- 3034-** Jersey - Summer Yearling Heifer
- 3044-** Jersey - Junior Yearling Heifer
- 3054-** Jersey - Winter Yearling Heifer
- 3064-** Jersey - Senior Yearling Heifer

Bodensteiner Implement Company

Clermont • (563) 423-5206
 Cresco • (563) 547-2152
 Decorah • (563) 382-2961
 Dyersville • (563) 875-2724
 Elkader • (563) 245-2470
 Monticello • (319) 465-3515
 New Hampton • (641) 394-3061
 Oelwein • (319) 283-4371
 Rowley • (319) 938-2222
 Waukon • (563) 568-3463



JOHN DEERE

RELEASE THE HERD.



The list of tasks to do is long. The equipment you use to run down that list is critical. Run with mowers, compact utility tractors and utility vehicles from John Deere. And never stop running.

Nothing Runs like a Deere™ | Run with us

JohnDeere.com

Shown with optional features. John Deere, the leaping deer symbol and John Deere's green and yellow trade dress are the trademarks of Deere and Company.

adno-212237

3074- Jersey - Heifer two years old and under three

3084- Jersey - Cow three years old and under four

3094- Jersey - Cow four years old and over

3104- Jersey - Dairy Herd

3114- Jersey - Dry Cow

3005- Milking Shorthorn - Junior Calf

3015- Milking Shorthorn - Intermediate Calf

3025- Milking Shorthorn - Senior Calf

3035- Milking Shorthorn - Summer Yearling Heifer

3045- Milking Shorthorn - Junior Yearling Heifer

3055- Milking Shorthorn - Winter Yearling Heifer

3065- Milking Shorthorn - Senior Yearling Heifer

3075- Milking Shorthorn - Heifer two years old and under three

3085- Milking Shorthorn - Cow three years old and under four

3095- Milking Shorthorn - Cow four years old and over

3105- Milking Shorthorn - Dairy Herd

3115- Milking Shorthorn - Dry Cow

3006- Cross Bred - Junior Calf

3016- Cross Bred - Intermediate Calf



Milestones
Lacey L. Carroll, CPA
Tammy L. Feldmann, CPA
563.927.2572
Group

223 W Main St., Manchester, IA 52057

- Tax preparation and planning
- Financial Services
- Financial statement preparation
- Payroll • Bookkeeping • Consulting

adno=207637

3026- Cross Bred - Senior Calf
3036- Cross Bred - Summer Yearling Heifer
3046- Cross Bred - Junior Yearling Heifer
3056- Cross Bred - Winter Yearling Heifer
3066- Cross Bred - Senior Yearling Heifer
3076- Cross Bred -Heifer two years old and under three
3086- Cross Bred - Cow three years old and under four
3096- Cross Bred - Cow four years old and over
3106- Cross Bred - Dairy Herd
3116- Cross Bred - Dry Cow

**SUPREME JUNIOR CHAMPION AND RESERVE JUNIOR
CHAMPION DAIRY
SUPREME CHAMPION AND RESERVE CHAMPION DAIRY**

3b. DAIRY SHOWMANSHIP

Advance entries for dairy cattle showmanship are not required. Any exhibitor may participate by entering the ring when the class is announced. See Showmanship Department for rules.

**CHAMPION AND RESERVE CHAMPION JUNIOR SHOWMAN
CHAMPION AND RESERVE CHAMPION INTERMEDIATE
SHOWMAN
CHAMPION AND RESERVE CHAMPION SENIOR SHOWMAN
OUTSTANDING DAIRY EXHIBITOR**

**3c. DAIRY GOATS
Superintendent: Kevin Schnieders**

**Check-In at the Goat Barn: Tuesday, July 13 – 9:00 a.m.-9:15 a.m.
Judging in the Show Ring: Wednesday, July 14 – 8:00 a.m.**

1. All dairy goat entries are to be made in the classes listed below, and will be shown at the beginning of the Dairy Show. Show ring order will be determined at fair time. Bucks or wethers are not eligible to be exhibited in this department, but wethers can be exhibited in the Dairy Goat wether class under the Meat Goat department. All other goats will be shown in the Meat Goat show on Tuesday, July 13.
2. **All dairy animals must be checked in with Dairy Department personnel immediately upon arrival and inspected before unloading by an accredited veterinarian**, regardless of whether the exhibitor has obtained a Certificate of Veterinary Inspection. **See Livestock Health Requirements for more**

details.

3300 - Dairy Goats Junior Does (After March 17, 2021)

3301 - Dairy Goats Junior Does (Born Aug. 17, 2020-March 17, 2021)

3302 - Dairy Goats Junior Does (Born Aug. 16, 2019-Aug. 16, 2020)

3303 - Dairy Goats Senior Does in milk (Born Aug. 14, 2019-Aug. 14, 2020)

3304 - Dairy Goats Senior Does in milk (Born Aug. 13, 2018-Aug. 13, 2019)

3305 - Dairy Goats Senior Does in milk (Born before Aug. 13, 2018)

CHAMPION AND RESERVE CHAMPION DAIRY GOAT

3d. DAIRY GOAT SHOWMANSHIP

Advance entries for dairy goat showmanship are not required. Any exhibitor may participate by entering the ring when the class is announced. See Showmanship Department for rules.

CHAMPION DAIRY GOAT SHOWMAN



CONTINUOUS FLOW GRAIN DRYERS



**Farm &
Commercial**



- No screens to clean!
- Whisper-quiet operation
- Energy efficient design
- Preserves grain quality
- Up to 1/3 more efficient than screen dryers



A Division of GLOBAL Industries, Inc.

- Works with all grains
- Totally automated
- 250-2,500 farm capacities
- 2,500-8,000 bph commercial capacities

New Vienna Ag Automation

563-921-2896 • 7264 Iowa St., New Vienna, IA

adno=213254

DEPARTMENT 4 DOG
Superintendent: Tammy Gasper

Check-In at the Show Ring: Monday, July 12 – 9:00 a.m.-9:30 a.m.

Judging in the Show Ring: Monday, July 12 – 9:30 a.m.

1. Entries in the dog show are limited to 4-H'ers enrolled in the 4-H dog project and who have identified their dog in 4-H Online on or before May 15. A paper copy of the 4-H Dog Identification Report Form may be requested at the first workshop. Contact the Delaware County Extension Office if you need assistance with this process.
2. Immediate family members (siblings and step-siblings) can co-identify the same dog for the dog project. Each dog must still be identified in 4-H Online under each sibling/4-H member. Siblings must both be enrolled in 4-H to identify the same dog. The same animal will only be allowed to show in a class **ONCE**.
3. Online entry in FairEntry must be completed by July 1. A Dog Check-in Form is required and due at fair check-in.
4. Each exhibitor must check in with the superintendent with their dog between 9:00 a.m. and 9:30 a.m. on Monday, July 12. Judging will begin promptly at 9:30 a.m. in the show ring
5. No drugs, artificial stimulants, or relaxants are allowed.
6. All dogs exhibited must have a current rabies vaccination certificate.
7. It is the intent that the exhibitor take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the exhibitor learn new skills and be done by an immediate family member (parent/legal guardian, grandma, grandpa, brother, or sister), Delaware County 4-H club leader or FFA advisor, current Delaware County 4-H or FFA member or pre-approved person upon written request to the Youth Committee by June 15th. Exhibitors who violate the grooming rule will not be eligible to place higher than third in their class. Violations discovered after the class was judged, including after the show, will be stripped of any class placing above third place including

***Summer is Better
With Ice Cream!***

Come Visit our booth all week long
(located between Quonset & Pavilion buildings)

DELAWARE COUNTY DAIRY COUNCIL



INSURE IOWA

COMMERCIAL · HOME · AUTO · FARM



**Eric
Smith,
Agent**

- Auto
- Home
- Life
- Commercial
- Farm
- Crop/Hail
- Umbrellas

Ann McGrane & Jan Boll, CSR's



**563-927-2791
563-927-6563 (fax)
101 Legion St.,
Manchester,
IA 52057**



Farming is
your livelihood,
and it's our
business to
protect that.

Our companies were founded more than 80 years ago to serve the needs of farmers and ranchers. **Today we're the #1 ag insurer, delivering Smarter Insurance for Agriculture.®**

Call me today to see how I can help protect your operation, family and future.



Bill Thomas

115 E Delaware
Manchester, IA
Office | 563.927.3816
Mobile | 563.920.1630
agentbillthomas.com/



**FARM BUREAU
FINANCIAL SERVICES**

It's your future. Let's protect it.®

No. 1 ag insurer across our 8-state territory; 2019 SNL P&C Group - Farm Bureau Property & Casualty Insurance Company and Western Agricultural Insurance Company direct written premium. **Securities & services offered through FBL Marketing Services, LLC, * 5400 University Ave., West Des Moines, IA 50266, 877/860-2904, Member SIPC.** Farm Bureau Property & Casualty Insurance Company,** Western Agricultural Insurance Company,** Farm Bureau Life Insurance Company**/West Des Moines, IA. *Affiliates. *Company providers of Farm Bureau Financial Services. PR-AG-A (9-20)

adno=207658

BOB STEPHEN MOTORS, INC.



BUICK



CHEVROLET

2021 Chevrolet Silverado 1500 Crew



2021 GMC Sierra 1500 Denali



2021 Buick Enclave



2021 Chevrolet Equinox



GM **PERFORMANCE**
PARTS
AUTHORIZED CENTER

563-927-4245

Old Hwy. 20 West, Manchester — Shop Downtown Manchester

www.bobstephenmotors.com

Kyle Topping, Lowell Meier & Paul Roussell

adno=211278

loss of trophies and loss of premium. A second violation during the same year or subsequent years by the exhibitor will be reviewed by the department superintendent, extension staff member and representative of the Extension Youth Committee and punishment could include suspension from exhibiting in subsequent Delaware County Fairs.

8. The classes may be reorganized by the superintendent based on enrollment.

4100- Dog - Pre-Novice A - for dogs in first year of training. Dogs will heel on leash, figure 8 on leash, recall on leash, stand for examination on leash, and do long sits for one minute and down for three minutes, both on leash.

4200- Dog - Pre-Novice B - for dogs and exhibitors who are both in second year of training. Same requirements as Pre-Novice A. Dogs entered in this class may not be entered in a lower numbered class in the same year.

4300- Dog - Novice - for dogs in at least the second year of training. Dogs will heel on and off leash, figure 8 off leash, stand for examination off leash, recall off leash, and do long sits for one minute and down for three minutes, both off leash. Dogs entered in this class may not be entered in a lower numbered class in the same year.

If an exhibitor has previously received a blue ribbon in the Novice Class, he or she is no longer eligible to enter this class with the same dog but may enter that dog in the Graduate Novice class.

4400- Dog - Graduate Novice - for dogs in at least third year of training. Dogs will heel on and off leash, figure 8 off leash, stand for examination off leash, drop on recall off leash, and do long sits for three minutes and down for five minutes, both off leash and with owner out of sight. Dogs entered in this class may not be entered in a lower numbered class.

NOTE: An exhibitor may not enter the Graduate Novice class unless he or she has previously received a blue ribbon with the same dog in the Novice Class.

4500- Dog - Agility Class - This is a timed obstacle course for the dog to complete and is available to all dogs. Each dog will individually run

Delhi Lumber

~ Mike Cairney, Owner ~

For All Your Home and Farm Building Needs.

330 Franklin Street, Delhi, Iowa 52223

(563) 922-2404

MIDLAND
GARAGE DOOR MFG CO

adno=207662

an obstacle course consisting of 10 obstacles. These may include weave poles, teeter-totter, tunnels, jumps, pause table, and ladder. Each obstacle will be worth 20 points for a perfect score of 200. Penalty points will be deducted for missed obstacles. The dogs will be divided by class.

4510- Agility On-Leash

4550- Agility Off-Leash

DOG SHOWMANSHIP

Advanced entry in dog showmanship is not required. Exhibitors participate by entering the judging area when the class is announced. One overall showman will be named. See Showmanship Department for rules.

CHAMPION DOG SHOWMAN

DEPARTMENT 5 HORSE AND PONY

Superintendent: Beth Zingula

Superintendent Assistants: Mary Goos, Alvin Goos, Dick Hartman, Brian Kramer, Kathy Mersch, Rick Palmer, Amy Putz, Kathy Rahe, and Carmelle Glew

Check-in at the Horse Arena: Monday, July 12 – 9:00 a.m.-11:00 a.m.

Judging in the Horse Arena: Monday, July 12 – 12:00 p.m.

Raindate at the Horse Arena: August 1 – 12:00 p.m.

BOUBIN

Tire & Automotive



**Over 20 Brands such as
Goodyear, G.T., Hancock and More!**



FIXED RIGHT, FIXED FAST!

Kirk Burkle, Manager
905 E. Main St., Manchester, IA
563-927-3912



adno-211281

1. Each horse brought to the fair must be identified in 4-H Online by mid-night May 15. If this is not an option for you, contact the Delaware County Extension Office before May 15. No more than three (3) horses may be identified as projects by each exhibitor. The identity of the owner of each horse, regardless of class, must be listed in 4honline. **To be eligible for halter classes, a horse must be owned by the exhibitor or the exhibitor's immediate family**
 - a. If the horse is not owned by the exhibitor or the exhibitor's immediate family, the Horse Department committee will determine if the horse is eligible to be shown as a "leased horse" in showmanship or performance classes under Livestock Division General Exhibit Rule 4(d). In addition, the exhibitor will be required to keep a written record of his or her activities involving the care of the horse. These records must be submitted at a project meeting prior to the Horse Show. A horse shown as a "leased horse" may not be shown by more than one exhibitor during the show.
 - b. Immediate family members (siblings and step-siblings) can co-identify the same horse for the horse project. Each horse must still be identified in 4honline under each sibling/4-H member. Siblings must both be enrolled in 4-H to identify the same horse. The same animal will only be allowed to show in a class ONCE.
2. Online entry in FairEntry must be completed by July 1.
3. It is the intent that the exhibitor take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the exhibitor learn new skills and be done by an immediate family member (parent/legal guardian, grandma, grandpa, brother, or sister), Delaware County 4-H club leader or FFA advisor, current Delaware County 4-H or FFA member or pre-approved person upon written request to the Youth Committee by June 15th. Exhibitors who violate the grooming rule will not be eligible to place higher than third in their class. Violations discovered after the class was judged, including after the show, will be stripped of any class placing above third place including loss of trophies and loss of premium. A second violation during the same

 <ul style="list-style-type: none">• Award Winning Meats• Retail Shopping• Custom Processing	 <p>EDGEWOOD LOCKER</p> <p>563-928-6814 Edgewood, IA 52042</p> <p><small>edlfo-213497</small></p>
--	---



**Comprehensive Eye Care
Contact Lens Care
Medical Eye Care
Full Service Optical
Surgical Co-Management
24 Hour Emergency Eye Care**

*Dr. Beth Zingula, OD, Dr. Shawn Beilby, OD
& Dr. Nicholas Olberding, OD*

HOURS:

**Mon- 8:15-5:00 • Tue- 8:15-6:30
Wed- 8:15-5:00 • Thr- 8:15-5:00
Fri- 8:15-1:00 • Sat- By Appointment
Sun- closed**

**225 W Main St., Manchester
563-927-3759**



ADVANCED EYECARE ASSOCIATES
OF EASTERN IOWA, PC

www.advancedeyecareassociates.com

VINTON LOCATION AT:

**1113 West 3rd St. • Vinton, Iowa
(319) 472-3848**

adno=208073

One team working for you



Ag loans for every season, and every reason

Our team of ag experts can provide you funding for real estate, equipment, buildings, and more. Operating lines are available for crop inputs, operating needs, livestock, and feed.

Call today to get more info or apply for special loan programs!

- FSA Loans
- Beginning Farmer Loans
- Farm Ownership Loans
- Guaranteed Farm Loans
- Iowa Ag Development Authority (IADA) Loans
- Iowa Finance Authority (IFA) Loans



**MidWestOne
Bank®**

Simply better banking.®

Dyersville Main 875.2491

Dyersville 136 875.2492

Farley 744.3380

MidWestOne.bank



Equal Housing Lender | Member FDIC | Loans are subject to credit approval.

adno-212872

year or subsequent years by the exhibitor will be reviewed by the department superintendent, extension staff member and representative of the Extension Youth Committee and punishment could include suspension from exhibiting in subsequent Delaware County Fairs.

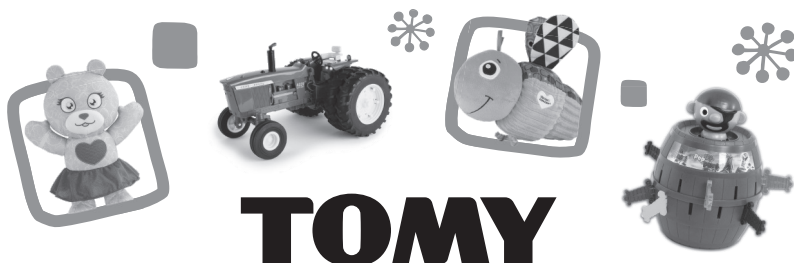
4. All registered horses/ponies must include copies of their registration papers showing ownership with their livestock identification forms. If registration is not complete at the time of identification, then a copy of the bill of sale and transfer application must be included with the identification forms. Final registration papers must be submitted as soon as received by the exhibitor.
5. A horse or pony may be entered in either the halter class, under saddle, or both.
6. Entries are open to horses and ponies enrolled as projects that meet the class qualifications. No stallions (yearling or older) may be entered. Ages of horses or ponies shall be based upon January 1. Entries will be limited to two (2) animals per exhibitor.
7. No drugs, artificial stimulants, or relaxants are allowed.
8. Miniature horses and entries over 56 inches will be shown in the horse classes. Pony class entries may not exceed the following height limits based on the pony's age: Yearlings: 51½ in., 2-yr-olds: 54 in., 3-yr-olds: 55 in., 4-yr-olds: 55½ in., 5-yr-olds: 56 in.
9. The champions and reserve champions in the halter class shall be the only ones eligible to be selected as Grand Champion. All animals must have received a blue ribbon to be eligible for this class.
10. Prohibited equipment in Pleasure, Horsemanship and Walk/Trot classes include mechanical hackamores, hackamore bits, running or standing martingales, tie downs, choke ropes, draw reins or cavesson type nose bands.
11. Exhibitors are required to wear a white long sleeve shirt or blouse, solid blue or black riding style jeans, and hard soled boots with heels. Ties are optional. Long hair should be contained. Western hat is optional only for halter and showmanship classes, and if worn, should be affixed in a manner to keep it from coming off. Exhibitors whose hats come off during an event shall be placed at the bottom of the class. Chaps will not be allowed. Spurs are optional and must comply with the Iowa State 4-H rules which states western spurs must be dull and the rowels free moving, or English or hunt seat spurs of the unroweled type and no longer than one inch. The judge will not give extra credit for special, costly attire or equipment.
12. All 4-H and FFA county fair horse exhibitors and participants in 4-H horse project activities MUST wear ASTM/STI approved protective headgear for horses with chin strap and properly fitted harness when mounted and riding or driving—Every time, every ride.

13. The superintendent may prevent an exhibitor from entering the show ring if, in the superintendent's judgment, the exhibitor's clothing or equipment presents a potential safety hazard. The judge shall have the authority to require the removal or alteration of any piece of equipment that, in his or her opinion, is unsafe, would tend to give a horse an unfair advantage, or that he or she believes to be inhumane. Show Superintendents reserve the right to refuse an exhibitor entry into any call or event if the deem that entry unsafe for the exhibitor or other exhibitors or animals. All show Superintendents have the authority and may dismiss from the ring any entry that is unruly or not in sufficient control for safety of the handler or other exhibitors.
14. Only stock type breeds are eligible to be shown in "Western" halter classes. All other horse breeds will be considered a "Classical" breed.
15. A **mandatory** meeting for all first and second year county fair exhibitors will be scheduled to discuss safety and county fair rules. First and second year exhibitors **must** attend this meeting to be eligible to participate in the Horse Show.
16. All exhibitors **must attend at least two** project meetings to be eligible to show at the county fair. One meeting must be in the classroom and one meeting must be at a demonstration/riding clinic.
17. The Superintendent may refer to "A Guide for 4-H Equine Shows in Iowa" in situations where these rules are silent or ambiguous.
18. All animals must be checked in with Horse and Pony Department personnel upon arrival and inspected by an accredited veterinarian, regardless of whether the exhibitor has obtained a Certificate of Veterinary Inspection. See general livestock health rules for details.
19. **HIGH POINT EXHIBITOR:** Champion and Reserve High Point Exhibitor awards will be given for each level. Points will be awarded based on participation in halter classes (any age of horse), showmanship, performance classes and timed events. In timed events, only 1 entry will be awarded high points. Tandem Bareback class is not included in high point. Points will also be awarded for participation at any of the following:
 - A. 1 point per Horse Project meeting and open ride attended
 - B. 2 points for attending the Eastern Iowa Horse and Pony Camp
 - C. Delaware County Fair
Points awarded for participation in county fair classes are as follows:
6 points – 1st place
5 points – 2nd place
4 points – 3rd place

- 3 points – 4th place
- 2 points – 5th place
- 1 point – participation

20. Each horse exhibitor will be assigned a stall for each entry as space allows. Horses/ponies under the age of 2 and lactating mares will be released following the show and will not stay in the barn. If there are more entries than stalls available, the horse committee will decide which entries will stay in the barn and which entries will be released following the show. The availability of tack stalls will be decided by the show committee. **Entries will be released between 8:00 a.m. and 12:00 p.m. on Thursday, July 15, 2021.** Exhibitors seeking exemption from this release time must submit a written request to the Youth Committee by June 15th for consideration.
21. The Delaware County Fair Board will use diligence to insure the safety of animals and articles entered for exhibition after their arrival and placement, but under no circumstances will they be responsible for any loss, injury or damage. It is recommended that expensive tack not be left at the fairgrounds following the show. Horse/pony stalls are not allowed to be padlocked and horses/ponies must have halters on while stalled in the event of an emergency. Lead ropes should be clipped to the outside of the stall of each horse or pony.
22. Exhibitors will be required to keep feed, bedding, equipment, etc., in

TOYS * COLLECTIBLES * BABY



TOMY

FACTORY OUTLET STORE

2021 9th Street SE • Dyersville • 563.875.5613 • Open Mon to Fri 9-5 & Sat 9-2

Lamaze

the
first
years

DeeDee
bear

JJ COLE

boon

Ricky
Zoom

LICENSED

ERTL

Club
Mocchi-
Mocchi

TOMY
ToonMies

adno-211272

the space set aside for this purpose. Straw bedding is not allowed in the barns. The public alleyways must at all times be kept open and free from litter, feed, equipment, etc. There will be no cross-tying allowed in the alleyways. Show preparation of the exhibitors' horse/pony must be done inside the stall.

23. The show committee has the authority to dismiss from the barn any horse/pony if, in their judgment, the animal poses a safety risk to other animals or exhibitors during their stay on the fairgrounds.
24. Stalls must be appropriately cleaned daily and when animals are released from the fairgrounds. Horses/ponies must be appropriately cared for daily. Stall cards cannot be removed. These will be removed by the show committee. If stall cleanliness or animal care is deemed unsatisfactory, individual premiums will be withheld and/or awards may be forfeited.
25. Horses/ponies staying in the barn must remain in the immediate area near the horse barn and horse arena and are not allowed in any other areas of the fairgrounds. Following the horse show, horses/ponies can only be mounted and ridden in the arena. The rules of protective head gear must be followed at all times. The Fair Board will post times that the arena will be closed.

5a. HALTER CLASSES

5100- Two Year Old and Over (any breed) - Pony

CHAMPION AND RESERVE CHAMPION PONY

5350- Yearling Class (any breed) - Horse and Pony

5400- Two and Three Year Old Class (any breed) - Horse

5450- Western - Four Year Old and Over Mares - Horse

5460- Western - Four Year Old and Over Geldings - Horse

5480- Non-Western (Classical) - Four Year Old and Over - Horse

CHAMPION AND RESERVE CHAMPION WESTERN HORSE CHAMPION AND RESERVE CHAMPION NON-WESTERN HORSE

5b. PERFORMANCE CLASSES (under saddle)

1. These classes will be judged for placings, but will not be eligible for selection as Grand Champion or Reserve Champion of the show. Detailed instructions in each class may be obtained from Horse Department Superintendents or the Extension Office. Registered and grade horses will show in the same class. The following classes will be judged under saddle

and all ages and breeds are eligible.

2. The superintendent may combine or split classes as necessary for the management of the show.
3. Walk/Trot classes promote safe riding habits to exhibitors. The rider will walk and trot the horses in a natural gait and reserve the horses on the rail. Riders will line up and back their horses at least three steps for the judge.
4. In-Hand Trail is a trail class where the exhibitor leads their horse through trail obstacles. This class is open to any age horse or pony and any age exhibitor. However, the same horse or pony can only be shown in one trail class, either 5700, 5705, 5710, 5715, 5720, 5725.
5. Gaming classes will be run in a closed arena.
6. Performance classes will be divided among three levels. Each level has a set of criteria that determines an exhibitor's skill or knowledge of the Horse Project area. Each exhibitor will attend clinics, open rides, and work with Horse Superintendents to determine which level the exhibitor will compete in at the Fair. More information and guidelines on each level will be provided by Horse Superintendents to exhibitors prior to fair.

5500- English Walk/Trot, level 1

5505- English Walk/Trot, level 2

5510- English Walk/Trot, level 3

5515- English Pleasure Class, level 1

5520- English Pleasure Class, level 2

5525- English Pleasure Class, level 3

5530- English Equitation, level 1

5535- English Equitation, level 2

5540- English Equitation, level 3

5545- Open Walk/Trot, level 1

5550- Open Walk/Trot level 2

5555- Open Walk/Trot level 3

5600- Western Pleasure Class – Pony, level 1

5605- Western Pleasure Class – Pony, level 2

5610- Western Pleasure Class – Pony, level 3

5615- Western Pleasure Class – Horse, level 1

5620- Western Pleasure Class – Horse, level 2

5625- Western Pleasure Class – Horse, level 3

5645- Western Horsemanship, level 1

5650- Western Horsemanship, level 2

5655- Western Horsemanship, level 3

5670- Ranch Rail Horse level 1

5675- Ranch Rail Horse level 2

5680- Ranch Rail Horse level 3

5700- In-Hand Trail, level 1
5705- In-Hand Trail, level 2
5710- In-Hand Trail, level 3
5715- Trail, level 1
5720- Trail, level 2
5725- Trail, level 3
5750- Bareback Walk/Trot, level 1
5755- Bareback Walk/Trot, level 2
5760- Bareback Walk/Trot, level 3
5770- Tandem Bareback

5800- Egg & Spoon, level 1
5805- Egg & Spoon, level 2
5810- Egg & Spoon, level 3
5815- Pole Bending, level 1
5820- Pole Bending, level 2
5825- Pole Bending, level 3
5830- Flag Race, level 1
5835- Flag Race, level 2
5840- Flag Race, level 3
5845- Barrel Racing, level 1

HAUSERS

Est. 1949

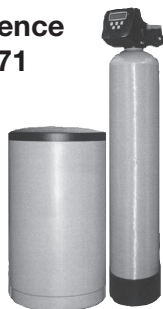
WATER SYSTEMS

COMMERCIAL ~ INDUSTRIAL ~ RESIDENTIAL

Manchester — Dyersville — Independence
hauserswater.com — 1-800-798-8471

~ Family Owned & Operated Since 1949! ~

- Rentals & Sales
- Complete line of Water Treatment Products
- Demand Regeneration Water Softeners
- Home Salt and Water Delivery



adno=212579

- 5850-** Barrel Racing, level 2
- 5855-** Barrel Racing, level 3
- 5860-** Handy Horse, level 1
- 5865-** Handy Horse, level 2
- 5870-** Handy Horse, level 3

5c. HORSE SHOWMANSHIP CONTEST

Advance entries for horse showmanship are not required. Any exhibitor may participate by entering the ring when the class is announced. See Showmanship Department for rules.

JUNIOR SHOWMANSHIP INTERMEDIATE SHOWMANSHIP SENIOR SHOWMANSHIP

DEPARTMENT 6 PET

Check-In at the Show Ring: Tuesday, July 13 – 9:15 a.m.-9:45 a.m.

Judging in the Show Ring: Tuesday, July 13 – 10:00 a.m.

(Immediately following the Clover Kids Pet Show)

1. All pet show exhibits must be identified in 4-H Online by midnight May 15. If online registration is not an option for you, contact the Delaware County Extension Office before May 15. Online entry in FairEntry must be completed by July 1. A Pet Check-in Form is required and due at fair check-in.
2. Dogs can be shown in both the Dog Show and Pet Show. 4-H members who plan to enter their dog in both shows, must identified the dog in both the Pet Show and Dog Show in 4honline by May 15.
3. To be eligible for the pet show, animals must be owned by the exhibitor or the exhibitor's immediate family (parent/legal guardian, grandma, grandpa, brother, or sister).
4. All pets should be brought to the fairgrounds on the day of judging and checked in with the show vet at the show ring building and then with the superintendent at the show ring between 9:15 and 9:45 a.m. Exhibits that have not been approved by the show veterinarian must be removed from the show area. All pets will be released following the conclusion of the show.
5. Any animal which shows evidence of contagious disease or harbors parasites (lice, fleas, etc.) will be disqualified.
6. All cats and dogs entered in the Pet Show must have a valid rabies cer-

tificate signed by a veterinarian. The rabies certificate number must be entered into 4honline by May 15.

7. Pets will be conference judged. The exhibitor must be present and should be able to answer questions such as the pet's age, sex, diet, health, care, etc. Pets will be judged on health, condition of coat, nails, teeth and ears, and member's knowledge of care of his/her pet. **Pets will be judged in the livestock show ring.**
8. All animals must be on a leash or confined to some type of container (cage, box) while on the fairgrounds. Pets not easily handled by strangers should be left at home.
9. No drugs, artificial stimulants, or relaxants are allowed.
10. **Entry Limit -- Several pets of one species will be considered as one exhibit.** For example: 2 parakeets will be considered 1 exhibit, therefore, the 4-H'er will receive only one ribbon.
11. It is the intent that the exhibitor take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the exhibitor learn new skills and be done by an immediate family member (parent/legal guardian, grandma, grandpa, brother, or sister), Delaware County 4-H club leader or FFA advisor, current Delaware County 4-H or FFA member or pre-approved person upon written request to the Youth Committee by June 15th. Exhibitors who violate



**We carry a wide selection
of specialty tires including
skid steer, implement,
trailer, & atv!**

Mention this ad to receive a special discount!



GENERAL TIRE

Continental

TOYO TIRES

YOKOHAMA TIRES

Firestone



BRIDGESTONE



GOOD YEAR

Justco Wheels

U-HAUL Rentals

220 W. Marion St., Manchester, IA

563-927-TECH

Store Hours: M - F 8am - 5pm
after hours by appointment
www.georgenauto.com

adno-211797



HONEY CREEK

FURNITURE & FLOORING

YOUR FULL LINE FURNITURE STORE!


201
N. Franklin
St.,
Manchester



563-927-2202

*Locally Owned
& Operated*



Like us on 

adno-213286



**Alliance Mutual
Insurance is proud
to support
Delaware County
Fair participants**



**Call your local independent farm
insurance agent for a quote today.**

830 12th Avenue SW, Dyersville, IA 52040

Ph: (563)875 0878

adno-213305

the grooming rule will not be eligible to place higher than third in their class. Violations discovered after the class was judged, including after the show, will be stripped of any class placing above third place including loss of trophies and loss of premium. A second violation during the same year or subsequent years by the exhibitor will be reviewed by the department superintendent, extension staff member and representative of the Extension Youth Committee and punishment could include suspension from exhibiting in subsequent Delaware County Fairs.

PETS

6100- Pets (cats)

6200- Pets (dogs)

6300- Pets (other small pets)

6400- Pets (other large pets)

CHAMPION PET EXHIBIT

CLOVER KIDS PET SHOW

Check-In at the Show Ring: Tuesday, July 13 – 9:00 a.m.-9:15 a.m.

Judging in the Show Ring: Tuesday, July 13 – 9:30 a.m.

Kluesner FLOORING

(563) 927-6548

120 South 11th Street, Manchester, IA

www.kluesnerflooring.com



Your One Stop FLOORING

WE WILL DO IT ALL FOR YOU! Purchase your flooring & installation all in one visit.

**Check Out Our Full
Selection of Flooring
& Tile for Your
Bathroom or Kitchen
Backsplash!**

*We carry Carpet,
Tile & LVT
in stock!*



WE INSTALL! FREE ESTIMATES! CALL US TODAY!



adno=207636

1. Entries are open to any boy or girl who has completed kindergarten through third grade and is enrolled in 4-H Online in Clover Kids in Delaware County as of May 1st.
2. Online entry in FairEntry must be completed by July 1st.
3. No entry fee will be charged, no premium will be paid.
4. Each Clover Kid is limited to one pet project to be judged.
5. To be eligible for the pet show, animals must be owned by the exhibitor or the exhibitor's immediate family (parent/legal guardian, grandma, grandpa, brother, or sister).
6. All pets should be brought to the fairgrounds on the day of judging and checked in with the show vet at the show ring building and then with the superintendent at the show ring between 9:00 and 9:15 a.m. Exhibits that have not been approved by the show veterinarian must be removed from the show area. All pets will be released following the conclusion of the show.
7. Any animal which shows evidence of contagious disease or harbors parasites (lice, fleas, etc.) will be disqualified.
8. All cats and dogs entered in the Pet Show must have a valid rabies certificate signed by a veterinarian. The rabies certificate number will be due at the time of entry.
9. Pets will be conference judged. The exhibitor must be present and should be able to answer questions such as the pet's age, sex, diet, health, care, etc. Pets will be judged on health, condition of coat, nails, teeth and ears, and the member's knowledge of care of his/her pet.
10. All animals must be on a leash or confined to some type of container (cage, box) while on the fairgrounds. Pets not easily handled by strangers should be left at home.
11. Livestock animals such as swine, horses, cattle (beef and dairy) are not to be shown in the Clover Kids Pet Show. All other animals must be less than 200 pounds in order to be shown.
12. Clover Kids and pets must be supervised by an adult at all times. The adult is responsible for both the Clover Kid and pet. Only one Clover Kid and pet will be allowed in the showcase area at a time, along with a

PETERSBURG FEED MILL, INC.

Providing crop inputs and livestock services including

- Dry & Liquid Fertilizer • Herbicide Application & Sidedressing
- Hay Fertilizer • Grain Storage, Drying & Sales

**Custom-Mix Feeds for:
Beef - Dairy - Swine**

**Custom Soybean Extruding and Sales
563-875-2431 • 1-800-331-3003**



adno=213223

HITECH

Setting a HI standard for your TECHNOLOGY needs

- **Wireless Solutions**
- **Security Systems**
- **Video Surveillance**
- **Network Cabling**
- **Home Automation**
- **Home Theater/Audio**
- **Access Control**
- **Fire Alarm**

For Service Call:

(563)-927-4936

www.hitechcommunications.us

PRICE

E L E C T R I C

- **New Construction**
- **Commercial**
- **Remodel**
- **Industrial**
- **Residential**
- **Agriculture**

For Service Call:

(319)-393-6406

www.priceelectric.us

adno=212582

responsible adult, to ensure the safety of the pet, the Clover Kid, and the audience.

13. No drugs, artificial stimulants, or relaxants are allowed.

DEPARTMENT 7 POULTRY

Superintendent: Shirley Helmrichs

Assistant Superintendent: Cassie Eilers

Check-In at the Small Animal Building: Monday, July 12 – 4:00 p.m.-6:00 p.m.

Judging in the Small Animal Building: Tuesday, July 13 – 10:00 a.m.

1. Exhibits must be identified in 4-H Online by midnight May 15. If online registration is not an option for you, contact the Delaware County Extension Office before May 15. Online entry in FairEntry must be completed by July 1. A Poultry Check-in Form is required and due at fair check-in.
2. Check-in time is from 4:00 – 6:00 p.m. on Monday, July 12. **Exhibitors must check in at 9 a.m. Tuesday, July 13 - one hour before judging is to begin – to receive vital show information.** Exhibits will be released after 2:30 p.m. on Friday, July 16. All poultry cages must be taken down and cleaned by 4:00 p.m. on Friday, July 16 after exhibit release. Any exhibitors not taking down and cleaning pens will forfeit their premium money.
3. All poultry must be clean at entry time. If, in the opinion of the superintendent, an exhibit is not sufficiently clean, the animal must be cleaned before it can be entered, or it will be sent home.
4. Only cockerels and pullets (under one year of age) for market are eligible to enter the market poultry class.
5. Entries in the market poultry classes will be judged according to the U.S.D.A. Production and Marketing Standards of Quality for live poultry. The factors will be health, feathering, conformation (breast, back, legs, and thigh), fleshing and fat covering.
6. Entries in the production poultry classes will be judged on the basis of uniformity, maturity, development (handling qualities, pigmentation, molt) and general conformation to breed characteristics.
7. An exhibitor is allowed to enter no more than two entries in the same class.
8. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Birds over 6 months of age will be tested at Fair check-in.
9. Classes may be either split or combined by the superintendent before or during the show, based on the number and variety of entries.
10. As each class is announced, all exhibitors in that class will bring their

exhibits to the judge as a group.

11. No drugs, artificial stimulants, or relaxants are allowed.
12. It is the intent that the exhibitor take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the exhibitor learn new skills and be done by an immediate family member (parent/legal guardian, grandma, grandpa, brother, or sister), Delaware County 4-H club leader or FFA advisor, current Delaware County 4-H or FFA member or pre-approved person upon written request to the Youth Committee by June 15th. Exhibitors who violate the grooming rule will not be eligible to place higher than third in their class. Violations discovered after the class was judged, including after the show, will be stripped of any class placing above third place including loss of trophies and loss of premium. A second violation during the same year or subsequent years by the exhibitor will be reviewed by the department superintendent, extension staff member and representative of the Extension Youth Committee and punishment could include suspension from exhibiting in subsequent Delaware County Fairs.

LAYING FLOCK

7000- Pen of 2 Pullets (new hatch/same year)

7050- Pen of 2 Laying Hens (birthdate before January 1, 2021)

Strength. Stability. Service. And me.



Brian Werner

1314 9th Street SE,

Dyersville, IA

563.875.2882

brianwerner.fbfsagents.com



**FARM BUREAU
FINANCIAL SERVICES**

Auto | Home | Life | Annuities | Business | Farm & Ranch

Securities & services offered through FBL Marketing Services, LLC,* 5400 University Ave., West Des Moines, IA 50266, 877/860-2904, Member SIPC. Farm Bureau Property & Casualty Insurance Company,** Western Agricultural Insurance Company,** Farm Bureau Life Insurance Company**/West Des Moines, IA. *Affiliates. **Company providers of Farm Bureau Financial Services. PR-SM-A (11-20)

adno=213675

MARKET POULTRY (less than 6 months old)

7100- Pen of 2 Broilers -- 6 to 9 pounds, Cornish Rock/Leghorns

7200- Pen of 2 Broilers – 3 to 5 pounds, any breed but Cornish Rock/Leghorns

Entries must be same sex – either 2 males or 2 females of the same breed

OTHER POULTRY

7400- Young Turkey

7500- 2 Lightweight Ducks (Runners, Campbells, Magpies, Mallards, East Indies, Calls)

7550- 2 Heavyweight Ducks (Alsburg, Muscovy, Pekin, Ruan, Buff Cayuga, Crested, Swedish)

7600- 2 Geese

7700- 2 Other Fowl – Bantams & Game Birds (1 male and 1 female)

7720- 2 Other Fowl – Other exotic or ornamental fowl, including Doves, Guineas, Peacocks, Pigeons, & Quail (1 male and 1 female)

7740- 2 Exhibition Standards including Cochins, Wyandottes, Leghorns, & Australorps (1 male and 1 female)

POULTRY SHOWMANSHIP

Advanced entry in poultry showmanship is not required. Exhibitors participate by entering the judging area when the class is announced. See Showmanship Department for rules.

CHAMPION AND RESERVE CHAMPION JUNIOR SHOWMAN

**CHAMPION AND RESERVE CHAMPION INTERMEDIATE
SHOWMAN**

CHAMPION AND RESERVE CHAMPION SENIOR SHOWMAN

DEPARTMENT 8 RABBIT

Superintendent: Harry Boots IV

Assistant Superintendent: Luke Romig, Tracy Romig, and Marcia Voelker

Check-In at the Small Animal Building:

Monday, July 12 – 4:00 p.m.-6:00 p.m.

Judging in the Small Animal Building: Tuesday, July 13 – 12:00 p.m.
(following poultry judging)

1. Exhibits must be identified in 4-H Online by midnight, May 15. If this is not an option for you, contact the Delaware County Extension Office

WULFEKUHLE ELECTRIC

Delhi, IA



- Agricultural
- Grain Handling Motors & Systems
- Residential Remodel & Repair
- Residential New Construction
- Smart Home Technology
- Solar and Off Grid Systems
- Energy Management and Storage
- Commercial and Industrial
- Generator Sales and Installation
- Aerial and Trenching Work
- LED Lighting Retrofit

Wulfekuhle Electric, LLC is dedicated to bringing quality service at a competitive rate.

We are a full service electrical contractor offering a wide range of services.

Licensed | Bonded | Insured
208 Lexington St, Delhi, IA
www.wulfekuhleelectric.com

Contact Us Today At: 563-608-6033

- before May 15. **Final tattoo numbers MUST be confirmed no later than July 1.** Online entry in FairEntry must be completed by July 1. A Rabbit Check-in Form is required and due at fair check-in.
2. Check-in time is from 4:00-6:00 p.m. on Monday, July 12. **Exhibitors must check in at 11 a.m. Tuesday, July 13 - one hour before judging is to begin – to receive vital show information.** Exhibits will be released from 2:30-4:00 p.m. on Friday, July 16.
 3. **Exhibitors are limited to six (6) total entries**, with no more than two (2) entries in the same class.
 4. No animal showing symptoms of disease of any kind will be admitted to the fair.
 5. All stock must be identified with **individual, permanent and legible tattoos in the LEFT ear.** (Tattoo equipment available at the Extension Office.)
 6. Rabbits shown as market individuals or pens cannot be shown in the breeding classes or vice-versa.
 7. No drugs, artificial stimulants, or relaxants are allowed.
 8. There shall be no coloring agents, powder, oil gels, conditioners, or any other foreign substance used on the rabbits. The use of any strictly prohibited. Rabbits in violation will not be allowed to show.
 9. It is the intent that the exhibitor take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the exhibitor learn new skills and be done by an immediate family member (parent/legal guardian, grandma, grandpa, brother, or sister), Delaware County 4-H club leader or FFA advisor, current Delaware County 4-H or FFA member or pre-approved person upon written request to the Youth Committee by June 15th. Exhibitors who violate the grooming rule will not be eligible to place higher than third in their class. Violations discovered after the class was judged, including after the show, will be stripped of any class placing above third place including loss of trophies and loss of premium. A second violation during the same year or subsequent years by the exhibitor will be reviewed by the department superintendent, extension staff member and representative of the Extension Youth Committee and punishment could include suspension from exhibiting in subsequent Delaware County Fairs.

MARKET RABBIT CLASSES

1. Market individuals or pens can be purebred and/or grades.
2. Fryer meat pens will consist of 3 rabbits, 5.5 lbs. or under.
8100- Individual Fryer
8150- Fryer Meat Pen of 3 - under 5.5 lbs. each

BREEDING RABBIT CLASSES

Commercial Breeds to Include:

American	Beveren
California	Champagne d'Argent
Cinnamon	Creme d'Argent
Checkered Giant	English Log
American Chinchilla	Giant Chinchilla
Flemish Giant	French Lop
New Zealand	Satin
Silver Fox	Palomino
	Other Six-Class Breeds (Commercial Crossbreds)

Fancy Breeds to Include:

American Sable	American Fuzzy Lop
Angora	Belgian Hare
Britannia Petite	Dwarf Hotot
Standard Chinchilla	Dutch
English	Spot
Florida White	Harlequin
Havana	Himalayan
Jersey Wooly	Lilac
Lionheads	Mini Rex
Mini Satin	Netherlands Dwarf
Polish	Rex
Rhinelanders	Silver Martin
Tan	Mini Lops
Holland Lops	Other Four-Class Breeds (Fancy Crossbreds)

Breeding Classes:

COMMERCIAL CLASS:

- 8200** - Senior Breeding Buck - Over 8 months
- 8250** - Senior Breeding Doe - Over 8 months
- 8300** - Intermediate Breeding Buck - 6-8 months
- 8350** - Intermediate Breeding Doe - 6-8 months
- 8400** - Junior Breeding Buck - Under 6 months
- 8450** - Junior Breeding Doe - Under 6 months

FANCY CLASS:

- 8500** - Senior Breeding Buck - Over 6 months
- 8550** - Senior Breeding Doe - Over 6 months

Your Local Full Service Appliance Store!



**We Deliver, Install and Service
Everything We Sell.**



*Proud Supporter of the
2021 Delaware County Fair*

111 West Main St., Manchester, IA
563-927-3200
www.gatewayappliance.com

KitchenAid® A M A N A®
Whirlpool® MAYTAG

adno=211895

8600 - Junior Breeding Buck - Under 6 months

8650 - Junior Breeding Doe - Under 6 months

RABBIT SHOWMANSHIP

Advanced entry in rabbit showmanship is not required. Exhibitors participate by entering the judging area when the class is announced. See Showmanship Department for rules.

CHAMPION AND RESERVE CHAMPION JUNIOR SHOWMAN

**CHAMPION AND RESERVE CHAMPION INTERMEDIATE
SHOWMAN**

CHAMPION AND RESERVE CHAMPION SENIOR SHOWMAN

DEPARTMENT 9 SHEEP

Superintendent: Kathy Rahe

**Assistant Superintendents: Brian Bagge, Kristal Claussen, Sarah Kelchen,
Matt Kolbet, Tammy Schnieders, Nick Thole and Susan Willie**

Check-In at the Sheep Barn: Monday, July 12 – 8:00 a.m.-10:00 a.m.

Judging in the Show Ring: Tuesday, July 13 – 4:00 p.m.

(Following meat goat judging)

1. All market sheep exhibits must be weighed in at the May weigh-in and entered into 4-H Online by the exhibitor prior to May 15, and entered in FairEntry by July 1. All other sheep exhibits must be entered in 4-H Online by midnight, May 15 and entered in FairEntry by July 1. If this is not an option for you, contact the Delaware County Extension Office before May 15.
2. Check-in and weigh-in at the fair will be Monday, July 12, from 8:00 a.m.-10:00 a.m. All sheep exhibits must be checked in with Sheep Department personnel immediately upon arrival on Monday, July 12, and inspected before unloading or shortly thereafter by an accredited veterinarian. A Market/Breeding Sheep Check-in Form is required and due at fair check-in. Market Sheep exhibitors are also required to complete a drug affidavit stating their projects comply with all state and federal regulations involving proper drug usage and all Food & Drug Administration, Animal Plant Health Inspection Service, Food Safety Inspection Service, and Environmental Protection Agency regulations.
3. Entries in all classes must be docked.
4. All entries must have been sheared over entire body with a regular comb. It is recommended that lambs not be blocked. Exception: entries in the

“Other Sheep (Special Wool) Class” will show by their association rules for wool.

5. Animals shown in the breeding classes may not be shown in the market classes and vice-versa - except a market ewe lamb may be shown in the Young Breeders Flock.
6. Exhibitors may be assisted only by eligible Delaware County 4-H and FFA members for showing pens of three, flocks, and individuals.
7. All entries must be in the possession and under direct management of the members on or before May 1, 2021.
8. All lambs and breeding stock must be ear tagged.
9. **All other sheep will be released after 4:30 p.m. on Friday, July 16. However, exhibits to be sold in the auction may remain in the Sheep and Goat Barn until the end of the Livestock sale on Saturday. All other exhibits must be removed, cleaned and pens tore down by 10:00 a.m. on Saturday, July 17, otherwise premiums will be forfeited. Exhibitors are responsible for the care of the lamb prior to the sale.**
10. Classes with more than 10 head in a class may be split.
11. All reproductively intact sheep (ewes, does, rams, bucks) must have a scrapie flock ear tag before they can be shown at the Delaware County Fair.
12. It is the intent that the exhibitor take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed

CARL'S FEED & FARM STORE LLC

**918 E Main St., Manchester, IA 52057
563-927-4462**

- **Custom Grind & Mix**
- **Bird Seed and Pet Food**
- **Welter and Naylor Seed**
- **Miraco Waterers and parts**



**Carrying Purina
Show Feeds
and Vet's Blend**

*We are your local legacy
Purina dealer*



adno-211300

at helping the exhibitor learn new skills and be done by an immediate family member (parent/legal guardian, grandma, grandpa, brother, or sister), Delaware County 4-H club leader or FFA advisor, current Delaware County 4-H or FFA member or pre-approved person upon written request to the Youth Committee by June 15th. Exhibitors who violate the grooming rule will not be eligible to place higher than third in their class. Violations discovered after the class was judged, including after the show, will be stripped of any class placing above third place including loss of trophies and loss of premium. A second violation during the same year or subsequent years by the exhibitor will be reviewed by the department superintendent, extension staff member and representative of the Extension Youth Committee and punishment could include suspension from exhibiting in subsequent Delaware County Fairs.

13. No artificial coloring may be applied to any part of any animal exhibited. Evidence of such shall be grounds for immediate disqualification of that animal from exhibition for the year.
14. Show officials may combine one or more classes during the show if in their judgment any class has an insufficient number of entries to be shown separately.
15. If a sheep in the barn shows evidence of injury; disease, or other health problem, the exhibitor's family will be notified by the county Extension



MONAGHAN
FINANCIAL SERVICES, LTD.

Established 1986

Anthony J. Monaghan

***Serving Your Financial and
Investment Needs***

208 N. Franklin St., Manchester, IA 52057-1539
(563) 927-2948 • (888) 508-4964 Toll Free
(563) 927-5539 Fax

Securities and investment advisory services offered through Royal Alliance Associates, Inc. (RAA), member FINRA/SIPC. RAA is separately owned and other entities and/or marketing names, products or services referenced here are independent of RAA.

adno=211282

Office or Sheep Department committee. If, in the opinion of the county program director or the Sheep Department superintendent, the problem is not corrected in a reasonable length of time after the exhibitor's family is notified, the county extension program director may contact a veterinarian to treat the animal at the expense of the exhibitor.

16. Classroom and/or demonstration project meetings may be held for all exhibitors. It is strongly recommended that first and second year exhibitors attend.
17. Home Raised Market Sheep will be recognized. To be eligible for the Home Raised Market Sheep designation, in addition to meeting all other market animal requirements, the animal must have been born and raised on the 4-H and FFA member's farm or livestock home location (or immediate family member's farm in Delaware County.) Exhibitors must identify any home raised market animal at the May weigh-in.
18. No drugs, artificial stimulants, or relaxants are allowed.
19. Exercising of animals may only occur in sheep barn and sheep wash rack. All animals should be haltered when exiting their pens, except during the sheep show.

All Animals Large and Small



Virgil Bourek, DVM • Dan Meyer, DVM

1657 15th Avenue SE • Dyersville • 563-875-6083 • 866-563-6083

M-F 7:30-5:00; Sat 7:30-Noon

adno-213260

9a. BREEDING SHEEP

1. The classes and base dates for ewes and rams will be as follows:
 - a. Junior ram and ewe lambs shall be born after January 1, 2021.
 - b. Senior ram and ewe lambs shall be born between September 1, 2020 and December 31, 2020. Must show lamb teeth.
 - c. Yearling rams and ewes shall be born between September 1, 2019, and August 31, 2020.
 - d. Mature breeding rams and ewes shall be born prior to September 1, 2019
2. No more than two entries may be shown in any one breeding class by an exhibitor.
3. A Young Breeders Flock will consist of a ram (any age), a ewe lamb, and two ewes of any combination of mature ewes, yearling ewes or ewe lambs.
4. All purebred sheep must be registered and certification of registry must be presented to the superintendent for inspection and approval at the July 12th check in.

PUREBRED BREEDING CLASSES

9100 - Junior Ewe Lamb

9125 - Senior Ewe Lamb

9150 - Yearling Ewe

9175 - Breeding Ewe

**We are proud to
support the Delaware
County Fair and all
Participants**

**Custom
Meat Processing
and selling retail meats**

Dan's Locker LLC

25 Northside Rd, Earlville, IA

563-923-2515



Certified Public Accountants

Serving Northeast Iowa for over 75 years

Providing you service in:

TAX PLANNING & PREPARATION FOR:

Corporations • Partnerships • Farmers • Individuals
Other Businesses • Estates • Trusts • Non-Profits

BUSINESS PLANNING AND CONSULTING

QUICKBOOKS TRAINING AND SUPPORT

FINANCIAL STATEMENT PREPARATION

Local Office Contact Information:

Manchester Office:

Address: 217 North Franklin Street

Telephone: (563) 927-4810

Fax: (563) 927-2959

E-mail: manchester@goslingcpa.com

Web Site: www.goslingcpa.com

adno-208074

Accepting New Clients

CHAMPION PUREBRED EWE

9200 - Junior Ram Lamb

9225 - Senior Ram Lamb

9250 - Yearling Ram

9275 - Breeding Ram

CHAMPION PUREBRED RAM

GRADE BREEDING CLASSES

9300 - Grade Junior Ewe Lamb

9310 - Grade Senior Ewe Lamb

9320 - Grade Yearling Lamb

9330 - Grade Breeding Ewe

9340 - Grade Junior Ram Lamb

9350 - Grade Senior Ram Lamb

9360 - Grade Yearling Ram Lamb

9370 - Grade Breeding Ram

CHAMPION GRADE EWE

CHAMPION GRADE RAM

OTHER SHEEP (SPECIAL WOOL) CLASS

9430 - Other Wool - Junior & Senior Ewe Lamb

9440 - Other Wool - Yearling & Breeding Ewe

9460 - Other Wool - Junior & Senior Ram Lamb

9470 - Other Wool - Yearling & Breeding Ram

CHAMPION AND RESERVE OTHER SPECIAL WOOL

YOUNG BREEDERS FLOCK - MIXED

9495 - Young Breeders Flock - Mixed

CHAMPION YOUNG BREEDERS FLOCK

9b. MARKET SHEEP

1. All market lambs shall be dropped after January 1, 2021.
2. All lambs will be entered in the Rate of Gain contest. Any lost tags must be reported to the Extension Office and replaced prior to fair.

Heating *LENNOX* Cooling

- Gas,
Electric Furnaces

- Gas, Electric
Water Heaters

- Sheet Metal
Fabricators

- Air Conditioning

Don & Walt LLC

Jim Soppe • Bob Soppe • Steve McCrabb

• Rich McCrabb

1201 E. Main St. Suite A, Manchester
563-927-2232



S & M

SECURE • CLIMATE CONTROLLED

STORAGE UNITS

563-927-2232

On East Main, Manchester

* **24 UNITS
NOW AVAILABLE!!**

- **CAMERA
SECURITY SYSTEM**

- **24-HOUR ACCESS**

UNIT SIZES AVAILABLE

5X5 • 5X6 • 5X9

6X6 • 6X12 • 10X12

adno=209142

3. Only wethers and ewe lambs may be shown in market classes. All male market lambs must be castrated by the May weigh-in date.
4. Each exhibitor will be eligible to show no more than four individual market lambs of which three of those lambs may be exhibited in the Pen of Three class.
5. The department superintendent may divide the market lamb class into sections if there are more than 15 entries in the market individual classes.
6. Pens of Three will show before individual market lambs.
7. Lambs must weigh 90 pounds or more upon entry at fair to be shown in the market classes. All lambs under 90 pounds will be shown in a feeder class. All lambs in pens must make weight restriction for pen to show. Lambs not weighing 90 pounds at fair are not eligible for rate of gain contest awards.
8. A rate of gain of 0.40 pounds per day will be required for a lamb to place 1st or 2nd in its class.
9. A maximum of 1 market lamb per exhibitor may be sold at the Livestock Auction on the Saturday of the fair.

MARKET LAMB CLASSES

9500 - Pen of Three Market Lambs

CHAMPION AND RESERVE CHAMPION MARKET PEN

9600 - Market Lamb (May enter 4)

CHAMPION AND RESERVE CHAMPION MARKET LAMB

9c. SHEEP SHOWMANSHIP

Advance entries for Sheep Showmanship are not required. Any exhibitor may participate by entering the ring when the class is announced. See Showmanship Department for rules.

CHAMPION AND RESERVE CHAMPION JUNIOR SHOWMAN

**CHAMPION AND RESERVE CHAMPION INTERMEDIATE
SHOWMAN**

CHAMPION AND RESERVE CHAMPION SENIOR SHOWMAN

DEPARTMENT 10 SWINE

Superintendent: Jim Shover

**Assistant Superintendents: Renee Adams, Nancy Appleton, Katie Hubbard,
Jordan LeClere, Lindsay Manternach, Brad Rausch, Carrie Rausch,
Kelley Ries, and Craig Wulfekuhle**

Check-in at the Swine Barn: Tuesday, July 13 – 7:00 a.m.-10:30 a.m.

Judging in the Show Ring: Friday, July 16 – 8:00 a.m.

1. All swine must be weighed in at the March 13, 2021 4H/FFA Swine Weigh-in at the Delaware County Fairgrounds. Hogs must also be ear notched prior to the weigh-in. Maximum allowed to be identified is 10 head. A suggest maximum weight of 50 pounds is strongly suggested for breeding and market swine when hogs are identified. All derby swine must weigh-in under 50 pounds to be eligible for the derby show. **Barrows and Gilts in the Market Swine Show & Breeding Gilt Show must weigh between 240-300 pounds with plus or minus 2% in order to be in the Championship Drive. You may still show, but will only be allowed a ribbon and not eligible for the Championship Drive or the Matrix.** The Swine Classes at the Delaware County Fair will be cut by the ending weight for the Market (Barrow & Gilt) and Breeding Gilt show, beginning weight will be used for the Derby show.
2. All swine must be entered online in FairEntry by July 1. A Swine Check-in Form is required and due at fair check-in. Swine exhibitors are also required to complete a drug affidavit stating their projects comply with all state and federal regulations involving proper drug usage and all Food & Drug Administration, Animal Plant Health Inspection Service, Food Safety Inspection Service, and Environmental Protection Agency regulations.
3. Each exhibitor may exhibit any combination of barrows and/or gilts, up to the total number of 4 swine entries. Swine will be shown in separate Market Barrow, Market Gilt, Derby Gilt, Derby Barrow, and Breeding Gilt divisions. Each exhibitor may show a maximum of one breeding gilt. Each exhibitor who wishes to show a breeding gilt must designate that pig at the Tuesday Fair weigh-in on the Swine Check-in form. Late breeding gilt designations will not be allowed.
4. The Delaware County 4-H / FFA Swine Show is a terminal show, with the exception of designated breeding gilts.
5. It is highly recommended to secure a locker spot for pigs to be harvested after Fair, but a locker spot is not required to exhibit swine at the Delaware County Swine Show. There will be a terminal outlet available for exhibitors.
6. Exhibitors showing a breeding gilt will have the option to take their breeding gilt home, but must adhere to following rules:
 - a. Breeding gilts returning home after the Delaware County Fair must obtain a premise ID number prior to Fair check-in. Premise ID numbers can be obtained here: <https://iowaagriculture.gov/animal-industry-bureau/animal-disease-traceability>
 - b. Exhibitors must designate their breeding gilt as returning home on their Swine Check-In form. This paperwork must be completed before pigs unload at Fair Check-in. The decision cannot be changed

- once the paperwork is turned in. NO EXCEPTIONS.
- c. Each exhibitor may show a maximum of one breeding gilt.
 - d. Designated Breeding Gilts returning home will be released from 6:00-7:30 p.m. on Friday. Load out will be on the East end of the Swine Barn.
 - e. The designated breeding gilt cannot be sold at the auction.
 - f. Exhibitors who fail to follow these rules could result in a 1 year suspension from the Delaware County Swine Show. The violation and consequence will be determined by a review committee, including a member of the Extension staff or the Youth Committee, the department superintendent, and one other review committee member (see General Rules #15a and #15b).
7. Exhibitors must notify the Extension Office if a tag is lost and have it replaced prior to the fair.
 8. All 4-H and FFA swine entered must have been farrowed on or after January 1, 2021.
 9. Entries are open to purebred, crossbred, or grade pigs.
 10. Recognition of Family Owned Farrowed animals will take place after the Grand Champion Market Barrow drive and before the carcass contest.
 11. All swine must be clean at the time of the Tuesday weigh-in, and the ear tags should be clearly visible. If in the opinion of the weigh-in officials an animal is not sufficiently clean, the animal must be cleaned and returned to the end of the line before it will be weighed in.
 12. All swine will be evaluated by the weigh-in committee when unloaded to be weighed and scanned on Tuesday. Any animals that have a serious injury, are structurally unsound, or exhibit cryptorchidism will be disqualified from the show and the auction and will not be eligible for premiums.
 13. Breeding gilts who have met the criteria, filled out the appropriate paperwork, and elected to go home will be allowed the option to keep their state fair tags in. All other state fair tags must be removed from all terminal swine.
 14. All swine will be entered in the percent lean classes. There will be separate divisions for gilts and barrows.
 15. Market swine will be assigned to a weight division based on the animal's Tuesday entry weight. Derby swine will be assigned to a weight division based on the animal's March weight.
 16. All swine brought to the fairgrounds, with the exception of designated breeding gilts (see rule #6), must be sent to slaughter -- absolutely no exceptions. Slaughter or locker facilities that have been designated to receive a swine from the fair, or anyone acting on behalf of such a slaughter or locker facility, must not knowingly allow that swine to be diverted

to any other location prior to arriving at the facility, or allow that hog to be transported to another location after arriving at the slaughter facility or locker. If the slaughter or locker facility knows or suspects that the swine has been transported to any other location at any point prior to slaughter, the slaughter or locker facility is expected to immediately notify the Swine Department committee, the County Extension office, or the Fair Board. Upon notification of a suspected violation, slaughter or locker facilities are expected to cooperate with the committee, Extension office, Fair Board, and/or Department of Agriculture officials in any investigation of possible violations of fair rules or state regulations. Any slaughter or locker facility that willfully violates or ignores this rule will be ineligible to receive any animals of any species from the Delaware County Fair for a period of two years from the date of the suspected violation of terminal show rules.

17. Due to packer demands and concerns, it is strongly recommended that swine are not clipped. Hair should not be shorter than ½ inch. Reminder: NO clipping on the fairgrounds.
18. There shall be no coloring agents, powder, oil, gels, conditioners, or any other foreign substance used on the swine. The use of any is strictly prohibited. Swine in violation will not be allowed to show.
19. No injectable medications can be given one week prior to or at the fair. All other medications must meet withdrawal times on the label of the medication.
20. All swine must stay in the exhibitor's assigned pens until load out by show superintendents.
21. All swine and swine pens must be kept clean and presentable with fresh bedding at all times. If pens are not kept acceptable, premium money will be withheld.
22. Each exhibitor will be allowed to sell one hog of his or her choice in the swine sale. Sale order will be determined by drawing at the Extension office. Eligible champion hogs will be sold first, followed by the order of the drawing.
23. **When designating a swine for sale in the auction, swine sale participants must choose a swine with an ending weight between 240 and 300 pounds, if possible. However, if none of an exhibitor's entries meet this standard, that exhibitor must sell the swine that is closest to that weight range.**
24. Exhibitors or buyers who sell swine to the packer will receive the packer's net price minus any discounts for light and heavy hogs. Swine sent to slaughter at a local locker plant are to be hauled by the locker plant personnel or other hauler designated by the Fair Board or Superintendent, not the exhibitor, buyer, exhibitor's or buyer's family, or any agent or employee of the exhibitor or buyer. **ALL SWINE WILL GO BACK TO**

THEIR PENS AFTER BEING SOLD IN THE SALE.

25. **No pens are to be cleaned until after the entire sale is over and no pen signs are to be removed by exhibitors. Failure to comply will result in loss of premium money.**
26. Tuesday entry weights will be used for the auction. There will be no re-weighing for the auction.
27. All entries must be in the possession and under direct management of the exhibitor from the March weigh-in until the end of the Delaware County Fair.
28. Cost of ultrasound will be paid by the exhibitor. Unpaid ultrasound fees and other charges will be deducted from premium checks.
29. **All chlortetracycline (CTC) products must be withdrawn from all swine exhibits at least two weeks earlier than required by the label.**
30. It is the intent that the exhibitor take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the exhibitor learn new skills and be done by an immediate family member (parent/legal guardian, grandma, grandpa, brother, or sister), Delaware County 4-H club leader or FFA advisor, current Delaware County 4-H or FFA member or pre-approved person upon written request to the Youth Committee by June 15th. Exhibitors who violate

Norbys

FARM FLEET



Nutrena®

**Norbys
Farm Fleet
carries a
wide variety
of quality
Nutrena
Feeds.**

Good Luck to all 4H & FFA Members

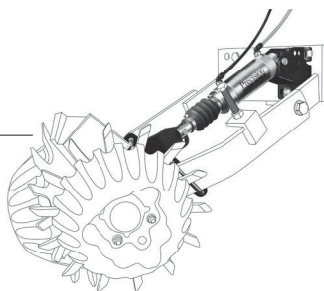
adno=208072

Clean Rows, from the Cab



CleanSweep®

The future is full of instant gratification. With CleanSweep, row cleaning doesn't have to be any different. Now row cleaning is instant and easy, without ever getting out of the tractor cab.



Del-Clay
Farm Equipment

1003 210th Ave, Edgewood, IA
563-928-6445 | www.delclay.com



adno-512234

Add any Precision Planting product to build your planter of the future.
www.planterofthefuture.com

✓ Precision Planting®

CleanSweep® and Precision Planting® are registered trademarks of Precision Planting LLC. ©2015 Precision Planting LLC.

the grooming rule will not be eligible to place higher than third in their class. Violations discovered after the class was judged, including after the show, will be stripped of any class placing above third place including loss of trophies and loss of premium. A second violation during the same year or subsequent years by the exhibitor will be reviewed by the department superintendent, extension staff member and representative of the Extension Youth Committee and punishment could include suspension from exhibiting in subsequent Delaware County Fairs.

31. No drugs, artificial stimulants, or relaxants are allowed.
32. Swine exhibitors at the Delaware County Fair must sign and present an owner drug affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge; swine dysentery has not been in evidence in their herd for the past 12 months.

SWINE CLASSES

0100- Individual Breeding Gilt

0200- Individual Derby Swine

0300- Individual Market Swine

**GRAND CHAMPION AND RESERVE GRAND CHAMPION
BREEDING GILT**

**GRAND CHAMPION AND RESERVE GRAND CHAMPION DERBY
GILT**

**GRAND CHAMPION AND RESERVE GRAND CHAMPION DERBY
BARROW**

**GRAND CHAMPION AND RESERVE GRAND CHAMPION
MARKET GILT**

**GRAND CHAMPION AND RESERVE GRAND CHAMPION
MARKET BARROW**

SWINE SHOWMANSHIP

Advance entries for swine showmanship are not required. Any exhibitor may participate by entering the ring when the class is announced. See Showmanship Department for rules.

**CHAMPION AND RESERVE CHAMPION JUNIOR SHOWMAN
CHAMPION AND RESERVE CHAMPION INTERMEDIATE
SHOWMAN**

CHAMPION AND RESERVE CHAMPION SENIOR SHOWMAN

Innovative Ag Service



**Agronomy, Feed & Grain
products & services available**

**Best of luck
to all fair
exhibitors!**



**FOR ALL YOUR FEED, GRAIN &
AGRONOMY NEEDS.**

MANCHESTER, IA

563-927-3012 • 1800-593-3012

HOPKINTON, IA

563-926-2161

DEPARTMENT 12 MEAT GOATS

Superintendent: Mindy Stoerp

**Assistant Superintendents: Tim Bagge, Cindy & Steve Dunkel,
Abby Demmer, Dennis & Tracey Demmer, Rebecca Dunkel, Carmen &
Mark Knipper, Brianna March, Earl & Tammy March, Calvin Orcutt,
Tammy Schnieders, and Ray Stoerp**

Check-In at the Goat Barn: Monday, July 12 – 8:00 a.m.-10:00 a.m.

Judging in the Show Ring: Tuesday, July 13 – 2:30 p.m.

1. All meat goat exhibits must be weighed in and tagged at the May weigh-in. All market goat exhibits must also be entered into 4-H Online by the exhibitor prior to May 15, and entered in FairEntry by July 1. All other goat exhibits must be entered in 4-H Online by midnight, May 15 and entered in FairEntry by July 1. If this is not an option for you, please contact the Delaware County Extension Office before May 15. A Market Meat Goat/Breeding Goat Check-in Form is required and due at fair check-in. Meat Goat exhibitors are also required to complete a drug affidavit stating their projects comply with all state and federal regulations involving proper drug usage and all Food & Drug Administration, Animal Plant Health Inspection Service, Food Safety Inspection Service, and Environmental Protection Agency regulations.
2. Dairy Goats will be exhibited in the Dairy Show on Wednesday, July 14 (See Dairy Department for additional rules and information). Meat Goats and Fiber Goats will be exhibited in the Meat Goat Show on Tuesday, July 13. Pygmy and novelty goats may be exhibited either in the Pet Show on Tuesday, July 13, or in the Meat Goat Show, but must be identified in both shows in 4-H Online by May 15th.
3. At the May weigh-in and July 12th Fair check-in day, all goats' paperwork and exhibitor information, must be properly filled out and documented **PRIOR** to unloading.
4. Goats to be shown in the Meat Goat show will be checked in between 8:00 and 10:00 a.m. on Monday, July 12, at the Sheep & Goat Barn. Meat goat exhibits will be weighed in at that time. All meat goat exhibits must be checked in with Goat Department personnel immediately upon arrival and inspected before unloading or shortly thereafter by an accredited veterinarian. All goats may be subject to be mouthed by the judge during their time at the fair.
5. All reproductively intact goats must have a scrapie flock ID before they can be shown at the Delaware County Fair.
6. Goats must be collared or haltered in the ring.
7. Classes may be split or combined as necessary for show management.

8. All goats will be released after 4:30 p.m. on Friday. However, exhibits to be sold in the auction may remain in the Sheep and Goat Barn until the end of the Livestock sale on Saturday. All other exhibits must be removed, cleaned and pens tore down by 10:00 a.m. on Saturday. Exhibitors are responsible for the care of the goat prior to the sale.
9. A maximum of one meat goat per exhibitor may be sold at the Livestock Auction on Saturday of the fair.
10. All Meat Goats sold at the auction must be removed immediately following the Livestock Auction. Exhibitors are responsible for arrangements with the buyer of their meat goat to ensure the meat goat gets to the sale barn, locker, etc.... immediately following the sale.
11. It is the intent that the exhibitor take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the exhibitor learn new skills and be done by an immediate family member (parent/legal guardian, grandma, grandpa, brother, or sister), Delaware County 4-H club leader or FFA advisor, current Delaware County 4-H or FFA member or pre-approved person upon written request to the Youth Committee by June 15th. Exhibitors who violate the grooming rule will not be eligible to place higher than third in their class. Violations discovered after the class was judged, including after the show, will be stripped of any class placing above third place including

Kwik Star

Stop by your local store today!

1000 W Main St. Manchester, Iowa

spicy chicken penne

roasted turkey dinner

MEALS

SPICY CHICKEN PENNE

NET WT. 15.5 oz (439g)

adno-207635

The advertisement features a black and white photograph of a Kwik Star meal kit. On the left is a clear plastic container of 'Spicy Chicken Penne' with a label showing the product name and net weight of 15.5 oz (439g). To the right of the container is a white plate with a 'roasted turkey dinner' consisting of turkey meat, stuffing, and a drizzle of sauce. The background is a light-colored wooden surface. The Kwik Star logo is in the top left, and the store address '1000 W Main St. Manchester, Iowa' is in the top right. Handwritten-style labels identify the meal kit and the plated dish.

loss of trophies and loss of premium. A second violation during the same year or subsequent years by the exhibitor will be reviewed by the department superintendent, extension staff member and representative of the Extension Youth Committee and punishment could include suspension from exhibiting in subsequent Delaware County Fairs.

12a. BREEDING MEAT GOATS

1. The classes and base dates for Breeding Goats will be as follows:
1205 - Doelings: Born on or after January 1, 2021
1210 - Junior Does: Born between July 1 and December 31, 2020
1215 - Does: Born between July 1, 2019 and June 30, 2020
1220 - Senior Does: Born before July 1, 2019
2. Each exhibitor will be eligible to show no more than four individual breeding goats, with no more than two in one class.

CHAMPION AND RESERVE CHAMPION BREEDING MEAT GOAT

12b. MARKET MEAT GOATS

1. Only wethers and does may be shown in market meat goat classes. All male meat goats must be castrated by the May weigh-in. Only wethers may be shown in the Dairy Market Class. Dairy market wether is defined as a combination of two dairy breeds or purebred dairy breed.
2. Market Meat goats must have all deciduous incisors (front pair of milk teeth) in place and show no evidence of breaking the skin or eruption of permanent incisors at time of fair weigh-in. Show officials will disqualify a goat if, in their judgment, the teeth have been tampered with.
3. If horned, meat goats must have horn tips blunted. Tipping or horn removal must be done before goats are brought to the fairgrounds.
4. All market meat goats will be eligible for rate of gain.
5. Each exhibitor will be eligible to show no more than four individual meat goats.
6. All market wethers and market does must be uniformly clipped with 3/8 inch length of hair or less above the knee and hock joints to include the head, excluding the tail, prior to arrival at the fairgrounds on Monday.
7. Champion and Reserve Champion Home Raised Market Meat Goats will be recognized. To be eligible for the Home Raised Market Meat Goat designation, in addition to meeting all other market animal requirements, the animal must have been born and raised on the 4-H and FFA member's

farm or livestock home location. Exhibitors must identify any home raised market animal at the May weigh-in.

MARKET MEAT GOAT CLASSES

1225 - Feeder Goat

1230 - Market Meat Goat

1231 - Market Dairy Goat Wether

**CHAMPION AND RESERVE CHAMPION MARKET MEAT GOAT
CHAMPION AND RESERVE CHAMPION MARKET DAIRY GOAT
WETHER**

**CHAMPION AND RESERVE CHAMPION RATE OF GAIN
CHAMPION AND RESERVE CHAMPION HOME RAISED MARKET
MEAT GOAT**

12c. OTHER GOATS

1. The Fiber Goat class includes goat breeds raised primarily for hair or wool, such as Angora or Cashmere.
2. Only wethers and does may be shown in the Fiber Goat or Pygmy/Miniature/Fainting Goat classes.
3. Fiber Goats and Pygmy/Miniature/Fainting Goats will be divided into classes, if necessary, based on birth dates.
4. Fiber Goats and Pygmy/Miniature/Fainting Goats are defined as a combination of two of the breeds listed in #3 or purebred.
5. Dairy Goats will be shown in the Dairy Show on Wednesday.

OTHER GOAT CLASSES

1235 - Fiber Goat

1240 - Pygmy/Miniature/Fainting Goats

**CHAMPION AND RESERVE CHAMPION FIBER GOAT
CHAMPION AND RESERVE CHAMPION PYGMY/MINIATURE/
FAINTING GOAT**

12(4). GOAT SHOWMANSHIP

Advance entries for Goat Showmanship are not required. Any exhibitor may participate by entering the ring when the class is announced. See Showmanship Department for rules.

CHAMPION AND RESERVE CHAMPION
JUNIOR GOAT SHOWMAN
CHAMPION AND RESERVE CHAMPION
INTERMEDIATE GOAT SHOWMAN
CHAMPION AND RESERVE CHAMPION
SENIOR GOAT SHOWMAN

DEPARTMENT 15 COMMUNICATIONS

Superintendent: Joann Kruse

Committee Members: Susan Hermann

Communication Event at West Delaware High School in Manchester:

Thursday, July 1 – 6:00 p.m.

Working Exhibits in the Exhibit Hall: Thursday, July 15 – 12:00 p.m.

(Set-up) 1:00 p.m. (presentation)

COMMUNICATIONS GENERAL RULES

1. Entries for Educational Presentations, Working Exhibits, Share the Fun, and Extemporaneous Speaking classes must be entered online in FairEntry by 4:30 p.m. May 28. Please contact the Extension Office before May 28 if you need assistance with this process.
2. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
3. The county Communication program shall consist of three age divisions: Junior (grades 4, 5, and 6); Intermediate (grades 7 & 8); and Senior (grades 9 through 12). Grade level is determined on September 15, 2020.
4. All age groups can enter the Educational Presentations, Working Exhibits and Share the Fun classes. Teams may consist of members in different grades and may be members of different clubs. However, the team must be entered in the grade division of the older member. Example: a team

You've worked too hard to leave things to chance. We can help you protect your property and livelihood with an insurance policy tailored specifically to your individual needs.

Delhi Insurance Agency

Larry & Suzanne Hillers, Kristi Conry & Dave Kruse

303 Franklin • Delhi • 922-2555 • 1-800-657-8091

• Auto • Home • Farm • Crop • Hail • Commercial • Life and Health

adno=207638

with an intermediate and a senior member must be entered in the Senior Division.

5. The 4-H / FFA uniform should be worn by members unless other dress is more appropriate.
6. Exhibitors must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
7. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted materials may not be distributed without permission.
8. The county Educational Presentation, Share the Fun and Extemporaneous Speaking contest will be held at West Delaware High School in Manchester on Thursday, July 1, scheduled to begin at 6:00 p.m. Working Exhibits will be judged on Thursday, July 15, from 12:00 - 4:00 p.m. Schedules will be mailed to participants.
9. Results from the Communications Event will be announced at the Delaware County Fair in the Exhibit Hall on Thursday, July 15 at the completion of Working Exhibits judging. All Communications participants are highly encouraged to attend to receive their judging comments, placings, and awards.
10. All the participants who compete at the county level in Share the Fun, Educational Presentations, Extemporaneous Speaking, or Working Exhibits will be entitled to ride the bus to the Iowa State Fair.
11. The judges will make the final selection of the presentations and working exhibits to represent the county at the State Fair. 4-H members whose communications entries (educational presentation, working exhibit, or Share the Fun) are selected to attend State Fair are expected to participate. If they cannot, they are to notify the Extension Office by August 1st to enable an alternate to attend in their place. Failure to notify the Extension Office will result in the loss of premium money.
12. The following rules apply to State Fair participation:
 - a. The minimum age for participants is fifth grade as of Sept 15, 2020.
 - b. 4-H'ers from any age division may represent the county at State Fair.
 - c. A county may enter up to a total of six Educational Presentations, four Working Exhibits, two Extemporaneous Speakers, and three Share the Fun acts.

EDUCATIONAL PRESENTATIONS

Educational Presentations provide an opportunity for 4-H'ers to demonstrate their communications skills by presenting knowledge, information or a process to gain a desired response from an audience.

Community Banking with People You Know!



Top 10 Reasons Why...

1. Experienced Ag Lenders
2. Real Estate Loans to Fit Your Needs
3. Serving Eastern Iowa Since 1931 with Seven Convenient Locations
4. Competitive CD Rates
5. Thirteen Convenient 24-Hour ATM Locations
6. Free Online Banking
7. 24-Hour Convenient Banking Service
8. Citizens Investment Center Committed to Meeting Our Clients' Needs
9. Mobile Banking Available
10. Community Banking with People You Know

adno=213503

Serving Your Banking Needs In 7 Locations!

*Community
Banking ...*



*... with People
You Know*

CITIZENS STATE BANK

Hopkinton
563-926-2250

Ryan
563-932-2561

Manchester
563-927-8019

Strawberry Point
563-933-2213

Monticello
319-465-5921

Winthrop
319-935-3364

New Vienna
563-921-2455

EQUAL HOUSING LENDER
MEMBER FDIC

WWW.CITIZENSSTATEONLINE.COM

1. Educational Presentations may be given by one or more members. The topic of the presentation should determine its length, but intermediate and senior presentations should be no more than 20 minutes. Junior presentations should not exceed 15 minutes.
2. Each club is encouraged to enter a minimum of one presentation. A club will receive 1 point per presentation given by their club members. The club with the most points will receive \$25.

EDUCATIONAL PRESENTATIONS

123A - Junior Educational Presentations

123B - Intermediate Educational Presentations

123C - Senior Educational Presentations

EXTEMPORANEOUS SPEAKING CONTEST

The Extemporaneous Speaking contest is designed to encourage the development of the life skill of communicating with others through enhancing the ability to think, to organize, to speak and to answer questions readily by participating 4-H'ers before an audience. Each contestant will select one of the available topics and have thirty minutes to prepare before the contest. The general nature of the topics will relate to 4-H. All reference material will be screened by a contest official. Contestants may bring his/her own books, magazines or newspaper clippings for reference (cannot be notes, outlines, speeches prepared by the contestant or by another person). Some historical material related to the 4-H program will be available in the preparation room. Contestants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. Each speech shall be between four and six minutes, with five minutes additional time allowed for related questions which shall be asked by the judge.

1. Participants must be senior 4-H members, at least in 9th grade by Sept 15, 2020.
2. Each club is encouraged to enter a minimum of one speaker. A club will receive 1 point per presentation given by their club members. The club with the most points will receive \$10.
3. The judges will make the final selection of the speakers to advance to the State Fair. Each county is allowed to advance two entries.

133A Extemporaneous Speaking Contest (Seniors only)

SHARE THE FUN

Share the Fun provides an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

Participants must be Delaware County 4-H members who have completed 4th grade through 12th grade in 2021. There is no limit to the number of Share the Fun acts per club. A club will receive 1 point per ACT entered in Share the Fun. The club with the most points will receive \$10.

1. Share-The-Fun performances must not exceed six minutes in length.
2. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
3. Members are limited to participation in one individual and/ or one group Share the Fun act.
4. Participants must furnish their own props and equipment with the exception of a piano and PA system.
5. The minimum age for State Fair participants is fifth grade as of September 15, 2020. Exception: If a total club is selected to participate, at least 80% of the club members must have completed grade five.

143A-- Share the Fun



Providing Insurance & Financial Services



Julie Smith, Agent

1212 W. Main

Manchester, Iowa 52057

563-927-3098

julie@juliesmith.net

**AUTO • HOME • COMMERCIAL
LIFE • HEALTH**

State Farm Insurance Companies • Home Offices: Bloomington, Illinois

www.juliesmith.net

adno=208066

WORKING EXHIBITS

Working exhibits provide an opportunity for youth to communicate, interact with and teach an audience in an informal way. Members are encouraged to have many stages of the exhibit or product on hand so that any step can be discussed with the public. No set formats should be used. Questions that might be asked as starters are:

1. Have you seen.....?
2. May I show you how.....?
3. Would you like to know how to.....?

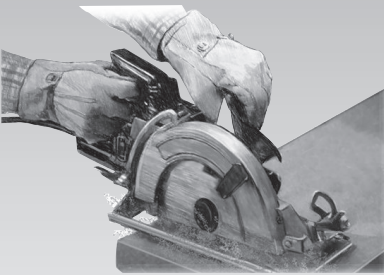
The best subject involves the audience in some doing, feeling, tasting, smelling, or judging activity.

1. Members will give their working exhibit on Thursday, July 15, between 12:00 and 4:00 p.m. Working Exhibits will be scheduled for a 30-minute period for all participants/teams. Several working exhibits will be scheduled during the same time period.
2. There is no limit on the number of working exhibits per club. A club will receive 1 point per presentation given by their club members. The club with the most points will receive \$10.

153A-- Junior Working Exhibit

153B-- Intermediate Working Exhibit

For all your building materials



Edgewood Building Center

563-928-7224 • 1-800-928-7224
2082 Hwy 3, Edgewood, IA

Schroeders Cash Supply

563-924-2051 • 1-800-927-2051
411 Railway, Dundee, IA



adno=213907

As close as a phone call away!

153C-- Senior Working Exhibit

SPECIAL COMMUNICATION AWARDS

Members must notify Extension Staff at least one day before the contest if they want considered for these awards.

1. **Dairy Award** -- The Delaware County Dairy Council may award a \$5 cash prize to any 4-H'er giving an educational presentation or working exhibit stressing dairy products or the dairy industry. An additional \$5 may be awarded for a purple ribbon. Representatives of the Dairy Council will make final decisions.
2. **Pork Award** -- The Delaware County Pork Producer Board may award a \$5 cash prize for all presentations or working exhibits promoting pork. Final award is at the discretion of the Board. A special award may be presented if that 4-H'ers presentation is selected to go on to State Fair.
3. **Beef Award** -- The Delaware County Cattlemen may award a \$5 cash prize for all presentations or working exhibits specifically on beef or beef by-products. 4-H'ers receiving blue ribbons or above may receive an additional \$5.
4. **State Fair Bus Trip** -- All the participants who compete at the county level in Share the Fun, Educational Presentations, Extemporaneous Speaking, or Working Exhibits will be entitled to ride the bus to the Iowa State Fair.

Proudly Supporting the 2021 Delaware County Fair!

COMMUNITY INSURANCE OF IOWA

103 N. Washington, P.O. Box 427
Edgewood, IA 52042



563-928-6841 OR
TOLL FREE (877) 928-6841
CIOIA.com email:james@cioia.com

adho-213505

DEPARTMENT 16 CLOTHING ACTIVITIES

Superintendents: Kathy Hutchinson

Judging at the Fairgrounds Community Center:

Monday, June 28th at 5:30 p.m.

FASHION REVUE

1. All participants should:
 - a. Have been enrolled in a 4-H Clothing project in the current 4-H program year.
 - b. Model a garment or outfit the entrant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected. All other accessories and undergarments may be constructed or selected.
2. Fashion Revue entries must be entered online in FairEntry form by May 28, 2021.
3. Judging will be done according to age groups: Junior (grades 4, 5 and 6); Intermediate (grades 7 & 8); and Senior (grades 9 - 12). Grades are as of September 15, 2020.
4. All participants must complete a "4-H Fashion Revue Report Form" and a 3"x5" card for the style show commentary with a brief description of the garment and where it will be worn and bring them to judging. **There must be a color picture of themselves in their garment attached to the report form prior to judging.**
5. Evaluation of all entries will be done on Monday, June 28, starting at 5:30 p.m. in the Community Center on the Delaware County Fairgrounds. Judging schedules will be sent to participants prior to judging.
6. The Style Show will be held the same night as the judging. Participants will be required to model their outfits after the judging has been completed. If the 4-H'er cannot be present for the style show, an Extension staff member should be informed or there will be loss of premium money.
7. A garment entered in the Fashion Revue may also be entered in regular clothing project competition. Outfits or accessories that will be worn in the State Fair Fashion Revue cannot be selected as a state fair clothing exhibit.
8. To be eligible for State Fair contest, a 4-H member must be a senior 4-H member and has been enrolled for at least 1 year in the clothing project, including 2021. The 4-H member may have previously represented the county at the State 4-H Fashion Revue.
9. A 4-H member may enter the 4-H Fashion Revue, 4-H Clothing Selection,

or \$15 Challenge programs, but may only represent Delaware County in one of the events at State Fair in any one year.

533A - Junior Fashion Revue

533B - Intermediate Fashion Revue

533C - Senior Fashion Revue

CLOTHING SELECTION

1. All participants should:
 - a. Select and/or purchase an outfit that represents the 4-H'er's goal or intended use for the selected outfit.
 - b. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
2. Clothing Selection outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.
3. This is a co-educational event open to any 4-H member. Clothing Selection entries must be entered online in FairEntry by May 28.
4. **Participants will model an outfit they SELECTED and/or PURCHASED that represents the 4-H member's goal or intended use for the selected outfit.** All purchases must be within one year from the date of entry. **No "gift" item may be used as a major item in the outfit.**
5. Evaluation of all entries will be on Monday, June 28th, at 5:30 p.m. in the Community Center on the fairgrounds. Clothing Event participants must complete the online scheduling form to sign up for a time for their clothing project to be judged. A finalized schedule will be sent to participants prior to judging.
6. To be eligible for the State Fair contest, a 4-H member must be a Senior 4-H member. One girl and one boy may represent Delaware County and a 4-H member may participate once in State Fair Clothing Selection.
7. All participants must complete a "4-H Clothing Selection Program Report Form" and a 3"x5" card (for the style show commentary) with a brief description of their outfit and where it will be worn and bring them to the judging. **There must be a color picture of themselves in their garment attached to the report form prior to judging.**
8. The Style Show will be held the same night as the judging. Participants will be required to model their outfits after the judging has been completed. If the 4-H member cannot be present for the style show, an Extension staff member should be informed or there will be loss of premium money.

9. A garment entered in the Clothing Selection Program may also be entered in regular clothing project competition at the fair. Outfits or accessories that will be worn in the State Fair Clothing Selection program cannot be selected as a state fair clothing exhibit.
10. A 4-H member may enter the 4-H Clothing Selection, \$15 Challenge and Fashion Revue programs, but may only represent Delaware County in one of the events at State Fair in a year.

540A - Junior Clothing Selection

540B - Intermediate Clothing Selection

540C - Senior Clothing Selection

\$15 CHALLENGE

1. All participants should:
 - a. Purchase an outfit that represents the 4-H'ers intended use for the selected outfit.
 - b. Have had individual or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
 - c. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.
 - d. Cost of outfit must be \$15 or less, not including shoes, accessories or undergarments.
 - e. Receipt(s) **MUST** be turned in with Clothing Event Form.
2. \$15 Challenge entries must be entered online in FairEntry by May 28.
3. Judging will be done according to age groups: Junior (grades 4, 5 and 6); Intermediate (grades 7 & 8); and Senior (grades 9 - 12). Grades are as of September 15, 2020.
4. All participants must complete a "4-H \$15 Challenge Report Form" and a 3"x5" card for the style show commentary with a brief description of the garment and where it will be worn and bring them to judging. There must



be a color picture of themselves in their garment attached to the report form prior to judging.

5. Evaluation of all entries will be done on Monday, June 28, starting at 5:30 p.m. in the Community Center on the Delaware County Fairgrounds. Judging schedules will be sent to participants prior to judging.
6. The Style Show will be held the same night as the judging. Participants will be required to model their outfits after the judging has been completed. If the 4-H'er cannot be present for the style show, an Extension staff member should be informed or there will be loss of premium money.
7. A 4-H member may enter the 4-H Clothing Selection, \$15 Challenge, and Fashion Revue programs, but may only represent Delaware County in one of the events at State Fair in a year.

560A - Junior \$15 Challenge

560B - Intermediate \$15 Challenge

560C - Senior \$15 Challenge

4-H CONFERENCE PROJECTS

GENERAL RULES

Exhibits for the 4-H Exhibit Building must be entered online in FairEntry by July 1. All conference projects that could be exhibited at the fair should

**Good Luck
to all of the
Delaware County Fair
Participants!**



**25011 Lehmann Rd,
Farley, IA 52046
563-744-5010**



adno=213253

be entered into FairEntry. If you need assistance with this please contact the Delaware County Extension Office before July 1. All exhibitors are responsible to read and comply with the Delaware County Fair 4-H General Rules, 4-H Conference Projects General Rules, and all 4-H department exhibit class rules and regulations.

1. Fair exhibit classes are broad categories. To plan exhibits, 4-H'ers are encouraged to use project materials to determine goals and learning experiences. An exhibit can represent an idea, a part or all of the learning involved in the respective project or program. Eligible exhibits are an outgrowth of 4-H'er's participation in the selected project or program during the current 4-H year. Exhibits can be done by an individual or group of members. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audiocassette, etc
2. An exhibit may only be entered in one project area with one goal.
3. School projects are eligible if a 4-H'er has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal. The intent is that a pre-determined goal has been set. The 4-H'er must realize that the evaluation criteria and exhibit guidelines for each opportunity will be different and should prepare accordingly.
4. The 4-H'ers goal & applicable exhibit standards will form the basis of the

ROLL-O-MATIC

The barn curtain that adjusts at the touch of a button!

- ◆ Custom fit to your new or existing building
- ◆ *Motorized or Manual Options*
- ◆ Highest UV inhibitor and lock stitch style sewing for longer curtain life
- ◆ Get the full value of air quality control curtains at the touch of a button



Development Resources of Iowa, Inc.

109 Industrial Parkway S #12, Strawberry Point, Iowa 52076

1-866-8-ROLLUP (1-866-876-5587)

E-Mail: dri@neitel.net • www.rollomaticcurtains.com

adno=212232



**XL Specialized Trailers is
a Proud Delaware County
Manufacturer**

**We wish all participants and attendees an
enjoyable fair week!**

www.xlspecializedtrailer.com

adno-212581

evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibit goals are a very important part of judging projects. Participation of the member during judging is imperative, as only they can truly express their goals and appropriately respond to questions from the judge.

- A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
- What did you plan to learn or do? (What was your exhibit goal(s)?)
- What steps did you take to learn or do this?
- What were the most important things you learned?
- Judges have limited time to evaluate the total exhibit so the information needs to be well organized. The judge's decision is final. 4-H members, parents, and leaders need to respect their opinion and evaluation.

5. All project entries will be judged by schedule on Monday, July 12. Schedules for each club's judging time will be distributed to 4-H families and club leaders prior to fair. Exhibitors who cannot attend judging at their club's assigned time may attend judging at a different time established by appointment.

- a. If a "special condition" arises which would prevent an exhibitor from participating at any time in the judging, that exhibitor must submit a written request to the Delaware County Youth Committee by June 15th. Upon acceptance of the written request, the exhibits must be taken for judging by another Delaware County 4-H or FFA member.

6. Up to **three** exhibits may be entered in a class if the exhibits represent different goals and learning.

7. Each item in an exhibit must be securely labeled, including the name of the exhibitor, the name of their club, and class number. A completed entry tag should be securely fastened to the main item in each exhibit in an easily seen location. Be sure to include the exhibitor's age and years of participation in the project/program.

8. If the exhibitor chooses a display to illustrate what was learned:

- Posters may not exceed 24"x36" in size.
- Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48"x48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
- Display boxes may not exceed 28"x22" in height or width and 12" in depth.

9. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted

materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)

10. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit through the evaluation process.
11. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.
12. Judging of exhibits and the payment of premiums will be done on a blue, red and white basis. Purple and lavender recognition will be awarded to outstanding exhibits. No additional premium is paid for purple or lavender exhibits.
13. Due to security, members are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. While the Delaware County Fair Board and Iowa State Extension will use diligence to insure the safety of articles on display, they will not be responsible for damage or loss by fire, theft, etc.
14. The 4-H Exhibit Building will be open from noon to 9:00 p.m. on Tuesday through Saturday and noon to 5:00 p.m. on Sunday of fair week. 4-H clubs will be asked to provide responsible members and adults for hosting in the 4-H Building. Any 4-H club that does not show up for their 4-H building hosting assignment will forfeit all their premium money. Clubs are expected to be on time for their assignments.
15. All exhibits must be removed from the building on Sunday of fair, between 5:00 p.m. and 6:00 p.m. **Premium money will be forfeited if exhibits or parts of exhibits are removed before this time or left after this time.**
16. State Fair exhibits will be selected by judges at the county fair. 4-H exhibiting eligibility at the Iowa State Fair will include: 4-H'ers who have completed 5th grade through 12th grade (or that equivalent). 4-H'ers with exhibits considered for State Fair must notify the Extension Office **do not want their exhibit** to represent the county at the Iowa State Fair. Failure to send a selected exhibit to State Fair will result in loss of all premiums and the member will be ineligible the following year to have an exhibit sent to the State Fair.
17. Any article, selected for State Fair, which is too large to fit with the rest of the exhibits into a van is the responsibility of the exhibitor to transport to and from State Fair. Items are entered on the first Tuesday of the State Fair and are released after 7 p.m. on the final Sunday or before noon Monday of the State Fair.

18. **PHOTOS FOR NEWSPAPER** -- Exhibit winners for State Fair, State Fair Alternates, Considered for State Fair, and Outstanding Juniors are asked to be present for photos on **Tuesday, July 13 at 2:00 p.m.** in the Grandstands area. This will be the only time that photos will be taken! If you are exhibiting in a livestock show during this time, please do NOT leave the show.

SPECIAL AWARDS

Pigskin/Pork Production Award -- The Delaware County Pork Producer Board may select one quality pigskin or pork production exhibit from each age division. The winners may receive a free ticket to the annual Pork Banquet in the fall where an award will be presented. Members must notify Extension Staff on or before judging day of exhibits they want considered for this award.

DEPARTMENT 17 ANIMALS & AGRICULTURE AND NATURAL RESOURCES

Susan Hermann, Kelly Jared, Loras Bagge and Steve Schwietert

All exhibitors are responsible to read and comply with the Delaware County 4-H Conference Project Rules. Up to three exhibits may be entered in a class if the exhibits represent different goals and learning. Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to <http://www.extension.iastate.edu/4h/> to find information about judging criteria for exhibits that they create from their 4-H project learning.

ANIMALS

10110 Animal Science - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10120 Veterinary Science - An exhibit that shows learning about keeping



Long Term Medical Supply

Your local medical equipment choice.

107 East Main Street • Manchester, IA 52057

(888) 927-3836 • Fax (563) 927-3839

www.ltms.com

adno-207659

animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

AGRICULTURE AND NATURAL RESOURCES

10210 Crop Production and Plant Science - An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

10220 Conservation, Environment, and Sustainability - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

10222 Entomology - Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

10224 Fish and Wildlife – Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and



Locally Owned!

Cabinetry for all rooms and all budgets.

WOODHARBOR
Design Showroom of Cedar Rapids

WOODHARBOR
Custom Cabinetry

1737 Boyson Road, Hiawatha, IA 52233
www.woodharborcr.com

Call for your Free Consultation 319-393-9147

adno-211897

who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

10226 Forestry - Any exhibit, including collections, that show learning from participation in a forestry project or program.

10230 Horticulture and Plant Science - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

10235 Home Grounds Improvement - An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

10240 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking, or other outdoor activities.

10250 Safety and Education in Shooting Sports - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

10260 Other Agriculture and Natural Resources - An exhibit that shows

DOLAN INSURANCE AGENCY

107 EAST DELAWARE, MANCHESTER, IOWA 52057
563-927-4780

JOHN DOLAN

CROP * AUTO * FARM * HOME * BUSINESS



Nationwide®
is on your side



Email Dolanins@mediacombb.net
www.dolaninsuranceagency.com

adno=207632

learning about agriculture or natural resources and does not fit in any of the classes listed above.

Department 18 CREATIVE ARTS

Superintendent: Ruth Deutmeyer

Nancy Shover, Diane Koch, Tanja Foster, Nancy Appleton,

Kathy Zimmerman

All exhibitors are responsible to read and comply with the Delaware County 4-H Conference Project Rules. Up to three exhibits may be entered in a class if the exhibits represent different goals and learning. Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to <http://www.extension.iastate.edu/4h/> to find information about judging criteria for exhibits that they create from their 4-H project learning.

10310 Music - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

10320 Photography - An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:

- 1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.*
- 2. Photographs should be a minimum of 5"x7". Finished size (including mounting/matting) of single photographs may not exceed 11"x14". Exception: Panoramic photos must not exceed 24" in length.*
- 3. All photographs must be printed on photographic paper and must be mounted and/or matted.*
- 4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.*
 - 4-H'ers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not** be judged.*
- 5. Non-mounted photos may be exhibited in a clear plastic covering.*
- 6. A series is a group of photographs [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6"x8".*
- 7. Digitally altered photos should include a copy of the photo before changes.*
- 8. Subject matter of photographs must be in good taste and be appropriate for*

public display in a 4-H setting.

9. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
10. *Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.*
11. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.*

10325 Digital Photography Exhibit Class– A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically. Submission will be via upload into the FairEntry data system.

Digital Photography Exhibit Special Rules:

1. *Photographs may be either black and white or color.*
2. *Photographs will not be printed.*
3. *Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.*
4. *Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB-3 MB is recommended.*



SAVE ► BORROW ► INVEST ► INSURE ► TRUST

www.dupaco.com | (563) 927-6187 | 800-373-7600
1200 W. Main Street, Manchester, IA

adno=213174

5. *Photos should be submitted in an acceptable and commonly used format for ease of viewing.*
6. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
7. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
8. *Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.*
9. *Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.*
10. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.*

10340 Creative Photography – A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

Vintage Labor Rate!

Scherrman's
I M P L E M E N T

Dyersville, Iowa
563-875-2426
Monticello, Iowa
319-465-3519

Be sure to check
us out on



\$75 an hour on...



**Tractors 8900
series and prior**



**Combines 1688
series and prior**



**Skid Steers
1845B and Prior**

Valid thru 10-01-21.

Check out our website: **www.scherrmans.com**

adno=213261

Creative Photography Special Rules:

- 1. Photograph/Image may be mounted/matted or submitted (uploaded) as a digital image.*
- 2. Photograph/Image if mounted must be mounted on foam core no smaller than 4"x4" and no larger than 10"x10" in height and width. No matting and no framing are allowed, put your creativity into the photography!*
- 3. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.*
- 4. Photograph must be on photo paper, canvas, or other flat material.*
- 5. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.*
- 6. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.*

10345 Photography Idea/Educational Display - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

10350 Visual Arts Original Art - An exhibit that shows learning through creation of original art. Original art is a one of a kind, non replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

10355 Visual Arts -Design, Process, or Technique Exploration - This exploration class emphasizes process and provides an individual the opportu-



HANDKE

PUMP SERVICE

Serving Northeast Iowa for all your water well needs

James Handke

563-245-1698 • 563-880-3332

<https://handkepumpservice.com/>

adno=213485

nity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5.

10360 Visual Arts - Other Visual Art Ideas/Topics - Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

Visual Arts Special Rules:

- 1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
- 2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4hl/exhibit-tip-sheets>.*
- 3. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.*
- 4. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.*
- 5. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4hl/visual-art>.*

Department 19 FAMILY & CONSUMER SCIENCES

Superintendent: Kelly Jared

Janet Burns, Gladys Tinker, Joyce Deutmeyer, Sue Beck, Barb Moorman

All exhibitors are responsible to read and comply with the Delaware County 4-H Conference Project Rules. Up to three exhibits may be entered in a class if the exhibits represent different goals and learning.

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to <http://www.extension.iastate.edu/4h/> to find information about judging criteria for exhibits that they create from their 4-H project learning.

10410 Child Development – An exhibit that shows learning about children. Examples: childcare, growth and development, safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.

10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10422 Clothing and Fashion – Purchased Garments & Accessories – Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10424 Clothing and Fashion – Other Ideas/Educational Exhibits – Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

Clothing and Fashion Special Rule:

- 1. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.*
- 2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.*

10430 Consumer Management - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10440 Food & Nutrition – Prepared Product - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.>

extension.iastate.edu/product/6434 for additional information regarding prepared food products.

10442 Food & Nutrition – Preserved Product - An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

10445 Food & Nutrition – Educational Display - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning & service, safety practices, or food preservation. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

Food & Nutrition Special Rules:

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged or displayed.*
5. *Meat jerky products are prohibited.*
6. *The recipe must be included for any prepared food exhibit; credit the source of the recipe.*
7. *Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2020 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.*
8. *Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
9. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items. Cakes, loaves, pies, etc. – one (1) whole product.*
10. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

10405 - An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10406 Home Improvement - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

Home Improvement Special Rule:

Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing

10470 Sewing and Needle Arts – Constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

Murdoch

FUNERAL HOMES *&* CREMATION SERVICE

MANCHESTER

925 West Main Street
(563) 927-2315

EARLVILLE

110 N West Street
(563) 923-3495

www.murdochfuneralhome.com

adno=207653

10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits – Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

10480 - Other Family and Consumer Science - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

Special Exhibition - \$10 MEAL CHALLENGE

10490 - \$10 Meal Challenge – Create a balanced, nutritious meal for family of four (4) that includes a serving of each of the five food groups for each person. Information regarding food groups and recommended daily servings can be found on the USDA MyPlate website www.choosemyplate.gov.

Special Rules:

1. *Each county may enter one (1) exhibit in this class.*
2. *All entries will receive an evaluation and participation ribbon.*
3. *Exhibit may be from an individual or group effort.*
4. *The meal must serve a family of four (4) people and total expense on receipt must not exceed \$10.*
5. *The meal must include a serving for each person from each of the five (5)*



YOUR COMMITMENT OUR ENCOURAGEMENT

We support local FFA chapters and all your efforts to educate and help future ag leaders put down tomorrow's roots.

Trust in Tomorrow.®

"Trust in Tomorrow," and "Grinnell Mutual" are registered trademarks of Grinnell Mutual Reinsurance Company. © Grinnell Mutual Reinsurance Company, 2021.

 **GRINNELL**
MUTUAL.


ENGLER-OBERBROECKLING
INSURANCE

**Now with offices
in Dyersville
and Dubuque**
www.EnglerInsurance.com
563-875-7445
or 563-556-0171

adno=213233

food groups – Fruit, Vegetable, Protein, Grain, Dairy.

6. *The exhibit will be a poster (maximum size 20"x30") that shows the menu (including portion size), meal type (breakfast, lunch, dinner), and photos of the meal. Attach a copy of the \$10 Meal Challenge worksheet to the back of the poster. Additional information about the \$10 Meal Challenge can be found on the Iowa 4-H Food & Nutrition and Health project pages at www.extension.iastate.edu/4h/.*

DEPARTMENT 20 -- PERSONAL DEVELOPMENT

Patty Conrad

All exhibitors are responsible to read and comply with the Delaware County 4-H Conference Project Rules. Up to three exhibits may be entered in a class if the exhibits represent different goals and learning. Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to <http://www.extension.iastate.edu/4h/> to find information about judging criteria for exhibits that they create from their 4-H project learning.

PERSONAL DEVELOPMENT

10510 Citizenship and Civic Engagement - An exhibit that shows learning about or contributing to your community, your country or your world.

10520 Communication - An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10530 4-H Poster Communication Exhibit – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is... (open to 4-H'er's interpretation)
- *Join 4-H*
- *4-H Grows...* (4-H.org national marketing theme)
- *Quest to Be Your Best* (2021 Iowa 4-H Youth Conference theme)
- *How Do You 4-H?* (Iowa State Fair theme adaptation)

Manchester Monument Co.
416 W. Main St. Manchester, IA | 563.927.3597

adno=208082

BRANNON MONUMENT CO. | DUBUQUE, IA | 800.499.6798 | www.brannonmonument.com

Poster Communication Special Rules:

1. *Only one poster per 4-H'er may be entered.*
2. *All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14"x20" or maximum of 15"x22".*
3. *Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.*
4. *Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.*
5. *Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.*
6. *Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4H Youth Conference theme logo.*
7. *4-H'ers may include the 4-H clover in the poster.*
8. *All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.*

10540 Digital Storytelling - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10560 Leadership - An exhibit that shows learning about leadership skills and influencing others in a positive way.

10560 Self-Determined - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

DEPARTMENT 21 -- SCIENCE, ENGINEERING & TECHNOLOGY

All exhibitors are responsible to read and comply with the Delaware County 4-H Conference Project Rules. Up to three exhibits may be entered in a class if the exhibits represent different goals and learning. Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to <http://www.extension.iastate.edu/4h/> to find information about judging criteria for exhibits that they create from their 4-H project learning.

SCIENCE, ENGINEERING & TECHNOLOGY

10610 Mechanics - Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

10612 Automotive - Repaired or restored vehicle or educational display show-

ing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems. (**Note: vehicles will be on display at the Iowa State Fair one day only, Thursday August 12.**)

10614 Electric – Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

10615 Small Engine – Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

10616 Tractor – Repaired or restored tractor (or educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety. Note: A conference judging opportunity for exhibitors of repaired or restored tractors in class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 22, after 7:00 p.m.)

10618 Welding – Constructed item or educational display that shows skills or learning about welding.

10620 Woodworking - Any exhibit that shows learning about wood, wood-

‘21 Delaware County Fair **RESULTS ISSUE**

.....

Coming in your local newspapers
Wednesday, Aug. 18th
*Congratulate all area 4-H &
FFA Exhibitors in this special photo feature!*

Manchester **Press** Dyersville **Commercial**

563-927-2020 • 563-875-7131 • 1-800-658-3406

adno-209896

working techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10630 Science, Engineering & Technology - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.

10632 Aerospace – Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

10634 Robotics – Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems

Science, Engineering & Technology Special Rule:

Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

DEPARTMENT 22 - KITS & CRAFTS – COUNTY ONLY CLASS

00501, Kit & Craft Class is a non-state fair class. The kit class is a start for some 4-H'ers with a craft project. Kits may include: 1) model cars, 2) cross-stitch or embroidery following a pattern exactly, 3) latch hook rug kits, 4) greenware or whiteware (ceramics), or 5) other prepackaged kits. All copyright and written goals statement rules do apply. NOT ELIGIBLE FOR STATE FAIR.

DEPARTMENT 23 – 4-H'ers in Action COUNTY ONLY CLASS

This special class is separate from the 4-H photography department. Photos will be entered at the information table at conference judging and will not be evaluated as photography exhibits. Each 4-H member may enter one photo and photos will be displayed in a special exhibition area in the 4-H building during the county fair. This is a non-State Fair class. Pictures may be displayed for a time at the Extension Office and used in county 4-H promotions.

00601 - 4-H'ers in Action! Any 5"x7" color photograph (vertical or horizontal), taken after January 1, 2018, that shows a 4-H'er or group of 4-H'ers involved in an activity. Photos should reflect any aspect of 4-H throughout the year. (Because photos may be selected for an exhibition on the county level, negatives or digital copies of the photos should be kept on file.) Include a photo story (limited to 75 words or less) to tell what's happening in the photo.

4-H Foodstand Charge Account Policy

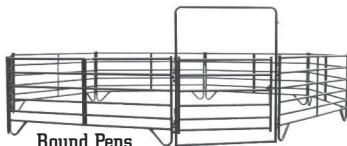
The Delaware County 4-H Friends of the Foodstand Committee and the ISU Extension and Outreach Delaware County Extension Council have agreed upon the following policies regarding charge accounts during the Delaware County Fair at the 4-H Foodstand:

1. Charge accounts may be set up at the ISU Extension and Outreach Delaware County Office after June 1st each year. Account holders are required to set up their account each year.
2. Accounts must be set up by an adult 18 or older.
3. Accounts are for current 4-H families and volunteers only.
4. Invoices will be mailed to the address provided when setting up the account following the Delaware County Fair.
5. The ISU Extension and Outreach Delaware County Office will be responsible for collecting all payments.
6. Invoices are to be paid to the Delaware County Extension Office via cash or check in a timely manner. As of Sept. 1st, a \$2 per month service charge will be added to late payments.
7. All accounts must be paid in full by November 1st.
8. If an account is not paid by November 1st, the account holder will lose charging privileges immediately and for one year after full payment is received.

HUTCHISON ^{HW} BRAND



Lumber, Building, Fencing and Ag Products You Can Trust



Round Pens



Tombstone Bull Feeder



Steel Stock Tanks



Bale Feeder



Livestock, Wildlife & Pasture Gates



Horse Stalls



Fence & Wire

■ Dimensional Lumber

- Treated Lumber & Wood Products
- Engineered Wood
- Post Frame Building Columns
- Boards & Pattern Stock
- Panel Products
- Industrial and Crating Lumber
- Snow Fence
- Cut Stock Lumber

Look for our products at these
Hutchison Lumber & Building Products dealers:

- Banowitz Lumber CO in Anamosa
- Builders First Source in Walker
- Carl's Feed in Manchester
- Century Building Products in Worthington
- Delhi Lumber in Delhi
- Edgewood Building Center in Edgewood
- J&L Lumber, New Vienna
- Norby's in Manchester, Independence, Oelwein, Sumner, Elkader, Waverly, West Union, Decorah, Grundy Center
- Schroeder's Cash Supply in Dundee
- Spahn & Rose in Dyersville, Monticello, Independence, Jesup, Edgewood, Dubuque
- Strawberry Building Supply in Strawberry Point
- Theisen's in Dyersville, Monticello, Anamosa, Vinton, Dubuque, Maquoketa, Tipton, Cedar Rapids SW, Cedar Rapids NE, Dewitt, New Hampton, Charles City
- Palas Fencing, Volga

Hutchison HW Brand is proud to
be the Official Livestock and Equine
Equipment sponsor of the NHSRA



HW BRAND Livestock Equipment

HW BRAND HEAVY DUTY BROWN Equine & Cattle
Handling Equipment



HUTCHISON
Lumber & Building Products

940 East Main St., Manchester, IA 52057

800-927-3620

www.hutchison-inc.com

adno=207629

Delaware County Fair Royalty Competition Rules and Regulations

Contest Director: Brittney Carroll

1. Each contestant must be at least 16 years of age and not more than 21 years of age on the first day of the 2021 Iowa State Fair, August 12, 2021.
2. Contestants must never have been married or have had children. Royalty must not get married, become pregnant, nor have children during their reign.
3. The Delaware County Fair Royalty must reside in Delaware County or an adjoining county if the majority of the contestant's activities take place in Delaware County (adjoining counties include: Buchanan, Clayton, Dubuque, Fayette, Jones, and Linn).
4. Each contestant must be an active member of at least one service organization in their community such as a church group, National Honor Society, Student Council, Girl/Boy Scouts, 4-H, FFA, etc. If there is a question on the eligibility of the contestant's particular organization, it will be at the discretion of the fair manager to decide if the contestant is eligible.
5. No professional model (one who has had ongoing employment in which modeling was the primary part of the job) is eligible to compete in the state competition.
6. Any contestant who has competed in the Iowa State Fair Queen Contest may not compete again. Anyone who was selected as the Delaware County Fair Queen or King may not compete again. A contestant who was selected as the Delaware County Fair Princess (First Runner-Up) may compete if she has not competed in the Iowa State Fair Queen Contest.
7. It is the responsibility of each contestant to make arrangements of transportation to all activities. This includes the royalty contest and workshop, Delaware County Fair, parades, Iowa State Fair, etc.
8. The Delaware County Fair Queen will be a guest of the Iowa State Fair Tuesday through the time of the crowning on Saturday during the week Iowa State Fair.
9. A competent committee will select the Delaware County Fair Royalty. Judging will be based on the following: Personality, Attitude, Application, Manners, Public Speaking Ability, Social Skills, Appearance and Awareness; Leadership and Citizenship – Contribution to Community; Overall Appearance, Charm, and Poise.
10. Each contestant should be prepared to appear in a variety of dress such as business attire, casual and formal wear. On the night of the coronation a formal outfit must be worn such as a prom dress (females) or a dress shirt and dress slacks (males). Tea length or longer dresses would be appreciated for females. Royalty must wear respectable and acceptable clothing – while representing the fair. Please see "Clothing Expectations" sheet in the application packet. If clothing is deemed inappropriate you

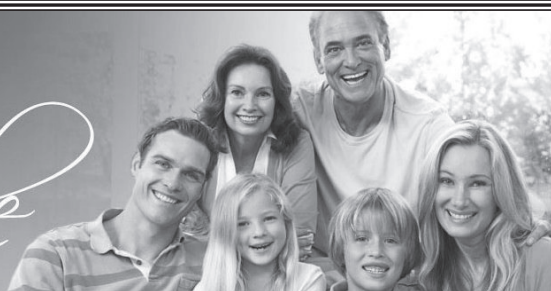
will be asked to change.

11. The female winner of the county competition will be crowned the “Delaware County Fair Queen.” The first runner-up will be crowned the “Delaware County Fair Princess.” The winning male will be crowned “Delaware County Fair King.” The Queen, King, and Princess will be required to attend the Delaware County Fair and associated events for the remaining time of the 2021 fair. The winners of the county competition must agree to appear for the Delaware County Fair Board in official capacities as requested throughout the year until their successors are crowned. This includes, but is not limited to daily appearances at the 2021 fair and the first days at the 2022 fair as well as parades during the summer of 2022.
12. The winning contestants will receive all the prizes at the conclusion of their reign.
13. Should the Delaware County Fair Queen become ineligible before the Iowa State Fair Queen competition, she will forfeit her title and crown. It will be awarded to the Delaware County Fair Princess and she will compete for the Iowa State Fair Queen.
14. Royalty must refrain from any and all illegal activities. Illegal types of behavior, such as drug use and alcohol consumption, will not be tolerated and will be grounds for recall. Smoking, by a legal aged person, will only be tolerated in private settings, never in a public location or on the fairgrounds. We would prefer if royalty did not smoke.
15. Royalty must follow requests given to them by the fair manager, the fair manager’s assistants, contest directors, or members of the fair board. If there is any question or confusion, talk directly with the fair manager or royalty contest directors.
16. The 2021 Delaware County Fair Royalty must be able to attend the entire 2021 Delaware County Fair. The 2022 Delaware County Fair Royalty must be able to attend Monday-Friday of the 2022 Delaware County fair to assist during the fair and crown their successors.
17. Royalty must wear their crown and sash while they are in the public eye at the Delaware County Fair. This begins when you arrive at the fair until after the nightly progressive drawing. If you are participating in other events (such as 4-H or FFA shows), please follow their particular dress code rules. Often time, crowns and sashes are not permitted during shows and other functions.
18. Significant others will not be permitted to show affection or other similar behavior during the fair or other fair related functions. Your actions portray an image of our fair to the public.
19. Royalty must follow the rules of the Delaware County Fair.
20. Application packets and information may be picked up from the Delaware County Fair Office located in the Delaware County Community Center or found online at www.delawarecofair.com or www.delawarecofairroyalty.com.

webs.com.

21. Contact Brittney Carroll (brittneycarroll08@gmail.com or 563-920-4575) with any questions concerning the contest. Phone, text, or email are all appropriate forms of communication if any contestant has questions at any time prior to the contest and during fair week.
22. The royalty contest will take place on Wednesday, June 23, 2021 at the Delaware County Community Center.
23. Royalty Coronation will take place the evening of Friday, July 16, 2021 during the Delaware County Fair.
24. Materials and applications are due to the Delaware County Fair Office located in the Delaware County Community Center, or emailed to brittneycarroll08@gmail.com by 6:30 pm on Monday, June 14, 2021.
25. Applicants seeking assistance or guidance in interview skills, speech preparation, clothing recommendations, etc. are allowed and encouraged to reach out to pageant director, Brittney Carroll, prior to the event. A workshop will be held prior to the contest on at 6:00 pm on Monday, June 14, 2021 at the Delaware County Community Center. This workshop is highly encouraged, but not required
26. The Delaware County Fair Board reserves the right to change and interpret these rules and regulations at any time as may be deemed expedient.

Smile



Creating Healthy Smiles for Life

We Treat Infants to Adults

- Preventive • Restorative • Cosmetic • Oral Surgery
- Conscious Sedation • Implants • Ortho including
- Invisalign • Digital X-Rays • 3D Imaging

Early AM and late PM appointments available



Tim Collier, DDS



Zach Stecklein, DDS

Dental Associates
OF MANCHESTER

**120 East Fayette Street
Manchester, IA 52057
563-927-4746 (GRIN)**

adno-212040



Everything You Value

*Kubota tractors/mowers
excavators/utility vehicles*

THE ANSWER IS
KUBOTA.

Where can I find equipment that
works hard but isn't
hard on me?

Who has performance-
matched implements?

Which dealer can I rely on
for knowledge and service?

Who has the right equipment
for the job?

EVERYTHING YOU VALUE IS
RIGHT HERE.

Kubota®



J.P. Scherrman, Inc.

1350 1st Ave. N.W. • Farley, IA 52046

563-744-3393

www.jpsscherrman.com

adno-213257

PROUD to support the Delaware County Fair



GNB Cruisers
4H Food Stand
Fair Parade
Livestock Check-in
Steer-N-Stein
Trophy Sponsor
Draft Horse Show
Livestock Sale

*Best of Luck
to all
exhibitors!*



EXPANDING FINANCIAL HORIZONS
Member FDIC



300 East Main Street ■ Manchester
gnbbank.com

adno-207650

CREATIVE ARTS EXHIBITS
(Located in the Club House)
Open 12:00 noon to 8:00 p.m.

Committee: Joyce Schlueter, Susan Broghammer,
Amy Swanson, Sue Hermann

*****There are no entry fees, but gate fee will be assessed when entering during paid admission days. No exhibitor's passes will be issued.*****

A plaque is presented to the person with the most entries in Floral Hall. The plaque is given by the Delaware County Fair Board.

A Best of Show ribbon will be awarded in each division, plus \$5.00 premium money.

1st, 2nd and 3rd placings will be awarded blue, red and white ribbons plus premium money. If only one entry in category judge may award as they see fit. First place will be awarded only if deserving.

GENERAL RULES AND REGULATIONS:

1. Entries open to Delaware County and all state of Iowa residents, any age level. Professional exhibitors are only allowed in designated classes.
2. All articles entered must be grown or made within one year from date of entry by exhibitor who entered it.
3. Each exhibitor shall be limited to one entry in each class.
4. Release date is Sunday, July 18, 4-6 p.m. Entries and premium money must be claimed during this time. The Fair Association is not responsible for entries left after July 19. No premium money for early releases. Gates will charge until 5 p.m., must pay if entering gate before 5 p.m.
5. All entries must be entered at the scheduled time and left until Sunday 4-6 p.m.
6. All Creative Arts entries will be entered on **Monday, July 12, from 2 to 7 p.m.** except flowers.
7. No early or late entries accepted
8. Judging will be on **Tuesday, July 13 at 9:00 a.m.** Judging is not open to the public, except for flower entries.
9. No entries to be sold.
10. **THE MANAGEMENT WILL MAKE EVERY EFFORT TO ASSURE THE SAFETY OF ALL ARTICLES AFTER ARRIVAL AND PLACEMENT, BUT IN NO EVENT WILL THE DELAWARE COUNTY FAIR BE RESPONSIBLE FOR ANY LOSS OR DAMAGE TO EXHIBITS.**
11. A special division is open to all Nursing Home, Special Needs and Mentally Challenged Individuals.
12. If produce or baked goods spoils by the exhibition, committee reserves the right to discard them.
13. Planters - need to be planted themselves.
14. **Please add appropriate letter behind this class # for article you're submitting.**

Preparing Vegetables for Exhibit- “Refer to Extension hand-out”

Apples — Slightly polished.

Beans — Leave ½ inch of stem on pod. Uniform in color, straight and same length.

Beets — Trim tops 1½ to 2 inches long. Trim roots to 2 inches. Do not scrub. Brush to remove dirt. 1½ to 3 inches in diameter.

Broccoli — Remove all leaves below head. Minimum diameter of head is 3 inches. Minimum length of stalk and head is 5 inches. Heads firm; tight bud stage.

Cabbage — Do not peel excessively. 1 to 2 outer leaves to be left on. Trim close to head.

Carrots — Trim tops to 1 to 1½ inch length. Do not scrub. 1 to 1½ inch in diameter at crown.

Cauliflower — Leave stem 1 to 1½ inches long. Trim jacket leaves even with top of head. Some of older leaves may be removed.

Cucumbers — Leave stems ½ inch long. Wipe clean with soft cloth. Size: Pickling, 2 to 3 inches; Dill, 3 to 5 inches; Slicing, 6 to 8 inches.

Dill — Cut seed heads with 10 to 12 inch stems. Exhibit two heads tied near lower end of stems. And again just below seed heads.

Eggplant — Do not wash. Leave 1 inch of stem. Light thumb pressure will leave a dent at proper harvest stage. Small blossom scar. Fresh green calyx.

Herbs — Rinse in cold water. Exhibit 4 to 6 inch sprigs in narrow bottles filled with water. 2 springs or stems per bottle.

Kohlrabi — Cut leaves to within 1 to 2 inches of stem, which is 1½ to 3 inches

Best of Luck To All Exhibitors At The 2021 Delaware County Fair!



Working for you, your
family and your future

**SILVEREDGE
COOPERATIVE**
*Feed, Chemical, Fertilizer
and more!*

adno=213851

Edgewood

928-6419

1-800-632-5953

Strawberry Point

933-2293

1-800-330-0811

Delhi

922-2154

1-800-352-8579

in diameter. Light green color. Do not trim roots too closely.

Lettuce, leaf — Fresh, crisp, well colored leaves. Exhibit plant in water to prevent wilting. Remove older outer leaves that show yellowing.

Onions — Do not wash. Leave tops 1 inch above bulb. Trim roots to ¼ inch. Remove only loose skins on outside.

Onions — Green — Remove loose skin. Cut tops 4 to 5 inches above white shank.

Parsnips — Trim tops to 1 inch length. Trim off side roots, but do not trim off lower portions of tap root.

Peas — Pick with stem. Rinse with cool water to clean. Bright green, well-filled pods with seeds in eating stage.

Peas (edible pod) — Pick with stem. Wipe off dirt with soft brush. Bright green, tender, flat pods with seed just beginning to form.

Peppers — Leave stem ½ to 1 inch long.

Potatoes — Do not wash. Wipe off dirt with soft cloth or brush.

Radishes — Roots are 1 inch in diameter. Gently wash in cool water. Remove discolored or injured leaves. Trim down tops, leaving 1 to 2 inches.

Rhubarb — Pull, do not cut stalks. Trim leaves so only 1 inch of leaf blade remains attached to stalk.

Squash — Cut with 2 inches of stem attached. Do not wash. Clean with soft brush. Zucchini type should be 4 to 8 inches long. Flat or scalloped types should be 3 to 5 inches in diameter. Rind should be soft in summer squash; hard and glossy in winter squash.

Tomatoes — Remove stems. Clean with soft cloth.

Turnips — Cut tops back 1 to 2 inches. Leave 2 inches of tap root. Do not scrub.

DIVISION NO. 1, Section A **FRESH VEGETABLES AND FRUITS**

RULES AND REGULATIONS:

1. Read General Rules and Regulations, page 126.
2. All entries must be entered on Monday, July 12, from 2 p.m. to 7 p.m.
3. Released on Sunday, July 18, 4-6 p.m.
4. Entry exhibited on a white paper plate.
5. Premiums: \$2.00 for first; \$1.50 for second; and \$1.00 for third.



NEW LOOK SAME GREAT PRODUCTS

STRAWBERRY BUILDING SUPPLY

adno=213554



- Windows, Doors, Siding & Roofing Materials
- Concrete Forms FOR RENT

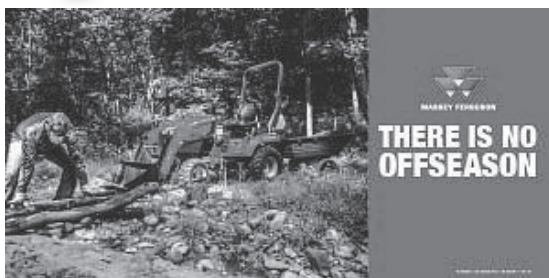
(563) 933-4579

413 W. Mission Street, Strawberry Point, Iowa

NOW a Tarter
USA Dealer

Proudly dedicated to the Massey Ferguson brand for over 30 years!

See you at the Fair!



**Proudly dedicated to
the Massey Ferguson
brand for over
32 years.**



- Massey Ferguson • Gehl • Kinze • Hesston
- Sunflower • Farm King • Unverferth • Meyer
- Rem • Rhino • And More!

Many pieces of used Equipment available

**sales@kafarmequipment.com
kafarmequipment.com**

adno=213507

K & A Farm Equipment, Inc.
Highway 3 • Strawberry Point, IA • 563.933.2162

DIVISION NO. 1, Section A
FRESH VEGETABLES AND FRUITS
FRUITS

Class 1 — Grapes, 4 bunches
 Class 2 — Raspberries, black, 1 cup
 Class 3 — Raspberries, red, 1 cup
 Class 4 — Strawberries, 6
 Class 5 — Summer Apples, 6

Class 6 — Any other fruit not named, 1 cup

VEGETABLES

Class 7 — Beans, green, 6
 Class 8 — Beans, yellow, 6
 Class 9 — Beets, 3
 Class 10 — Broccoli, 1 head
 Class 11 — Cabbage, 1 head
 Class 12 — Carrots, 3
 Class 13 — Cauliflower, 1 head
 Class 14 — Cucumbers, dill, 4
 Class 15 — Cucumbers, pickling, 6
 Class 16 — Cucumbers, slicing, 3
 Class 17 — Eggplant, 1
 Class 18 — Freak Vegetable, 1
 Class 19 — Herbs, 2 sprigs or stems, put in a vase or bottle
 19A — Collection of 5 herbs (named)

Class 20 — Kohlrabi, 3
 Class 21 — Largest Vegetable, judged according to average size, can be any vegetable
 Class 22 — Onions, green, 3
 Class 23 — Onions, red, 3
 Class 24 — Onions, white, 3
 Class 24B — Onions, yellow, 3
 Class 25 — Parsnips, 3
 Class 26 — Peas, 6 pods
 Class 27 — Peas, edible pods, 6 pods
 Class 28 — Peppers, bell, 3
 Class 29 — Peppers, hot, any variety, 3
 Class 30 — Potatoes, red, 4

NOW HIRING

www.careerpros.com

Industries Served:

- ▶ Industrial
- ▶ Clerical
- ▶ Professional

***Proud Supporter of the
Delaware County Fair!***

Apply

Today!

**SEDONA
STAFFING
SERVICES™**
CareerPros, LLC

Contact

☎ 563.927.2585
 ✉ manchester@careerpros.com
 📍 107 W Main St, Ste 1,
 Manchester, IA

adno=209137

McDowell Car Care

- Air conditioning repair & service
- Oil Changes
- Exhaust repair
- Engine repair
- Tires
- Suspension
- BATTERIES:
Cars, Pickups & Lawn Mowers



DID YOU NOW WE DO CUSTOM WELDING & FABRICATION?

MRI McDowell Truck & Auto Repair Inc.

Come check out our facility at 1603 275th Street
(6 Miles South of Manchester on Hwy. 13)

- Complete Truck & Trailer repair, towing and accident recovery
- Winch Outs - Including: Tractors & Combines



- Oil Changes, Tune-ups, Transmissions, Clutches, PTO's, Air Conditioning Recharge & Repair, Tires, and DOT Inspections
- Engine Overhauls • Light Repair & Wiring
- New BOSCH diagnostic scanner and Hunter Alignment machine & Hunter Truck Tire Balancer

Firestone  **COOPERTIRES** **GOOD YEAR**

McDowell Truck & Auto Repair, Inc.

1603 275th St., Manchester, IA • 563-932-2661

email: Richard@mcdowellrepair.com



adno=211273

Class 31 — Potatoes, white, 4
 Class 32 — Potatoes, Yellow, 4
 Class 33 — Radish, 3
 Class 34 — Rhubarb, 3 stalks
 Class 35 — Rutabagas, 3
 Class 36 — Squash, any other variety, 1
 Class 37 — Sweet Corn, husked off
 4 ears
 Class 38 — Tomatoes, grape, 6
 Class 39 — Tomatoes, green, 3

Class 40 — Tomatoes, red, 3
 Class 41 — Tomatoes, Roma, 6
 Class 42 — Tomatoes, yellow, 3
 Class 43 — Turnips, 4 spears
 Class 44 — Zucchini, 2
 Class 45 — Any other vegetable not
 named
 Class 45A — 5 mixed vegetables, 1 each
 (named)

DIVISION NO. 1, Section B **CANNED GOODS**

RULES AND REGULATIONS:

1. Read General Rules and Regulations, page 126.
2. All entries must be entered on Monday, July 12, from 2 p.m. to 7 p.m.
3. Released on Sunday, July 18, 4-6 p.m.
4. Only standard canning jars and lids will be accepted for judging.
 Manufacturer's name must be visible on jar. Remove metal screw band from jar.
5. Canned goods must be processed by method of hot water bath or pressure canning.
6. Jars will not be opened; judged on appearance only.
7. Premiums: \$2.00 for first; \$1.50 for second; and \$1.00 for third.



Look For Our
“County Fair Wheat”
and many more of your favorites on
tap at the Delaware Co. Fair!

Experience a variety of handcrafted ales and lagers
 in this neighborhood brewery and tap house.

116 South Franklin St • Manchester, IA 52057
(563) 927-2722
franklinstreetbrewing.com

adno=208083

CANNED FRUITS AND VEGETABLES

CANNED FRUIT

Class 46 — Apple - Juice	Class 53 — Grapes
Class 47 — Apples	Class 54 — Peaches
Class 48 — Applesauce	Class 55 — Pears
Class 49 — Black Raspberries	Class 56 — Plums
Class 50 — Canned Fruit	Class 57 — Red Raspberries
Class 51 — Cherries, red, pitted	Class 58 — Any other not named
Class 52 — Grape Juice	

CANNED VEGETABLES

Class 59 — Asparagus	Class 67 — Potatoes
Class 60 — Beans, green	Class 68 — Sauerkraut
Class 61 — Beans, yellow	Class 69 — Shelled Beans
Class 62 — Beets	Class 70 — Sweet potatoes
Class 63 — Carrots	Class 71 — Tomato juice
Class 64 — Corn	Class 72 — Tomato Soup
Class 65 — Mixed Vegetables for Soup	Class 73 — Tomatoes, stewed
Class 66 — Peas	Class 74 — Tomatoes, whole

MANCHESTER CHIROPRACTIC

953 E. Main St. • Manchester
(563) 927-5327

Hours:

Monday	8am-Noon & 2pm-6pm
Tuesday	7am-Noon
Wednesday	2pm-7pm
Friday	7am-2pm



Dr. Jason Nolz

Specializing in Gonstead Technique

adno-208077

CANNED MEATS

Class 75 — Beef
Class 76 — Chicken
Class 77 — Mincemeat

Class 78 — Pork
Class 79 — Venison
Class 80 — Any other not named

PICKLES & KETCHUP

Class 81 — Beet Pickles
Class 82 — Bread and Butter Pickles
Class 83 — Cucumber Pickles, dill
Class 84 — Cucumber Pickles, sweet
Class 85 — Ketchup

Class 86 — Pizza Sauce
Class 87 — Salsa
Class 88 — Spaghetti Sauce
Class 89 — Vegetable Relish
Class 90 — Any other not named

JAMS

(Reg. size standard jar or jelly jar, no freezer jam.)

Class 91 — Apple Butter
Class 92 — Blackberry
Class 93 — Cherry
Class 94 — Peach

Class 95 — Raspberry
Class 96 — Rhubarb
Class 97 — Strawberry
Class 98 — Any other not named

JELLIES

(Reg. size standard jar or jelly jar.)

Class 99 — Any other not named
Class 100 — Apple
Class 101 — Berry
Class 102 — Blackberry
Class 103 — Cherry
Class 104 — Currant

Class 105 — Grape
Class 106 — Plum
Class 107 — Strawberry
Class 108 — Peach
Class 108A — Currants

HONEY

(Reg. size standard jar or jelly jar.)

Class 109 — Honey

**Ray's
Excavating**

404 E. Union St., Edgewood, IA

563-928-7290

Cell 319-231-3752

**Basements - Tiling - Waterways
Dump Truck Work - Trenching
Septic Systems - Demolition
Commercial Sites - New Ponds
Trucking Mowing Trees on Terraces
Long Reach Hoe**

"We Work Dirt Cheap"

adno-213509

DIVISION NO. 2
BAKED GOODS

RULES AND REGULATIONS:

1. Read General Rules and Regulations, page 126.
2. All entries must be entered on Monday, July 12, from 2 p.m. to 7 p.m.
3. Released on Sunday, July 18, 4-6 p.m.
4. A recipe must be included with each entry.
5. All entries made from scratch.
6. No glaze or frosting on any baked goods.
7. Baked goods need to be on a white paper plate and in a plastic bag.
8. Cakes and rolls to be removed from pan.
9. Cakes must be one full layer and paper liner to be removed.
10. All pies should be double crust and in disposable pans. Pot pie size is acceptable.
11. 1st, 2nd and 3rd prize baked goods to remain at the fair. All others may leave a sample and take the remainder of food home before release time.
12. Premiums: \$3.00 for first; \$2.00 for second; and \$1.50 for third.

DIVISION NO. 2
BAKED GOODS
YEAST BREADS

- | | |
|---|---|
| Class 110 — Cinnamon Rolls, 4,
no frosting | Class 115 — Whole Wheat Bread,
full loaf |
| Class 111 — Doughnuts, 6 | Class 116 — Misc. Yeast Bread |
| Class 112 — Pan of Rolls | Class 116A — Crock Pot Bread |
| Class 113 — Rye Bread, full loaf | Class 116B — English Muffins |
| Class 114 — White Bread, full loaf | |

QUICK BREADS

- | | |
|---|---------------------------|
| Class 117 — Banana Bread,
full loaf, nuts optional | Class 122A — Cheese Bread |
| Class 118 — Misc. Bread, full loaf | Class 122B — Flat Bread |
| Class 119 — Muffins, 3 | Class 122C — Scones |
| Class 120 — Pumpkin Bread, full loaf | Class 122D — Pita |
| Class 121 — Zucchini Bread, full loaf | Class 122E — Crackers |

COOKIES

- | | |
|---------------------------------------|--|
| Class 122 — Chocolate Chip Cookies, 4 | Class 131 — Oatmeal Chocolate
Chip Cookies, 4 |
| Class 123 — Chocolate Cookies, 4 | Class 132 — Oatmeal Cookies, 4 |
| Class 124 — Filled Cookies, 4 | Class 133 — Peanut Butter Cookies, 4 |
| Class 125 — Fudge, 4 pieces | Class 134 — Sugar Cookies, 4 |
| Class 126 — Ginger Cookies, 4 | Class 135 — Any other cookie not
named |
| Class 127 — Ice Box Cookies, 4 | Class 136 — Assorted (3 of each = 9) |
| Class 128 — Macaroons, 4 | |
| Class 129 — Misc. Cookies, 4 | |
| Class 130 — No Bake Cookies, 4 | |

CAKES – Not to be frosted

Class 137 — Angel Food
Class 138 — Banana
Class 139 — Burnt Sugar
Class 140 — Chiffon
Class 141 — Chocolate
Class 142 — Cupcakes, 4

Class 143 — Carrot
Class 144 — Pound Cake
Class 145 — Spice
Class 146 — White
Class 147 — Yellow
Class 148 — Any other not named

PIES (pot pie size acceptable, 2 crust)

Class 149 — Apple
Class 150 — Apricot
Class 151 — Berry
Class 152 — Cherry

Class 153 — Peach
Class 154 — Pear
Class 155 — Rhubarb
Class 156 — Misc. 2 Crust Pie

BARS - Plate of 3

Class 157 — Chocolate Brownies,
no frosting
Class 158 — Chocolate Chip
Class 158A — Apple

Class 158 B — Rhubarb
Class 159 — Lemon
Class 160 — Pumpkin
Class 160A — Misc. Bar



Trott
Trophies & Awards

Serving Northeast Iowa for 42 years
Drew & Jane Trott
335 North 1st Street | Winthrop, IA 50682
trotttrophies@hotmail.com
319-935-3564

adno-209140

DIVISION 2B
BETTER WITH BUTTER CONTEST

RULES AND REGULATIONS:

1. All entries in Division 2B must be made with only Real Butter (no imitation), and conform to the General Rules and Regulations, page 126.
2. This contest is open to men, women and children of Delaware County and divided into two groups: (1) Under 40 years of age, and (2) Over 40 years of age.
3. A \$25.00 cash award will be given to the winner of each age group by the Delaware County Dairy Promoters.
4. Entries must be entered on Monday, July 12, from 2 p.m. to 7 p.m. Released on Sunday, July 18, from 4-6 p.m.
5. A recipe must be included with each entry.
6. Recipe must only use butter, no other shortenings.
6. No glaze or frosting on any baked goods.
7. Baked goods need to be on a white paper plate and in a plastic bag.
8. Premiums: \$3.00 for first; \$2.00 for second; and \$1.50 for third.

DIVISION 2B
BETTER WITH BUTTER CONTEST

- | | |
|--|--------------------------------------|
| Class 161 — Bars, any kind, 3 | Class 166 — Misc. Rolls, any kind, 6 |
| Class 162 — Bread, any kind, full loaf | Class 167A — Muffins, any kind, 3 |
| Class 163 — Cake, any kind | |
| Class 164 — Cinnamon Rolls, 6 | |
| Class 165 — Cookies, any kind, 4 | |

DIVISION 2L
LARD CONTEST

RULES AND REGULATIONS:

1. All entries in Division 2L must be made with only Lard (commercial or home-rendered) and conform to the General Rules and Regulations, page 126
2. This is open to men, women and children of Delaware County and divided into two groups: (1) Under 40 years of age, and (2) Over 40 years of age.
3. A \$25.00 cash award will be given to the winner of each age group by the Delaware County Porkettes.
4. Entries must be entered on Monday, July 12, from 2 p.m. to 7 p.m. Released on Sunday, July 18, from 4-6 p.m.
5. A recipe must be included with each entry.
6. Recipe must only use lard, no other shortenings.
7. No glaze or frosting on any baked goods.
8. Baked goods need to be on a white paper plate and in a plastic bag.
9. Premiums: \$3.00 for first; \$2.00 for second; and \$1.50 for third.

DIVISION 2L
LARD CONTEST

- | | |
|--|--|
| Class 168 — 2 Crust Pie, any kind,
pot pie acceptable | Biscuits, 6
Class 170 — Bars, any kind, 6 |
| Class 169 — Baking Powder | Class 171 — Bread, any kind, full loaf |

Class 172 — Cake, any kind
 Class 173 — Cinnamon Rolls, 6
 Class 174 — Cookies, any kind, 6
 Class 175 — Doughnuts, 6

Class 176 — Misc. Rolls, 6
 Class 177A — Muffins, any kind, 6
 Class 177B — Anything baked, not
 named above

DIVISION NO. 3

HOBBY & HANDICRAFT DEPARTMENT

RULES AND REGULATIONS:

1. Read General Rules and Regulations, page 126.
2. All entries must be entered on Monday, July 12, from 2 p.m. to 7 p.m.
3. Released on Sunday, July 18, 4-6 p.m.
4. Division 3 winners from Exhibitors in a category will receive \$5 and Best of Show ribbon from Delaware County Fair Board.
5. Division 3 winners in each age category will receive \$5 and Best of Show ribbon from Delaware County Fair Board.
6. Premiums: \$1.50 for first; \$1.25 for second; and \$1.00 for third.
7. Exhibitors will be judged in their own age group.
 - Under 12 years
 - 12-18 years
 - 18 years & older

DIVISION NO. 3A

HOBBY & HANDICRAFT DEPARTMENT

Class 178 — Assembled Plastic
 Scale Models
 Class 179 — Basket
 Class 180 — Beads
 Class 181 — Bedroom slippers
 Class 182 — Candles
 Class 183 — Ceramic
 Class 184 — Collections, anything
 Class 184A — Counted Cross Stitch
 Picture
 Class 184B — Counted Cross Stitch Tree
 Ornament
 Class 184C — Counted Cross Stitch, Misc
 Class 185 — Craft Foam
 Class 186 — Decoupage
 Class 187 — Dried, Silk or
 Paper Flowers
 Class 188 — Duct Tape Art
 Class 189 — Fleece Item
 Class 190 — Fun Fur Item
 Class 191 — Holiday craft
 Class 192 — Homemade Cards
 Class 193 — Jewelry
 Class 194 — Latch Hook

Class 195 — Leather works
 Class 196 — Lego Project and Electric
 Lego
 Class 197 — Metals
 Class 198 — Misc. Anything
 Class 199 — Misc. Models
 Class 200 — Multi-Media Drawings
 Class 201 — Needle point
 Class 202 — Padded Picture Frame
 Class 203 — Plastic Canvas
 Class 204 — Poetry
 Class 205 — Polymer Clay
 Class 206 — Rubber Band Loom Item
 Class 207 — Scratch Art
 Class 208 — Seasonal Decoration
 Class 208A — Christmas
 Class 208B — Easter
 Class 208C — 4th of July
 Class 208D — Thanksgiving
 Class 209 — Self Hardening Clay
 Class 210 — Semi Truck and
 Truck Models
 Class 211 — Short Story
 Class 212 — Stained glass

Class 213 — String Art
Class 214 — Stuffed Item
Class 215 — Wall Hanging
Class 216 — Weaving

Class 217 — Wire art
Class 218 — Woodworking or Carving
Class 218 — Any Other Medium

DIVISION NO. 3B
PHOTOGRAPHY

**(All photography pictures must be no larger than 8"x10"
and matted, but not framed)**

Class 219 — Animals - Farm	Class 228 — Nature
Class 220 — Animals - Pets	Class 229 — Others not mentioned
Class 221 — Animals - Wildlife	Class 230 — People
Class 222 — Black & White Animals	Class 231 — People - Children
Class 223 — Black & White People	Class 232 — People - Humorous
Class 224 — Buildings	Class 233 — Series
Class 225 — Flowers	Class 234 — Still Life
Class 226 — Humorous	Class 235 — Sunset or scenery
Class 227 — Landscape	Class 236 — Weather

DIVISION NO. 3C
PAINTING

Class 237 — Acrylic	Class 239 — Watercolor
Class 238 — Oil	



**Thank-You For
Supporting The
2021 Delaware
County Fair!**

courtesy of:

**NFO Members
Livestock Auction
563-543-8386**

**Located at the former Manchester Livestock Auction Barn
1624 220th St., Manchester, IA**

adhe=207654

DIVISION NO. 3D

DRAWING

Class 240 — Chalk
Class 241 — Charcoal
Class 242 — Pen & Ink

Class 243 — Pencil
Class 243A — Crayons
Class 243B — Markers

DIVISION NO. 3E

SCRAPBOOKING

Class 244 — Scrapbooking - mini page
Class 245 — Scrapbooking - page of animals
Class 246 — Scrapbooking - page of flowers

Class 247A — Scrapbooking - page of people
Class 247B — Scrapbooking - Event/Holiday

DIVISION NO. 3F

CROSS STITCH

Class 248 — Cards
Class 249 — Christmas decoration

Class 250 — Picture
Class 251 — Pillow

DIVISION NO. 3G

EMBROIDERED ARTICLE

Class 252 — Picture
Class 253 — Pillowcase
Class 254A — Table Runners

254B — Quilt
245C — Tea Towels

DIVISION NO. 4

WOODWORKING

1. Read general rules, page 126.
2. Entries must be entered on Monday, July 12 from 2-7 p.m.
3. Released on Sunday, July 18 from 4-6 p.m.
4. Division 4 winners from exhibitors will receive \$5 & Best of Show ribbon from Delaware County Fair Board.
5. Premiums \$1.50 for first, \$1.25 for second, \$1.00 for third may be awarded if judge sees fit.
6. Exhibitors will be judged in their own age group.
 - Under 12 years
 - 12-18 years
 - 18 years & older

Class 255 — Any article refinished
Class 256 — Any wood article made & finished

Class 257 — Any wood article painted
Class 258 — Doll Houses
Class 259 — Wood Miniatures

DIVISION NO. 5

RULES AND REGULATIONS:

1. Read General Rules and Regulations, page 126.
2. All entries must be entered on Monday, July 12, from 2 p.m. to 7 p.m.
3. Released on Sunday, July 18, 4-6 p.m.
4. Open to all ages.

5. Sewing entries must be entered on hangers and must be clean.
6. A Division 5 winner from the combined Crochet, Knitting, Sewing and Quilting departments will receive \$5 and Best of Show ribbon from Delaware County Fair Board.
7. Premiums: \$2.00 for first; \$1.50 for second; and \$1.00 for third.
8. Exhibitors will be judged in their own age group.
 - Under 12 years
 - 12-18 years
 - 18 years & older

DIVISION NO. 5A

CROCHET

- | | |
|---|---|
| Class 260 — Animal Toy | Class 271 — Jewelry |
| Class 261 — Any item with trim
in crochet thread | Class 272 — Misc |
| Class 262 — Baby booties | Class 273 — Mittens |
| Class 263 — Baby garmet, boy | Class 274 — Pot Holders |
| Class 264 — Baby Garmet, girl | Class 275 — Stole & Scarf |
| Class 265 — Bedroom Slippers | Class 276 — Sweater - Adult |
| Class 266 — Centerpieces 40" max | Class 277A — Table cloth 41" max |
| Class 267 — Doiley 7-14" | Class 277B — Afghan |
| Class 268 — Dresser Runner | Class 277C — Small Blanket (foot
warmer) |
| Class 269 — Hat | Class 277D — Wash Cloth |
| Class 270 — Holiday | |

DIVISION NO. 5B

KNITTING

- | | |
|--------------------------------|--|
| Class 278 — Afghan | Class 289 — Slippers |
| Class 279 — Animal toy | Class 290 — Socks |
| Class 280 — Baby garment, boy | Class 291 — Stole or Scarf |
| Class 281 — Baby Garment, girl | Class 292 — Sweater |
| Class 282 — Booties | Class 292A — Arm Knitted Article |
| Class 283 — Hat | Class 292B — Misc. |
| Class 284 — Holiday item | Class 292C — Article with handspun
yarn |
| Class 285 — Misc. | Class 292D — Wash Cloth |
| Class 286 — Mittens or gloves | Class 292E — Small Blanket |
| Class 287 — Novelties | |
| Class 288 — Shell or Vest | |

DIVISION NO. 5C

SEWING

- | | |
|----------------------------|----------------------------------|
| Class 293 — Appliqued Item | Class 300 — Girl's Dress Clothes |
| Class 294 — Apron | Class 301 — Hand Applique |
| Class 295 — Bag | Class 302 — Holiday Item |
| Class 296 — Blouse | Class 303 — House Coat or Robe |
| Class 297 — Boy's Clothing | Class 304 — Jacket |
| Class 298 — Dress | Class 305 — Machine Applique |
| Class 299 — Fleece Item | Class 306 — Men's Clothing |

Class 307 — Misc.
Class 308 — Pillow Tops
Class 309 — Play Clothes
Class 310 — Skirt
Class 311 — Slacks

Class 312 — Table Runner
Class 313 — Throw
Class 314 — Towels
Class 315 — Vest

DIVISION NO. 5D **QUILTED ITEMS**

Class 316 — Machine Quilted	Class 321 — Hand Quilted Baby Quilt
Class 316A — Machine Quilted Baby Quilt	Class 322A — Hand Quilted Comforter
Class 316B — Machine Quilted Throw	Class 322B — Hand Quilted Throw
Class 316C — Machine Quilted Twin	Class 323 — Hand Quilted Item
Class 316D — Quilted Quine	Class 324 — Hand Quilted Table Runner
Class 316E — Quilted King	Class 325 — Hand Quilted Wall Hanging
Class 317 — Machine Quilted Comforter	Class 325A — Tied Quilt
Class 318 — Machine Quilted Item	Class 325B — Miniature Quilted item, no more than 15" square
Class 319 — Machine Quilted Table Runner	Class 326C — Appliquéd Quilt
Class 320 — Machine Quilted Wall Hanging	Class 327D — Embroidery Quilt

DIVISION NO. 5D **QUILT BLOCK CHALLENGE**

The Quilt Block Contest is designed to test your skills in designing your own creative and unique quilt block pattern. The Fair has worked with The Quiltmaker's Shoppe in Manchester to pick out great fabrics to work with in making your blocks. A fun pattern has been chosen and paired with complimenting colors and fabrics to complete the kit. Quilters can stop in to the Fair Office, The Quiltmaker's Shoppe or the Extension Office to pick up their kit. Kits will be available by April 4th. The cost of the kit is \$5 and will be used to offset the cost of the fabric and quilting the blocks after the fair. The completed blocks need to be returned to one of these places by June 1st. All of the blocks will be displayed in the Open Class Creative Arts and Floral Hall during the Fair and fair-goers will have an opportunity to vote for their favorite block. The winner will be awarded a \$25 gift certificate. The completed quilt will be sold at the 2022 Fair.

RULES:

1. Contest is limited to 50 Participants.
2. Contestant will pay \$5.00 per kit, one kit per exhibitor
3. Exhibitor must use **all fabrics** that are included in the kit but must NOT add fabrics
4. Appliqueing is allowed, quilting and machine or hand embroidery is NOT allowed.
5. Paper piecing is allowed but must take off the backing yourself before enter-

ing your block

6. Exhibitor may use an established pattern or create an original block. The block size must be 9½" by 9½" and will finish 9"x9".
7. Blocks entered become the property of the Delaware County Fair Society, Inc. Blocks will be made into a quilt and sold the following year with the proceeds going to the Delaware County Fair.

DIVISION 6

FLORAL COMMITTEE 2021

Sue Broghammer, Sandy Swanson, Sharon Peck

Section A – Specimens and House Plants

RULES AND REGULATIONS:

1. See General Rules and Regulations.
2. Open to all residents of Delaware County.
3. Ribbons and prizes supplied by Delaware County Fair.
4. All flowers and house plants classes in Section A must be in place and entered Wednesday, July 14, 8:45-11:45 a.m. Can be removed Thursday, July 15 at 1:00-3:00 p.m., prefer Sun., July 18 at 4:00-6:00 p.m.
5. The same house plants may be exhibited for 2 years in succession. To be entered again must skip a year.
6. All flowers and classes in Section B must be in place by 11:45, Friday, July 16 and removed Sunday, July 18 at 4:00-6:00 p.m.
7. Violets have 1 crown.
8. All specimens to be exhibited in clear glass bottles, if possible, and all containers to be marked and labeled plainly on bottom of owner's identification and owner is solely responsible for their exhibit and container.
9. All specimens must be grown by exhibitor and all house plants must have been in the exhibitor's possession for three months.
10. Foliage permitted in artistic design classes unless otherwise stated.
11. All artistic design classes must be work of the exhibitors, but not necessarily grown by them.
12. The educational value of the show will be increased if exhibitors will list names of plant material used. (Extra points will be given for house plants and specimens that are named.)
13. Judging will be done according to the rules of the new National Handbook and Flower Show Directive of the National Council State Garden Club, Inc.
14. A novice is an exhibitor that has never won a blue ribbon at the fair in the particular division exhibited.
15. Foliage must be attached to all specimens.
16. Only one entry permitted in any one class, and must be made by exhibitor.
17. Same dried design can not be shown each year.

A Ribbon Will Be Awarded For Best Of Show
In Artistic Design Division Or Table Division and Houseplants in the House
Plant and Specimen Division

SECTION A – HOUSEPLANTS & OUTDOOR PLANTERS

Entered Wednesday, July 14, 8:45-11:45 a.m.
Released Thursday, July 15 from 4:00-7:00 p.m.
Encouraged to stay until Sun. 4:00-6:00 p.m.
Premiums - \$2.50, \$2.00, \$1.50

HOUSE PLANTS - MUST BE IN A POT

- | | |
|-----------------------------------|---|
| Class 1 — Any Annual | Class 10 — Foliage type plants |
| Class 2 — Artistic Arrangement | Class 11 — Single Violet |
| Class 3 — Blooming plants | Class 12 — Succulent dish garden |
| Class 4 — Blooming Type Begonias | Class 13 — Succulents |
| Class 5 — Cacti | Class 14 — Terrariums |
| Class 6 — Cactus dish garden | Class 15 — Unique container,
with plants |
| Class 7 — Collection of 5 annuals | Class 16 — Vines |
| Class 8 — Double Violet | |
| Class 9 — Foliage type begonias | |

For All Your Agronomy Needs



Nutrien
Ag Solutions™

- DUST CONTROL
- FERTILIZER (LIQUID & DRY)
- ANHYDROUS
- SEEDS
- CUSTOM APPLICATION
- CROP FINANCING
- CROP PROTECTION PRODUCTS

563-928-7056

Hwy 3 West, Edgewood, IA

adno-213510

Proud Supporters of the 2021 Delaware County Fair!

OUTDOOR PLANTERS

- | | |
|--|---|
| Class 17 — Fairy Garden, Large up to 24"x24" | 12" or greater, 3 or more, must be named |
| Class 18 — Fairy Garden, Small up 12"x12" | Class 22 — Planter with 3 or more indoor varieties |
| Class 19 — Hanging basket | Class 23 — Planter, 3 or more varieties for outside |
| Class 20 — Planter of Annuals Small, less than 12", 3 or more, must be named | 23A — Geranium |
| Class 21 — Planter of annuals, Large, | 23B — Fern |
| | 23C — Unique Containers with Plants |

SECTION 6C - SPECIMENS

Entered Wednesday, July 14, from 8:45-11:45 a.m.

Premiums - \$1.75 - \$1.50 - \$1.25

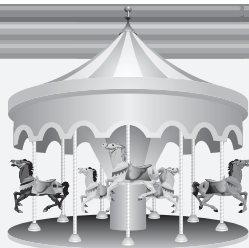
Released Thursday, July 15 from 4:00-7:00 p.m.

Encouraged to stay until Sunday 4:00-6:00 p.m.

Hostas*

- | | |
|---------------------------------------|-------------|
| Class 24 — GIANT Over 8" wide, 1 leaf | 24A — Green |
| | 24B — Blue |

**Take an air conditioned
break from the fair &
check out our
summer displays!**



Be sure to stop in for an ice cream cone while you shop!

Receive a **FREE** small ice cream
cone with the coupon in the
Fair Fun Book!

Widner Drug, Gift & Ice Cream Parlor
111 S. Franklin, Manchester • 563-927-4463

adno=211892

- 24C — Yellow
- 24D — Margined (white, yellow, green or blue)
- 24E — Streak or mottled

Class 25 — LARGE 6" wide but less than 8"

- 25A — Green
- 25B — Blue
- 25C — Yellow
- 25D — Margined (white, yellow, green or blue)
- 25E — Streak or mottled

Class 26 — MEDIUM 4" wide but less than 6" 2 leaf

- 26A — Green
- 26B — Blue
- 26C — Yellow

- 26D — Margined (white, yellow, green or blue)

- 26E — Streak or mottled

Class 27 — SMALL 2" wide but less than 4" 3 leaf

- 27A — Green (white, yellow, green or blue)

- 27B — Blue

- 27C — Yellow

- 27D — Margined

- 27E — Streak or mottled

Class 28 — MINIATURE Under 1", 3 leaf

- 28A — Green

- 28B — Blue

- 28C — Yellow

- 28D — Margined (white, yellow, green or blue)

- 28E — Streak or mottled

* May enter 2 specimens for each class.



**Delivering
your Babies**
SINCE 1950

in f @ y 563-927-7318

Regional Medical Center[®]

adno=209135

Coral Bells

Class 36 — 3 leaves, any color
Class 37 — 3 leaves, burgundy
Class 38 — 3 leaves, dark green
Class 39 — 3 leaves, lime

Class 40 — 3 leaves, peach
Class 41 — 3 leaves, purple
Class 42 — 3 leaves, rose

Gladiolus

Class 43 — Orange
Class 44 — Peach
Class 45 — Any other color

Hemerocallis (Day Lilies)

Class 66 — Bi-color
Class 67 — Cinnamon
Class 68 — Cream
Class 69 — Melon
Class 70 — Orange - Dark
Class 71 — Orange - Light
Class 72 — Pink
Class 73 — Pink - Dark
Class 74 — Pink - Light
Class 75 — Purple - Dark
Class 76 — Red
Class 77 — Spider, any color
Class 78 — Wine
Class 79 — Yellow - Dark
Class 80 — Yellow - Light
Class 81 — Yellow - Medium

Class 82 — Miniature - Pink,
less than 3 inches
Class 83 — Miniature - Yellow,
less than 3 inches
Class 84 — Miniature, Purple,
less than 3 inches
Class 85 — Miniature, Red,
less than 3 inches
Class 86 — Miniature, any other
color, less than 3 inches
Class 87 — Halo - Miniature
Class 88 — Halo - Orange
Class 89 — Halo - Pink
Class 90 — Halo - Yellow
Class 91 — Halo, any other color

SECTION 6D – ARTISTIC DESIGN – Floral Arrangements

Only Committee Present When Judging

Enter Wednesday, July 14 from 8:45-11:45 a.m.

Released Thursday, July 15 from 1:00-3:00 p.m. or Sunday 4:00-6:00 p.m.

Premium Schedule: \$3.50 - \$2.50 - \$1.50

We are proud to support the Delaware County Fair!

**HERITAGE
BANK**



Delhi Office
(563) 922-2174

Hiawatha Office
(319) 393-1789

Marion Office
(319) 373-5400

Member
FDIC

adno-209138

No Accessories

Class 92 — 5x5

Class 93 — Motion

Class 94 — Mass

Class 95 — Vertical

With Accessories

Class 96 — Using Figurine

Class 97 — Using Water

Class 98 — Misc.

Class 98A — Religious Theme

Table Designs

“Table designs must include a fresh floral arrangement”

Tables Premiums: \$6.50 - \$5.50 - \$4.50 - \$3.50

Class 99 — 4 place settings,
Casual dinner

Class 100 — 1 place setting, Formal

Class 101 — 1 place setting, Picnic

SECTION 6E - Specimens

Entered Friday, July 16 from 8:45-11:45 a.m.

Released Sunday, July 18 - 4:00-6:00 p.m.

Premiums: \$1.75 - \$1.50 - \$1.25

Dahlias should be debudded.

All foliage should be attached to flowers.

Class 102 — Astilbe, Pink

Class 103 — Astilbe, Red

Class 104 — Astilbe, White

Class 105 — Bachelor Buttons, 3 stems

Class 106 — Caladium, 3 leaves

Class 107 — Calla Lily, 1 scape

Class 108 — Canna, 1 stem

Class 109 — Celosia, any color, 3 stems

Class 110 — Cleome, 1 stem

Class 111 — Coleus

Class 112 — Collection of annuals, 5 varieties, must be named.

Class 113 — Collection of perennials, 5 varieties, must be named

Class 114 — Collection of annuals & perennials, 5 varieties, must be named

Class 114A — Collection of foliage, 5 varieties, must be named

Class 114B — Collection of coleus, 5 stems, different Specimen

Class 115 — Cosmos, 3 blooms

Class 116 — Dahlia, 1 bloom

Class 117 — Dahlia-Cactus, 1 bloom

Class 118 — Dahlia-Decorative, 1 bloom

Class 119 — Dahlia-Miniature, 3 blooms, under 4 inches

Class 120 — Daisy, any kind, 3 blooms

Class 121 — Delphiniums, 1 stem

Class 121A — Dianthus, 3 blooms

Class 122 — Echinacea-any color, 1 stem

Class 123 — Echinacea-orange, 1 stem

Class 124 — Echinacea-pink, 1 stem
 Class 125 — Echinacea-purple, 1 stem
 Class 126 — Echinacea-red, 1 stem
 Class 127 — Echinacea-white, 1 stem
 Class 128 — Echinacea-yellow, 1 stem
 Class 129 — Foxglove
 Class 130 — Gaillardia, 3 blooms
 Class 130A — Geraniums, 1 stem
 Class 131 — Hydrangea
 Class 132 — Lantana
 Class 132A — Larkspur, 1 stem
 Class 133 — Liatris, 1 stem
 Class 134 — Lily, Misc, 1 stalk
 Class 135 — Lily, Asiatic, 1 stalk, any color
 Class 136 — Lily, Asiatic, 1 stalk, pink
 Class 137 — Lily, Asiatic, 1 stalk, red
 Class 138 — Lily, Asiatic, 1 stalk, white
 Class 139 — Lily, Asiatic, 1 stalk, yellow
 Class 140 — Lily, Oriental, 1 stalk, any color...may bring more than one specimen but each must be a different color
 Class 141 — Lily, Trumpet, 1 stalk



TADD MOORMAN
THADDEUS MOORMAN AGENCY
106 E. MAIN ST.
MANCHESTER, IA 52057-1735



Best of luck to ALL
 Delaware County Fair Participants

Office: 563-927-3586
E-mail: tmoorman@amfam.com

adno=202634

Class 142 — Marigold, large, 3 inch
 Class 143 — Marigold, small, 3 sprays
 Class 144 — Monarda (Beebalm)
 Class 145 — Pansies, 3 blooms,
 Class 146 — Petunias, double, 1 spray
 Class 147 — Petunias, ruffled, 1 spray
 Class 148 — Petunias, single, 1 spray
 Class 149 — Phlox, perennial, 1 stem, pink
 Class 150 — Phlox, perennial, 1 stem, purple
 Class 151 — Phlox, perennial, 1 stem, red
 Class 152 — Phlox, perennial, 1 stem, white
 Class 153 — Rudbeckia
 Class 154 — Salvia, any color, 1 stem
 Class 154A — Sedum, 1 stem
 Class 155 — Snapdragon, 1 spike, medium
 Class 156 — Snapdragon, 1 spike, small
 Class 157 — Snapdragon, 1 spike, tall
 Class 158 — Sunflower, 1 stem
 Class 159 — Tiger Lily, orange
 Class 160 — Yarrow and Achillea, pink
 Class 161 — Yarrow and Achillea, red
 Class 162 — Yarrow and Achillea, yellow
 Class 163 — Zinnia cactus, 1 bloom
 Class 164 — Zinnia small, 3 blooms
 Class 165 — Zinnia, large, 1 bloom, 3 inch
 Class 166 — Any other annual, 1 stem
 Class 167 — Any other perennial, 1 stem

Roses

Premium Schedule: \$2.50 - \$2.00 – \$1.50

Class 168 — Floribunda, any color, 1 stem

Home decor & fashion at prices
that will make you *fall in love!*

REAL ✦ DEALS



(563) 822-1426

Thursday 10-6 Friday 10-5
& Saturday 10-3

**935 E. Main St.
Manchester, IA 52057**

adno-207661

- Class 169 — Floribunda, peach, 1 stem
- Class 170 — Floribunda, pink, 1 stem
- Class 171 — Floribunda, red, 1 stem
- Class 172 — Floribunda, white, 1 stem
- Class 173 — Floribunda, yellow, 1 stem
- Class 174 — Grandiflora, any color, 1 stem
- Class 175 — Grandiflora, peach, 1 stem
- Class 176 — Grandiflora, pink, 1 stem
- Class 177 — Grandiflora, red, 1 stem
- Class 178 — Grandiflora, white, 1 stem
- Class 179 — Grandiflora, yellow, 1 stem
- Class 180 — Miniature Roses, peach, 1 stem
- Class 181 — Miniature Roses, pink, 1 stem
- Class 182 — Miniature Roses, red, 1 stem
- Class 183 — Miniature Roses, white, 1 stem
- Class 184 — Miniature Roses, yellow, 1 stem
- Class 185 — Shrub Roses, any color, 1 stem
- Class 186 — Shrub Roses, pink, 1 stem
- Class 187 — Shrub Roses, red, 1 stem
- Class 188 — Shrub Roses, yellow, 1 stem

Hybrid Teas

- Class 189 — Hybrid Tea, lavender, 1 bloom
- Class 190 — Hybrid Tea, peach, 1 bloom
- Class 191 — Hybrid Tea, pink, 1 bloom
- Class 192 — Hybrid Tea, red, 1 bloom
- Class 193 — Hybrid Tea, white, 1 bloom
- Class 194 — Hybrid Tea, yellow, 1 bloom

TRI-VET ASSOCIATES WELCOMES YOU TO THE FAIR!



Dyersville
(563) 875-8024



Our 9 staff veterinarians are available **24/7** to help with your large and small animal needs.

TRI-VET ASSOCIATES, INC.



Farley
(563) 744-3341







Holy Cross
(563) 870-3125

SECTION 6F – ARTISTIC DESIGN FLORAL ARRANGEMENTS

Entered Friday, July 16 from 8:45-11:45 a.m.

Released Sunday, July 18 from 4:00-6:00 p.m.

Premium Schedule: \$3.50 - \$2.50 – \$1.50

No Accessories

Class 195 — Open Arrangement,

Designers Choice

Class 196 — Happy Birthday

Class 197 — Vertical

Class 198 — Single Color Arrangement

With Accessories

Class 199 — Country Kitchen, Using
Kitchen Utensil or Container

Class 200 — Let's be unusual,
anything goes

Class 201 — Celebrate Iowa, use things
reminding you of Iowa

Class 202 — Feeling Patriotic

SECTION 6G – Tables

“Table designs must include a fresh floral arrangement”

Entered Friday, July 16, 8:45-11:45 a.m.

Released Sunday, July 18 from 5:00-6:00 p.m.

Table Premiums: \$6.50 - \$5.50 - \$4.50 - \$3.50

Class 203 — 1 place setting, breakfast

Class 204 — 4 place settings

SECTION 6H – Junior Division - Age 12 years and under

Class 205 — A Day at the Farm

Class 206 — Mini Magic- not under 2" or over 5" tall

Class 207 — School Days

Class 208 — Sunshine, using yellow flowers

**The future of farming is at
Nutrien Ag Solutions in Dyersville**

Nutrien
Ag Solutions™
Dyersville 875-2711

We handle all your seed,
chemical and fertilizer needs.
Be sure to Ask About Our
Precision Ag Platform



adno-213232

SECTION 6I – Professional Designers Only
For Exhibition Only/Will not be judged

Class 209 – Centerpiece — real flowers

Class 210 – Any Arrangement — artificial materials

BEER & WINE CONTEST 7A

Home Brewed Beer and Home Made Wine Contest

Wednesday, July 14 – 6:30 p.m. Club House

1. Entries accepted anytime Floral Hall building is open but must be entered by Wednesday at 4:00 p.m.
2. NO Entry Fees but participants must pay admission to Fair
3. Open to Amateur Brewers Only
4. Exhibitor must be 21 years of age or older to enter
5. Two bottles per entry
6. No limit to the number of entries but each entry must be a different type of beer. 1 Entry for wine.

FUTURE OPTIONS
CASH GRAIN

Ries Ag
commodity brokers

563-932-2646 or 1-800-798-4444
Main Street • Ryan, Iowa

adno=211279

Beer: Each bottle must be at least 12 oz. and must be filled.

Bottle must be free of labels and properly sealed.

Give a description of beer such as brown ale, wheat, rye, stout, etc.

Wine: Each bottle must be in a standard 23-30 oz wine bottle and must contain at least 20 oz.

Bottle must be free of labeling and properly sealed.

Give a description of wine such as Rhubarb, Grape, etc.

Both Beers and Wines will be judged on the basis of:

1. Aroma
2. Appearance
3. Taste
4. Overall Impression

SALSA CONTEST

Thursday, July 15 - 6:30p.m. Club House

**Salsa contest is open to anyone. All salsa must be homemade
& may be either canned or fresh**

Categories

Canned Hot Salsa

Fresh Mild Salsa

Canned Mild Salsa

Fresh Hot Salsa

1. Each participant may enter one (1) entry in each category. An entry in multiple categories is allowed.
2. Chips will be provided for judging.
3. A winner will be awarded in each category.
4. Upon sign-in, a numbered container will be issued for each contestant sample to be judged. There is a limit of four (4) entries per household.
5. All safe food handling and canning processes must be followed.
6. Contestants must supply a minimum of one (1) pint of salsa.
7. Salsa will be judged on appearance, taste, and texture.
8. Entries are to be turned in to the Creative Arts Building anytime it is open but must be turned in by 4:00 p.m. Thursday, July 15.
9. Judging will begin at 6:30 pm Thursday, July 15 and winners announced at completion of event.
10. Salsa not used for judging will be made available for sampling.
11. No containers will be returned unless you specifically request them immediately following the event.

2g. KIDDIE BEEF SHOW

Superintendent: Dave and Melody Voelker

Assistant Superintendent: Delaware County Cattlemen Board Members

Check-in on south side of Beef Barn, north side of the Hog Barn:

Wednesday, July 14, 2021 - 5:00 p.m.

Judging in the Show Ring: Wednesday, July 14, 2021 - 6:00 p.m.

1. All entries should be turned into the Delaware County Fair Office by June 25, 2021.
2. Entries are open to any boy or girl at least 3 years of age through third grade.
3. The calf must be born after March 1, 2021. It may be a heifer, steer, or bull of any breed.
4. Parents are responsible for their own children and calves.
5. Calves must be free from infectious or contagious conditions. They need not be clipped, just washed and clean.
6. Each participant must have his or her own calf. Calf may not have been shown previously at any 4-H or open show.
7. Calves must be brought to the fairgrounds for check in after 5:00 p.m. on the South Side of the Beef Barn and North Side of the Hog Barn (Wash Rack Area) with show starting at 6:00 p.m. All animals will be released immediately following the show.
8. No entry fee will be charged.
9. Exhibitors may be divided into groups based on their age at the discretion of the department superintendents starting with the youngest children showing first. Children will be required to wear a number that will be handed out prior to the show.
10. Our goal is to encourage a positive learning experience and for the child to take responsibility to learn the skills and gain the knowledge to care for their project animal. Children will be judged based on showmanship and their answers to simple questions such as...What does your calf eat? What's your calf's birthday?

3e. DELAWARE COUNTY DAIRY KIDDIE SHOW

Judging in the Show Ring: Wednesday, July 14 – 12:00 p.m.

1. All entries should be turned into the Delaware County Fair Office by June 25, 2021. Exhibitors entered after this date will not be assured of receiving participation trophies.
2. Entries are open to any boy or girl who has not reached 4th grade as of September 15, 2020. Minimum age to show will be 3 years as of June 1, 2021.
3. The heifer calf can be of any dairy breed and must be born after February 28, 2021.
4. All animals will be brought to the fairgrounds the morning of the show and

- taken home the same day.
5. Calves showing visual ringworm or warts will NOT be allowed in the showing
 6. No entry fee will be charged.
 7. Each calf to be shown by only one exhibitor.
 8. Exhibitors may be divided into groups based on their age, at the discretion of the department superintendents.
 9. The Kiddie Show will begin at noon.

9d. DELAWARE COUNTY KIDDIE LAMB SHOW

Judging in the Show Ring: Between the Breeders Flock and Market Lamb Classes

1. All entries should be turned into the Delaware County Fair Office by June 25, 2021.
2. Entries are open to any boy or girl, Kindergarten through 3rd grade as of September 15, 2021.
3. The lamb must also be shown by an exhibitor at the fair. Please make arrangements with an exhibitor prior to the fair. Contact the Delaware County Extension Office if you need assistance. Animal must be born after January 1, 2021 and must be exhibited with a halter.
4. No entry fee will be charged.
5. Each lamb to be shown by only one exhibitor.
6. The Kiddie Show will be held between the Breeders Flock and Market Lamb classes.
7. Trophies will be provided by the West Delaware FFA.

COW GRAZE MAZE



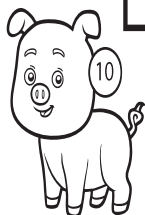
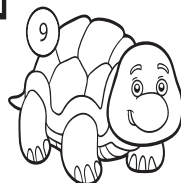
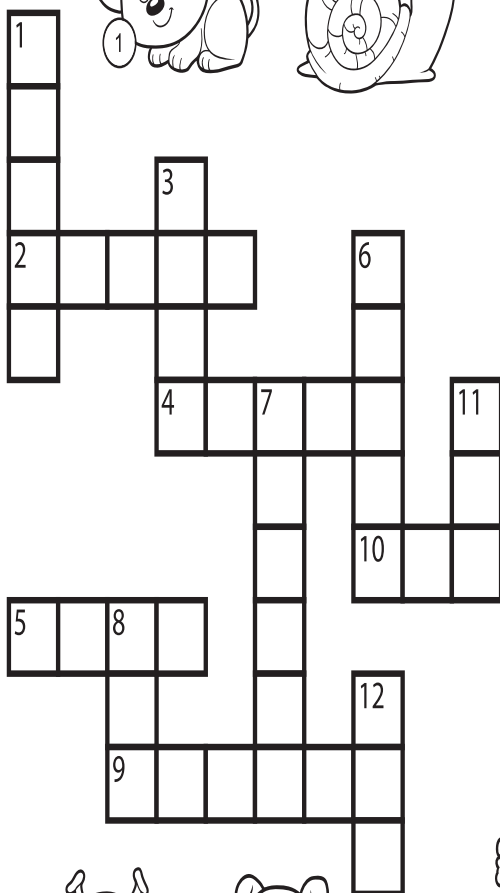
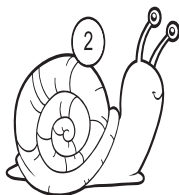
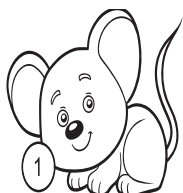
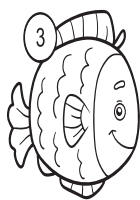


HORSE
PIG
GOAT
CHICK
DUCK

SHEEP
COW
DOG
CAT



G	O	A	T	P	B	N	C
J	K	I	S	Z	R	M	A
E	S	C	O	D	W	H	T
D	H	L	H	P	D	H	O
I	E	V	D	I	C	O	W
H	E	Z	O	O	H	R	G
K	P	I	G	T	I	S	R
W	U	X	Q	C	H	E	A
D	U	C	K	F	Y	M	O
G	P	S	C	H	I	C	K



ANSWER: 1. mouse 2. snail 3. fish 4. horse 5. duck 6. sheep 7. rabbit 8. cat 9. turtle 10. pig 11. dog 12. bee